## M9500000022

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|              | ATC TO              | wer Corpi                    |              |                       |   |                  |                |
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|              | 3411 K              | chmond Ave. # 460<br>Address | ,            | 400 <u>00</u> 2       | 24657                                     | 44               | -3             |
|              | Houston.            | TX 77046-340  Zip Phone #    | ,            | -03/2<br>****         | ?4/98010<br>*52.50 *                      | 05008<br>****52. | 3<br>.50       |
|              | City/State/Z        | Zip Phone #                  |              | Office Use Only       | v   |                  |                |
|              |                     |                              |              |                       |   | _                |                |
|              | CORPORATION I       | NAME(S) & DOCUMENT           | NUMBER(S)    |                       |   |                  |                |
|              | 1. ATC (Corpo       | Prime I, L.C.                | (Document #) |                       | SECRETAIN OF LIGHTS TALLAHAS SEE, FLORIDA |                  | . <del>-</del> |
|              | , -                 | •                            |              | CM                    | R 24                                      | =                | -              |
|              | (Согра              | oration Name)                | (Document #) |                       | PACE.                                     | .ED              |                |
|              | 3(Corpo             | oration Name)                | (Document #) |                       | F0 F                                      |                  |                |
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|              | 4(Corpo             | oration Name)                | (Document #) |                       |   |                  |                |
|              | FT1                 | Pick up time                 | П            | 0.10.10               |   |                  | _              |
|              |                     |                              |              | Certified Copy        |   |                  |                |
|              | Mail out            | Will wait Photoco            | ору 🗀        | Certificate of Status |   |                  |                |
|              | NEW FILINGS         | AMENDMENTS                   |              |                       |   |                  |                |
|              | Profit              | Amendment                    |              |                       |   |                  |                |
|              | NonProfit           | Resignation of R.A., Officer | /Director    |                       |   |                  |                |
|              | Limited Liability   | Change of Registered Agent   | t            |                       |   |                  |                |
|              | Domestication       | Dissolution/Withdrawal       |              |                       |   |                  |                |
|              | Other               | Метдет                       | J            | ••                    |   |                  |                |
|              | OTHERWILLINGS       | REGISTRATION/                | Salah<br>Tan |                       |   |                  |                |
|              | Annual Report       | QUALIFICATION                |              |                       |   |                  |                |
|              | Fictitious Name     | Foreign                      |              | •                     | <del>-</del>                              |                  |                |
|              | Name Reservation    | Limited Partnership          |              |                       |   | _                |                |
|              | 1 tante reservation | Reinstatement                |              |                       | -   |                  |                |
|              |                     | Trademark                    |              | -                     |   |                  |                |
|              |                     | Other                        |              |                       |   | -                |                |
|              |                     |                              | Γ            | The Talain            |   |                  | ]              |
| R2E031(1/95) |                     |                              |              | Examiner's Initials   |   |                  | ]              |
|              |                     |                              |              |                       |   |                  |                |

## APPLICATION BY FOREIGN LIMITED LIABILITY COMPANY FOR WITHDRAWAL OF AUTHORITY TO TRANSACT BUSINESS IN FLORIDA

|   | 8 MAR     |  |  |  |  |  |  |  |
|---|-----------|--|--|--|--|--|--|--|
| ATC - Prime I, L.L.C.   | 经多元       |  |  |  |  |  |  |  |
| (Name of limited liability company)   | SEF       |  |  |  |  |  |  |  |
| (Manie of minted monthly company)   | SEY THE   |  |  |  |  |  |  |  |
|   | 平是日       |  |  |  |  |  |  |  |
| State of Delaware   | FU F      |  |  |  |  |  |  |  |
| (Jurisdiction of its organization)  | 35<br>RDA |  |  |  |  |  |  |  |
| This limited liability company is no longer transacting business in Florida and surrenders its authority to transact business in this state.  |           |  |  |  |  |  |  |  |
| This limited liability company revokes the authority of its registered agent to accept service on its behalf and appoints the Department of State as its agent for service of process based on a cause of action arising during the time it was authorized to transact business in Florida. |           |  |  |  |  |  |  |  |
| 3411 Richmond Ave., Suite 400 (Mailing address)   |           |  |  |  |  |  |  |  |
| Houston, Texas 77046  |           |  |  |  |  |  |  |  |
| (City/State/Zip)  |           |  |  |  |  |  |  |  |
| The limited liability company agrees to notify the Department of State in the future of any change in its mailing address.  |           |  |  |  |  |  |  |  |
| Much from   |           |  |  |  |  |  |  |  |
| (Signature of member or authorized representative of a member)  |           |  |  |  |  |  |  |  |
| Marty Jimmerson MARCH 13, 1998  |           |  |  |  |  |  |  |  |
| (Typed or printed name of signee)   |           |  |  |  |  |  |  |  |

Filing Fee: \$52.50