

# 2003 UNIFORM BUSINESS REPORT (UBR)

DOCUMENT# M94235

FILED  
Apr 29, 2003  
Secretary of State

Entity Name: A.S.K. DISTRIBUTORS, INC.

## Current Principal Place of Business:

7941 N ARMENIA AVE  
TAMPA, FL 33604 US

## New Principal Place of Business:

## Current Mailing Address:

13014 N DALE MABRY HWY  
BOX 749  
TAMPA, FL 33618 US

## New Mailing Address:

FEI Number: 59-2910842      FEI Number Applied For ( )      FEI Number Not Applicable ( )      Certificate of Status Desired ( )

## Name and Address of Current Registered Agent:

WEINSTEIN, NEAL ESQ  
412 EAST MADISON STREET  
SUITE 1111  
TAMPA, FL 33602 US

## Name and Address of New Registered Agent:

The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

SIGNATURE: \_\_\_\_\_

Electronic Signature of Registered Agent

\_\_\_\_\_  
Date

Election Campaign Financing Trust Fund Contribution ( ).

## OFFICERS AND DIRECTORS:

Title: DP ( ) Delete  
Name: KLINE, ANDREW S  
Address: 13014 N DALE MABRY HWY BOX 749  
City-St-Zip: TAMPA, FL

Title: STD ( ) Delete  
Name: KLINE, BRENDA J  
Address: 13014 N DALE MABRY BOX 749  
City-St-Zip: TAMPA, FL

## ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS:

Title: ( ) Change ( ) Addition  
Name:  
Address:  
City-St-Zip:

Title: ( ) Change ( ) Addition  
Name:  
Address:  
City-St-Zip:

I hereby certify that the information supplied with this filing does not qualify for the for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears above, or on an attachment with an address, with all other like empowered.

SIGNATURE: KLINE, BRENDA J

STD

04/29/2003

\_\_\_\_\_  
Electronic Signature of Signing Officer or Director

\_\_\_\_\_  
Date