## FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

Mar 24 1998 8:00am **PROFIT** FLORIDA DEPARTMENT OF STATE CORPORATION Sandra B. Mortham ANNUAL REPORT Secretary of State Secretary of State DIVISION OF CORPORATIONS 1998 DOCUMENT # M94478 (8)SUN DOG DINERS, INC. Principal Place of Business Mailing Address C/O DAVID V. HANSFORD C/O DAVID V. HANSFORD 207 ATLANTIC BLVD 207 ATLANTIC BLVD DO NOT WRITE IN THIS SPACE NEPTUNE BEACH FL 32268-2253 NEPTUNE BEACH FL 32266-2253 3. Date Incorporated or Qualified 08/15/1988 2. Principal Place of Business 2a. Mailing Address 4. FEI Number Applied For 59-2897452 26 Not Applicable Suite, Apt. #, etc. Suite, Apt. #, etc. \$8.75 Additional 5. Certificate of Status Desired Fee Required 22 27 City & State City & State 6. Election Campaign Financing \$5.00 May Be 23 Trust Fund Contribution Added to Fees 28 Zip Country Zip Country This corporation owes or has paid the current year Intangible 30 Personal Property Tax due June 30. 24 29 9. Name and Address of Current Registered Agent 10. Name and Address of New Registered Agent 81 HANSFORD, DAVID VAUGHN 207 ATLANTIC BLVD 82 Street Address (P.O. Box Number is Not Acceptable) NEPTUNE BCH FL 32266 83 84 City 85 Zip Code 11. Pursuant to the provisions of Sections 607.0502 and 607.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 607.0505, Florida Statutes. 8 DAVID VAUGHH HANSFORD Signature, typed or printed name of registered agent and tale if applicable quired when reinstating) ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12 12. OFFICERS AND DIRECTORS 13 DELETE Change ☐ Addition 1.170716 TITLE HANSFORD, DAVIDY. HANSFORD, DAVID V. 1.2 NAME NAME 1844 OCEAN GROVE DR **504 BEACHCOMBER DR** STREET ADDRESS 1.3 STREET ADDRESS **NEPTUNE BCH FL** ATLANTIC BEACH FL 1.4 CITY-ST-ZIP CITY-ST-ZIP \_\_ DELETE 2.1 TITLE ☐ Change Addition TITLE BULL, ANN Y. 2.2 NAME NAME 320 PLAZA STREET ADDRESS 2.3 STREET ADDRESS ATLANTIC BEACH FL CITY-ST-ZIP 2. 4 CITY - ST - ZIP ☐ DELET**e** Change Addition 3.1 TITLE TITLE CUNRAD, JOHN P. , DECEASED, ESTATE OF CONRAD, JOHN P. NAME 3.2 NAME **57 VILLAGE WALK DR** 57 VILLAGE WALK DR 3.3 STREET ADDRESS STREET ADDRESS PONTE VEDRA BEACH FL PONTE VEDRA BEACH, FL 3.4. CITY-ST-ZIP CITY-ST-71P Addition TITLE DELETE 4.1 TITLE Change GARRIPEE, LESTER N. GARRIPEE, LESTER N. NAME 4. 2 NAME 284 DEER RUN DRIVES 9009 WESTERN LAKE DRIVE #607 STREET ADDRESS 4.3 STREET ADDRESS PONTE VEDRA BEACH, FL JACKSONVILLE FL CITY-ST-ZIP 4.4 CITY-ST-ZIP Change Addition DELETE DYSS 5.1 TITLE TITLE PARRISH, LEWIS G. PARRISH, LEWIS G. NAME 5.2 NAME 996 BLANDING BLND. 8892 NORMANDY BLVD. 5.3 STREET ADDRESS STREET ADDRESS DRANGE PARK, FL 32065 JACKSONVILLE FL CITY-ST-ZIP 5.4 CITY-ST-ZIP Change DELETE Addition 6.1 TITLE TITLE NAME 6.2 NAME 6.3 STREET ADDRESS STREET ADDRESS 6.4 CITY-ST-ZIP

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed or on an attachment with an address.

**FILED**