## SECOND NOTICE: CORPORATION WILL BE DISSOLVED ON OR AFTER SEPTEMBER 17, 1997. AMOUNT DUE ON OR BEFORE 9/17/97: \$550 (IF DISSOLVED, MINIMUM AMOUNT DUE TO REINSTATE: \$750.)

**PROFIT** CORPORATION ANNUAL REPORT

1997



FLORIDA DEPARTMENT OF STATE

## Sandra B. Mortham

Secretary of State DIVISION OF CORPORATIONS

DOCUMENT # 1. Corporation Name

(5)

PARTNERS IN REAL ESTATE, INC.

## **FILED** Sep 19 1997 8:00am Secretary of State



| Principal Place of Principals Mailler Address  |                                    |   |           |               |                    |                             |                               |                         |                 |  |                             |                           |                   |                         |   |
|--|------------------------------------|---|-----------|---------------|--------------------|-----------------------------|-------------------------------|-------------------------|-----------------|--|-----------------------------|---------------------------|-------------------|-------------------------|---|
| Principal Place of Business Mailing Address  2532 TUSCARORA TRAIL MAITLAND FL 32751 MAITLAND FL 32751  Principal Place of Business Mailing Address  2532 TUSCARORA TRAIL MAITLAND FL 32751 |                                    |   |           |               |                    |                             |                               |                         |                 |  |                             |                           |                   |                         |   |
|  |                                    |   |           |               |                    |                             |                               |                         |                 |  |                             |                           |                   |                         |   |
|  |                                    |   |           |               |                    |                             |                               |                         |                 | DO NOT W   |                             |                           |                   | ····                    | 1 |
|  |                                    |   |           |               |                    |                             |                               |                         | 3.              | Date Incorporated or Qualit<br>08/12/1988                      | ,                           | Date of La<br>08/05/18    |                   | port                    |   |
| 2. Principal P   | 2a. Mailing Address                |   |           |               |                    | 4.                          | FEI Number                    |                         |                 | App  | olied For                   |                           |                   |                         |   |
| 21   | 26                                 |   |           |               |                    |                             | <u> </u>                      | 59-2945879              |                 |  | <del></del>                 | Applicable                | I                 |                         |   |
| Suite, Apt.  | Suite, Apt. #, etc.<br>27          |   |           |               |                    | 5.                          | Certificate of Status Desired | J 🔲                     |                 |  | dditional<br>quired         |                           |                   |                         |   |
| City & State   | City & State                       |   |           |               |                    | 6.                          | Election Campaign Financia    | ng                      |                 |  | May Be                      | Ì                         |                   |                         |   |
| 23   |                                    |   | [28]      |               |                    |                             |                               |                         | 1—              | Trust Fund Contribution  |                             |                           |                   | Fees                    | Į |
| Žip  | Country                            |   |           |               |                    | ountry                      | ountry                        |                         |                 | This corporation owes or ha                                    |                             |                           | _                 | _                       | İ |
| 24   | 25<br>g. Name and Address of Curre |   |           | 29 30 30      |                    |                             | <del></del>                   |                         |                 | Personal Property Tax due  Name and Address of Nev             |                             | Yes Agent                 |                   | No                      | I |
| 1 F5   | STER, BELFORE                      |   | it negis  | relen vilour  |                    | 81                          | N:                            | ame                     | 10.             | Marie and Address of res                                       | n negletelt                 | u Agent                   |                   |                         | İ |
| 201 PARK PLACE   |                                    |   |           |               |                    |                             |                               |                         |                 |  |                             |                           |                   |                         | ١ |
| SUITE 204  |                                    |   |           |               |                    | 82 Street Addr              |                               |                         | ss (P           | O. Box Number is Not Acce                                      | eptable)                    |                           |                   |                         | ı |
| i e  | TAMONTE SPG                        | S FL 32701  |           |               |                    | 83                          | <del> </del> -                |                         |                 |  |                             |                           |                   |                         | l |
| ,  | .,,,,,,,,,,,                       | 0 1 2 02/01   |           |               |                    |                             |                               |                         |                 |  |                             |                           |                   |                         | ı |
|  |                                    |   |           |               |                    | 84                          |                               |                         |                 |  | F                           |                           | Zip C             |                         |   |
| office or re   | egistered agent, o                 | of Sections 607.050<br>or both, in the State<br>nd accept the oblig | of Florid | da. Such chan | ge was authori:    | red by                      | y the                         | med corpo<br>corporatio | ratior<br>m's b | n submits this statement for<br>loard of directors. I hereby a | the purpose<br>accept the a | e of changi<br>appointmer | ng its<br>it as r | registered<br>egistered | I |
| SIGNATURE  |                                    |   |           |               |                    |                             |                               |                         |                 |  | _                           |                           |                   |                         | I |
| ···  | Signature, typed or print          | led name of registered ag   |           |               | (NOTE: Registe     |                             | gia Ins                       | natura required         |                 |  | DATE                        |                           |                   |                         | i |
