FILE NOW: Fee after May 1, will be \$588.75

LIMITED LIABILITY COMPANY
ANNUAL REPORT ANNUAL REPORT



FLORIDA DEPARTMENT OF STATE Sandra B. Mortham

| | 1997 | ONI | | Sec DIVISION (| retary of OF COR | | NS | | 997 APR - | 7 AM 8 | : 36 |
|---|---|-----------------------|----------------------|---------------------------------------|---------------------|--|---------------------------|---|-----------------|-------------------------|---|
| \$ 203 | | | | | | | | SECRETARY OF STATE TALLAHASSEE, FLORIDA | | | |
| of Lim | and Mailing Address lited Liability Compa CONTINENT | any DO | CUMEN GN & SU | T # _{M950} PPLIES | 0000 COMP | 0326 ANY, | L.L | 1a. Principal Pla | | | |
| .C. FOSTER PLAZA X 680 ANDERSEN DRIVE PITTSBURGH PA 15220 ## above mailing address is incorrect in any way, line through incorrect information and enter correction in Block 2a. | | | | | | | | FOSTER PLAZA X 680 ANDERSEN DRIVE PITTSBURGH PA 15220 | | | |
| | mailing address is inco oal Place of Busines | | | ct information an lling Address | id enter cor | rection in Blo | ck 2a. | 3. Date Organiz | ed or Qualified | 3a. State o | f Formation |
| Suite, Apt. #, etc. Suite, A | | | | | | | | 11/02/1995 DE | | | |
| oute, Apt. #, etc. | | | | Suite, Apt. #, etc. | | | | 4. FEI Number Applied For | | | |
| City & Sta | ate | City & S | City & State | | | | 25-1771994 Not Applicable | | | | |
| Zip | Co | Country | | | Count | ntry | | 5. Date of Last f | Report | 6. Certificat | e of Status Desired |
| | | • | | | | • | | 04/04/19 | 96 | \$8.75 Additio | nal Fee Required |
| | 7. Name and | Address of Cu | rrent Registere | d Agent | | Name | 1 | 8. Name and Address of New Registered Agent | | | |
| its register as registe | red office or register red agent, and aco | ed agent, or both | , in the State of Fi | 8, Florida Statul orida. Such char | tes, the at | Suite, Ap City Dove-name uthorized by | d limited | liability company s ive vole of a majorii | y of the member | s. I hereby acc | ourpose of changing eept the appointment |
| SIGNATU | THE | (Registered Agent Acc | epting Appointment) | (NOTE: Registered A | gent signaturi | e required when | re-instating |) | DATE | | |
| 10. Title Managing Members/Managers | | | agers | Business Street Address | | | | City, State and Zip Code | | | Code |
| [| INTERSTA | | • | | | | | ANDERS | 0002 -04/09 | RGH PA 1371 /9701 | |
| - t (, • | | | | | | | | į | | | 16/10 |

11. Ido hereby certify that the information supplied with this filling does not qualify for the exemption stated in Section 119.07(3) (i), Florida Statutes. If urther certify that the information indicated on this annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am a managing member or manager of the limited liability company or the receiver or trustee empowered to execute this report as required by Chapter 608, Florida Statutes; and that my name appears in Block 10, or on an attachment with an address.

SIGNATURE:

INHSE 10 R(12-96)

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING MANAGING MEMBER OR MANAGER

APPROVED AND FILED