| LIMITED LIABILITY COMPANY<br>ANNUAL REPORT   |  |                                | FLORIDA DEPARTMENT OF STATE  Katherine Harris  Secretary of State |                            | SCORETARY OF STATE<br>DIVISION OF CORPORATIONS |   |  |
|--|--|--------------------------------|---|----------------------------|--|---|--|
| 1999 DIVISION OF CORPORATIONS  FILING FEE Annual Report \$100.00 + \$88.75 Corporation Supplemental Fee \$ 188.75 Make Check Payable To: FLORIDA DEPARTMENT OF STATE |  |                                |   |                            | e  | 99 FEB 22 AM 10: 25   |  |
| h Name and Mailir<br>of Limited Liabili<br>MITCH<br>COME   | IŽ Company DUIELL FAMILY                                   | CUMENT<br>INTERES              |   |                            | ED 1a. Principal Place of Bu                   | usiness Address   |  |
| 5258   | DIJON DRIV   |                                | Qu  | 1. Ph                      | 5258 DIJON DRIVE<br>BATON ROUGE LA 70808       |   |  |
| 2 Principal Place o  | f Business   | 2a. Maii                       | ing Address   |                            | 3. Date Organized or Qu                        | alified 3a. State of Formation  |  |
|  |  |                                |   |                            | 12/21/1994                                     | LA  |  |
| Suite, Apt. #, etc.  |  | Suite, Ap                      | ot. #, etc.   |                            | 4. FEI Number                                  | Applied For   |  |
| City & State   |  | City & Si                      | City & State  |                            | 72-1256736  5. Date of Last Report             | Not Applicable  6. Certificate of Status Desired                                  |  |
| Zip  | Country  | Zip                            |   | Country                    | · ·  | \$8.75 Additional Fee Required  |  |
| 7. 1   | lame and Address of C                                      | urrent Registered              | Agent   | <del></del>                | 03/05/1998  B. Name and Address of New         | w Registered Agent/Office   |  |
| its registered office  | or registered agent, or bot<br>, and accept the obligation | h, in the State of Fid<br>ons. | irida Suchichani  | ge was authorized by affir | mative vote of a majority of the r             | his statement for the purpose of changing members. Thereby accept the appointment |  |
| 10. Title  | (Bagislered Agent A<br>Managing Members/M                  |                                | N'it Rejeleed Age   | Rusiness Street Address    | drog)  | City State and 7th Code   |  |
| 10. 1100   | managing Members/M   | anagers                        | <del> </del>  | Business Street Addres     | ss   | City, State and Zip Code  |  |
| MGRM MIT   | CHELL, CHAR  | LES F II                       | 5258 D  | IJON DRIVE                 | BA'  | TON ROUGE LA  |  |
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