GRAY, HARRIS & ROBINSON

PROFESSIONAL ASSOCIATION

ATTORNEYS AT LAW

301 SOUTH BRONOUGH STREET POST OFFICE BOX 1189 M95057

TALLAHASSEE, FL 32302-3189

TELEPHONE 850-222-7717 FAX 850-222-3494 WEBSITE: www.ghrlaw.com E-MAIL ADDRESS

June 28, 2001

Division of Corporations George Firestone Building 409 East Gaines Street Tallahassee, FL 32301 Via Hand Delivery



To Whom It May Concern:

Enclosed for filing, please find ARTICLES OF AMENDMENT TO THE ARTICLES OF INCORPORATION, along with a check in the amount of \$52.50 for the applicable filing fees and fees to obtain a two (2) CERTIFIED COPIES of the ARTICLES OF AMENDMENT for the following entity:

MEMORIAL SUNSET PARK, INC.

2 Document Number: M95057

900004450049---5 -06/28/01--01073--025 *****315.00 ******52.50

Upon receipt, please "date-stamp" the copy of the letter provided and call me at 717, when the documents are ready. Thank you for your assistance in this matter.

Very truly yours,

Jill W. May, Paralegal

/jwm Enclosures

G COULLIETTE JUN 2 8 2001



11 JUN 28 PM 1:

ARTICLES OF AMENDMENT TO THE ARTICLES OF INCORPORATION OF MEMORIAL SUNSET PARK, INC.

THE UNDERSIGNED, Brent F. Heffron, Executive Vice President of MEMORIAL SUNSET PARK, INC., a Florida corporation (the "Corporation"), for and on behalf of the Corporation, hereby executes these Articles of Amendment to the Articles of Incorporation of the Corporation:

ARTICLE FIRST: The name of the Corporation is MEMORIAL SUNSET PARK, INC.

ARTICLE SECOND: The amendment to the Articles of Incorporation the Corporation effected by these Articles of Amendment is that ARTICLE VII of the current Articles of Incorporation is amended in its entirety to provide as follows:

<u>ARTICLE VII</u>

This corporation shall have three (3) directors. The number of directors may be either increased or diminished from time to time by the Bylaws but shall never be less than one (1).

ARTICLE THIRD: The amendment to the Articles of Incorporation of the Corporation reflected in ARTICLE SECOND hereof was duly adopted by the Shareholder and Board of Directors of the corporation by Joint Unanimous Written Consent, executed on June 15, 2001, 2001, in accordance with Sections 607.0704 and 607.0821 of the Florida General Corporation Act.

ARTICLE FOURTH: The effective date of these Articles of Amendment shall be June 15.

IN WITNESS WHEREOF, the un	ndersigned, Brent F. Heffron, Executive Vice	
President of the Corporation, has hereu	Into set his hand this 15th day of June, 2001. Brent Feligfron, Executive Vice President	e e e e e e e e e e e e e e e e e e e
STATE OF	# =	
The foregoing instrument was ac 2001, by Brent F. Heffron, Executive Vic INC., a Florida corporation.	knowledged before me this 15th day of June, ce President of MEMORIAL SUNSET PARK,	
AFFIX NOTARY STAMP	Signature of Notary Public (Print Notary Name) My Commission Expires: Commission No.: Personally known, or Produced Identification Type of Identification Produced	