

**FILE NOW: FILING FEE AFTER MAY 1 IS \$225.00**

PROFIT  
CORPORATION  
ANNUAL REPORT  
**1996**



FLORIDA DEPARTMENT OF STATE  
Sandra B. Mortham  
Secretary of State  
DIVISION OF CORPORATIONS

DOCUMENT # **M 93884(8)**  
1. Corporation Name  
**Abba Publications, Inc.**

Principal Place of Business Mailing Address (same)  
**Abba Christian Supply**  
**105 N.E. 4th St.**  
**Okeechobee FL 34972**

2. Principal Place of Business 2a. Mailing Address  
21 **Abba Christian Supply** 26 **105 N.E. 4th St.**  
Suite, Apt. #, etc. Suite, Apt. #, etc.  
22 **Okeechobee, FL** 27 **Florida**  
City & State City & State  
23 **34972** 28 **Okeechobee**  
Zip Country Zip Country  
24 **Okeechobee** 29 **FL**  
City & State City & State

3. Date Incorporated or Qualified **Aug. 11, 1988** 3a. Date of Last Report **8/95**  
4. FEI Number **65-0067527** Applied For  
Not Applicable  
5. Certificate of Status Desired ☐ **\$8.75 Additional Fee Required**  
6. Election Campaign Financing Trust Fund Contribution ☐ **\$5.00 May Be Added to Fees**  
8. This corporation has liability for intangible tax under s. 199.032, Florida Statutes ☐ Yes ☐ No

**9. Name and Address of Current Registered Agent**

**Joanna Norris**  
**1304 S.W. 10th Ave**  
**Okeechobee FL 34974**

**10. Name and Address of New Registered Agent**

81 Name  
82 Street Address (P.O. Box Number is Not Acceptable)  
83  
84 City **FL** 85 Zip Code

11. Pursuant to the provisions of Sections 607.0502 and 607.1503, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 607.0505, Florida Statutes.

SIGNATURE

Signature of Registered Agent (to be signed by the agent)

Signature of Registered Agent (to be signed by the agent)

DATE

| 12. OFFICERS AND DIRECTORS |                                                       | 13. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12 |                                                                   |
|----------------------------|-------------------------------------------------------|-------------------------------------------------------|-------------------------------------------------------------------|
| TITLE                      | <b>President</b> <input type="checkbox"/> DELETE      | 1.1 TITLE                                             | <input type="checkbox"/> Change <input type="checkbox"/> Addition |
| NAME                       | <b>Joanna K. Norris</b>                               | 1.2 NAME                                              |                                                                   |
| STREET ADDRESS             | <b>1304 S.W. 10th Ave</b>                             | 1.3 STREET ADDRESS                                    |                                                                   |
| CITY-ST-ZIP                | <b>Okeechobee FL 34974</b>                            | 1.4 CITY-ST-ZIP                                       |                                                                   |
| TITLE                      | <b>Secretary</b> <input type="checkbox"/> DELETE      | 2.1 TITLE                                             | <input type="checkbox"/> Change <input type="checkbox"/> Addition |
| NAME                       | <b>Joanna K. Norris</b>                               | 2.2 NAME                                              |                                                                   |
| STREET ADDRESS             | <b>same as above</b>                                  | 2.3 STREET ADDRESS                                    |                                                                   |
| CITY-ST-ZIP                | <b>same as above</b>                                  | 2.4 CITY-ST-ZIP                                       |                                                                   |
| TITLE                      | <b>Sharon Douglas</b> <input type="checkbox"/> DELETE | 3.1 TITLE                                             | <input type="checkbox"/> Change <input type="checkbox"/> Addition |
| NAME                       | <b>Vice-President</b>                                 | 3.2 NAME                                              |                                                                   |
| STREET ADDRESS             | <b>2985 S.E. 59th Blvd</b>                            | 3.3 STREET ADDRESS                                    |                                                                   |
| CITY-ST-ZIP                | <b>Okeechobee FL 34974</b>                            | 3.4 CITY-ST-ZIP                                       |                                                                   |
| TITLE                      | <b>Treasurer</b> <input type="checkbox"/> DELETE      | 4.1 TITLE                                             | <input type="checkbox"/> Change <input type="checkbox"/> Addition |
| NAME                       | <b>Sharon Douglas</b>                                 | 4.2 NAME                                              |                                                                   |
| STREET ADDRESS             | <b>same as above</b>                                  | 4.3 STREET ADDRESS                                    |                                                                   |
| CITY-ST-ZIP                | <b>same as above</b>                                  | 4.4 CITY-ST-ZIP                                       |                                                                   |
| TITLE                      | <input type="checkbox"/> DELETE                       | 5.1 TITLE                                             | <input type="checkbox"/> Change <input type="checkbox"/> Addition |
| NAME                       |                                                       | 5.2 NAME                                              |                                                                   |
| STREET ADDRESS             |                                                       | 5.3 STREET ADDRESS                                    |                                                                   |
| CITY-ST-ZIP                |                                                       | 5.4 CITY-ST-ZIP                                       |                                                                   |
| TITLE                      | <input type="checkbox"/> DELETE                       | 6.1 TITLE                                             | <input type="checkbox"/> Change <input type="checkbox"/> Addition |
| NAME                       |                                                       | 6.2 NAME                                              |                                                                   |
| STREET ADDRESS             |                                                       | 6.3 STREET ADDRESS                                    |                                                                   |
| CITY-ST-ZIP                |                                                       | 6.4 CITY-ST-ZIP                                       |                                                                   |

**200001807702**  
**-05/06/96--01003--020**  
**\*\*\*200.00**

**5/1/96**

14. I do hereby certify that the information supplied with this filing is voluntarily furnished and does not qualify for the exemption stated in Section 119.07(3)(k), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath, that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes, and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

SIGNATURE: **Joanna K. Norris** **Joanna K. Norris** **4/24/96** **941-763-6139**  
SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR Date Daytime Phone

CR2E034 (12/95)