## 2001 UNIFORM BUSINESS REPORT (UBR)

## **DOCUMENT # M95219**

Entity Name

HIGHTOWER GEOTECHNICAL SERVICES, INC.

Principal Place of Business

Mailing Address

315 MEALY DR.

905 17TH AVE. N

ATLANTIC BEACH FL 32250

JACKSONVILLE BEACH FL 32250

## FILED Feb 07, 2001 8:00 am Secretary of State

02-07-2001 90197 002 \*\*\*150.00

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| •   |                  |  |   |  |                                      |   |   | AL IZAGA CAGA BUBZI ALAGA.                      | BARA BARA BIR | )                         |  |
|---|------------------|--|---|--|--------------------------------------|---|---|---|---------------|---------------------------|--|
| 2. Principal Place of Business  |                  |  | 3. Mailing Address                      |  |                                      |   |   |   | ANNI ANNI AN  |                           |  |
| Suite, Apt. #, etc.   |                  |  | Suite, Apt. #, etc.                     |  |                                      |   | DO NOT WRITE IN THIS SPACE  |   |               |                           |  |
| City & State  |                  |  | City & State                            |  |                                      | 4.  | . FEI Number <b>59-192</b>  | 1230  | <b>—</b>      | plied For<br>t Applicable |  |
| Zip Country   |                  |  | Zip                                     | Country  |                                      | 5.  | 5. Certificate of Status Desired ·   \$8.75 Additional Fee Required |   |               |                           |  |
| 6. Name and Address of Current Registered Agent                                   |                  |  |   |  |                                      | 7. Name and Address of New Registered Agent |   |   |               |                           |  |
| والدا المجمد الدينيمين المدالة المادة والمناطقة في ولمستد الجند المادين المراجعين |                  |  |   |  |                                      | Name  |   |   |               |                           |  |
|   | Itower, s        |  |   | Street Address (P.O. Box Number is Not Acceptable) |                                      |   |   |   |               |                           |  |
| 10617 QUAIL RIDGE DR.   |                  |  |   |  | Street Teacher (1. 15 Sept. Teacher) |   |   |   |               |                           |  |
| ST A  | AUGUSTINE        | FL 32250   |   | •  |                                      |   |   |   |               |                           |  |
|   |                  |  |   |  | City                                 |   |   | FL  | Zip Code      | •                         |  |
| 9 The above   | named entity     | submits this statement for the                                     | ha nurnana of abanaina ita              | raniator   | od office or                         | ropistarad s                                | naget as beth in the Ctate  |   |               |                           |  |
| o. The above  | named emity      | submits this statement for the                                     | ne purpose of changing its              | register   | ea onice or                          | registered a                                | agent, or both, in the State  | of Fiorida.                                     |               |                           |  |
|   |                  |  |   |  |                                      |   |   |   |               |                           |  |
| SIGNATURE   | Signature, typed | or printed name of registered agent and                            | title if applicable. (NOTE              | : Registere  | d Agent signati                      | ure required when                           | n reinstating)  | DATE  |               | <del></del>               |  |
|   |                  |  |   |  |                                      |   | ·   |   |               |                           |  |
| 9. This corpo   |                  | FILE NOW!!! FEE IS \$150.00 After MAY 1, 2001 Fee will be \$550.00 |   |  | 10. Election Campaig                 |   | \$5.0   | <b>0</b> мау Ве                                 |               |                           |  |
|   | ria on back)     | and elects to do so.   | Make Check Payable to Department of Sta |  |                                      |   | Trust Fund Contri   | bution.   |               | to Fees                   |  |
| 11.   |                  | OFFICERS AND DI  | -                                       | 12.  |                                      |   | <br>ADDITIONS/CHANGES TO  | OFFICERS AND I                                  | NECTOR        | 2   1   1   1             |  |
| TITLE   | D                | OF TICE NO AND DI  | Delete                                  | TITU   |                                      |   | ADDITIONS/CHANGES TO  |   | ☐ Change      | ☐ Addition                |  |
| NAME  | 1 -              | ER, SUSAN B.   | □ Delete                                | NAM  |                                      |   |   | ·   | change        | ☐ Addition                |  |
| STREET ADDRESS  |                  | IAIL RIDGE DR.   |   |  | ET ADDRESS                           |   |   |   |               |                           |  |
| CITY-ST-ZIP   | ST AUGU          |  |   | CITY   | -ST-ZIP                              |   |   |   |               | {                         |  |
| TITLE   | D                |  | ☐ Delete                                | TITLE  |                                      |   | ···   |   | Change        | ☐ Addition                |  |
| NAME  | HIGHTOW          | ER, RICHARD A.   |   | NAM  | ε                                    |   |   |   |               |                           |  |
| STREET ADDRESS  |                  | uail ridge dr.   |   | STRE   | ET ADDRESS                           |   |   |   |               | İ                         |  |
| CITY-ST-ZIP   | ST . AUG         | ustine fl  |   | ÇITY   | -ST-ZIP                              |   |   |   |               |                           |  |
| TITLE   | D                |  | ☐ Delete                                | TITL   |                                      | D   |   | 1   | Change        | ☐ Addition                |  |
| NAME  |                  |  | , NAM                                   | E  | Gammie,_Robert D.                    |   |   |   |               |                           |  |
| STREET ADDRESS  |                  |  |   |  | ET ADDRESS                           | 905 - 17th Ave. N.                          |   |   |               |                           |  |
| CITY-ST-ZIP   | ATLANTIC         | BCH FL   |   | CITY   | -ST-ZIP                              | Jacks                                       | sonville Bea  | ch, FL 3  | 2250          |                           |  |
| TITLE   | D                |  | ☐ Delete                                | TITLE  | .                                    | D   |   | [   | Change        | ☐ Addition                |  |
| NAME  |                  | ER, JOHN A.  |   | NAM  |                                      | _   | ower, John  | Α.  |               | }                         |  |
| STREET ADDRESS  | 1873 EVA         |  |   |  | ET ADDRESS                           | 13503                                       | B Las Brisas  | Way N.  |               |                           |  |
| CITY-ST-ZIP   | JACKSON          | VILLE FL   |   | CITY   | -ST-ZIP                              | Jacks                                       | onville, FL   | <u> 32224                                  </u> |               |                           |  |
| TITLE   |                  |  | ☐ Delete                                | TITLE  |                                      |   | -   | [   | Change        | ☐ Addition                |  |
| NAME  |                  |  |   | NAM  |                                      |   |   |   |               | }                         |  |
| STREET ADDRESS  |                  |  |   |  | ET ADDRESS                           |   |   |   |               | 1                         |  |
| CITY-ST-ZIP   |                  | *****  |   | _  | -ST-ZIP                              |   |   |   |               |                           |  |
| TITLE   |                  |  | ☐ Delete                                | TITLE  |                                      |   |   | • [   | Change        | ☐ Addition                |  |

13. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 11 or Block 12 if changed, or on an attachment with an address, with all other like empowered.

STREET ADDRESS CITY-ST-ZIP

0.1. 40 Com. 1440

NAME STREET ADDRESS

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

Robert D. Gammie Vice President 2/2/01 246-9344

Daytime Phone #

0.01) #S03750