FILE NOW: Fee after May 1, will be \$588.75

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1	ANNU	BILITY COMP	PANY		8,	A DEPART I ndra B. Secretary	Mor		TE			FILE	.		·
1997 DIVISION OF CORPORATIONS															
FILING FEE Annual Report \$100.00 + \$103.75 Corporation Supplemental Fee										97 MAY -6 PH 12: 59					
\$ 203.75 Make Check Payable To: FLORIDA DEPARTMENT OF STATE 1. Name and Mailing Address of Limited Liability Company DOCUMENT #49500000123										SECRETARY OF STATE TALLAHASSEE, FLORIDA					
1	765	SSOCIATE MERRIMAN OH 4431	ROAD	, LI	MITEI	COM	PAN	1Y		1a. Pri 1765	ncipal Pla MERI	RIMAN 3	s Address	S	
If above mailing address is incorrect in any way, line through incorrect information and enter correction in Block 2a. 2. Principal Place of Business 2. Mailing Address										9 Date	Omonia	ad at Qualifie	1 4 6	waya al Fa	rmation
2. Principal Place of Business 2a. Ma					ring Address					3. Date Organized or Qualified 3a. State of Formation					mation
Suite, Apt. #, etc. Sui					ite, Apt. #, etc.					D5/24/1995					Applied For
City & State				City & State											Not Applicable
 		LCountry				- TX				5. Date of Last R			6. Ce	rtificate of	Status Desired
Ziρ		Country	15	Zip	•		ountry			03/2	5/19	96	\$8.7%	Additional I	ce Required
	7.	Name and Addres	ss of Current R	egistered	Agent							ress of New I	Registere	d Agent	
9. Pursu its registe as registe	ant to the	provisions of Sect or registered agent	ions 608.416 an t, or both, in the S obligations.	itate of Fic	orida. Suci	n change w	ne abo	horized by at	imited ffirmat	ive vote o	ompany s f a majorli	####2	4/97- 203.79 Zip C atement for	一〇1094 5 **** Prode or the purposiby accept t	4017 **203.75
				Appointment) (NOTE Registered Agent signature				required when reinstating) ss Street Address				City State and Zin Code			
TO. TIME	. Title Managing Members/Managers				-	Du	/SITT@55	S Street Add	Iress	6			City, State and Zip Code		
MGRM	ENTE	ERPRISE CAPITAL D, 1			765 MERRIMAN ROAD				VD.	AKRON OH					
MEM	M PETRARCA, LENORA J			1765 MERRIMAN ROA				AD.	akron o				н		
MEM	M PENTAGON PARTNERS,			1765	MERR	IMA	AN ROAD			AKRON OH			ŧ .		
		ily that the informati									.07(3) (i), l		e. Liu iher	Towns the	
indicated	on this ar bility com	nnual report is true a pany or the receive	and accurate an	d that my	signature	shall have	the sa	me legal eff	oct as	if made u	mder oath	i; that I am a m	nanaging r	member br	manager of the
side	JTAN	JRE: XX	LACT C	Jem OREBINTED	NAME DE SI	ONING MANA	GING ME	EWER OR MAN	NY	Capt	el Gasp	1/29/s	733	Davime	36-997/