| 12.  |                                    | OFFICERS AN   | ID DIREC  | DE DE         | 13<br>FTE 13       | TITLE                       |                               |                         |                 | ADDITIONS/CHANGES TO C   | OFFICERS A                  | IND DIREC                 |                   | Addition                | I |
| `  | LEE, VALERI                        | E   |           |               |                    | NAME                        |                               | 1                       |                 |  |                             | LJ Cila                   | ıığc              | L MOUNDIN               | ĺ |
| NAME   | EET ADDRESS 220 N. THIRD ST        |   |           |               |                    |                             | 4000                          | ron l                   |                 |  |                             |                           |                   |                         | ĺ |
|  | WINTER SPRS FI                     |   |           |               |                    |                             | 1.3 STREET ADDRESS            |                         |                 |  |                             |                           |                   |                         | l |
| CITY-ST-ZIP<br>TITLE   | 0                                  |   | DELETE    |               |                    | 1.4 CHY-ST-ZIP<br>2.1 TILLE |                               |                         |                 |  |                             | Cha                       | D/10              | Addition                | ı |
| NAME   | BENNER, JUDY                       |   |           |               | 2.2 NAME           |                             |                               | •                       |                 | Ulla C   | iige                        | L Addition                | ١                 |                         |   |
|  | 220 AL THIDD ST                    |   |           |               | 2.3 STREET ADDRESS |                             |                               |                         |                 |  |                             |                           | I                 |                         |   |
| STREET ADDRESS   | WANTED COOR EI                     |   |           |               |                    | 2.4 CITY-ST-ZIP             |                               |                         |                 |  |                             | ,                         |                   |                         | ı |
| CITY-ST-ZIP<br>TITLE   | D                                  |   |           | DE            |                    | TITLE                       | \$1-ZII                       | <del>^</del>            |                 |  |                             | ☐ Cha                     | nne               | Acdition                | ı |
| NAME   | FORG, MAR                          | CIA   |           |               |                    | NAME                        |                               |                         |                 |  |                             |                           | · iBo             |                         | ı |
|  | STREET ADDRESS 2532 TUSCARORA TR.  |   |           |               |                    |                             | 3.3 STREET ADDRESS            |                         |                 |  |                             |                           |                   |                         | ĺ |
| CITY-ST-ZIP  | MAITLAND F                         | iL  |           |               |                    | . CITY-S                    |                               | 1                       |                 |  |                             |                           |                   |                         | l |
| TITLE  | D                                  |   |           | ☐ D£          |                    | TITLE                       | ⊕1 - <b>Σ</b> βΓ              |                         |                 |  |                             | ☐ Cha                     | nge               | Addition                |   |
| NAME   | SMOOT, E.S                         | i <b>.</b>  |           |               |                    | NAME                        |                               |                         |                 |  |                             |                           | •                 |                         |   |
| STREET ADDRESS   | 406 BOXWO                          |   |           |               |                    | STREET                      | מתחע.                         | ess                     |                 |  |                             |                           |                   |                         |   |
| CITY-ST-ZIP  | WINTER SPO                         | 3S FL   |           |               | I                  | CITY-S                      |                               |                         |                 |  |                             |                           |                   |                         |   |
| TITLE  | D                                  |   |           | DE            |                    | TITLE                       | 71 211                        |                         |                 |  |                             | ☐ Cha                     | nge               | A 220                   |   |
| NAME   | FALCONER,                          |   |           | _             |                    | NAME                        |                               | ĺ                       |                 |  |                             |                           | -                 | _                       |   |
| STREET ADDRESS   | 9468 MONTE                         |   |           |               |                    | STREET                      | ADDR                          | ESS                     |                 |  |                             |                           |                   |                         |   |
| CITY-ST-ZIP  | ORLANDO F                          | L   |           |               |                    | CITY-S                      |                               |                         |                 |  |                             |                           |                   |                         |   |
| TITLE  | <del></del>                        |   | •         | ☐ DE          |                    | TITLE                       |                               |                         |                 |  |                             | Cha                       | nge               | □ A.L.                  |   |
| NAME   |                                    |   |           |               |                    | NAME                        |                               |                         |                 |  |                             | . –                       | -                 |                         |   |
| STREET ADDRESS   |                                    |   |           |               |                    | STREET                      | ADOR                          | ESS                     |                 |  |                             |                           |                   |                         |   |
| CITY-ST-ZIP  |                                    |   |           |               |                    | CITY-S                      |                               |                         |                 |  |                             |                           |                   | 5<br>3                  |   |

14. I do hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes, and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

9/11/02 12/17-20