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PROFIT CORPORATION ANNUAL REPORT

1997



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

Secretary of State
DIVISION OF CORPORATIONS

DOCUMENT # M93788

(1)

DALTON COMMERCIAL REALTY, INC.

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| Apr 14 1997 8 | 3:00am |
| Secretary of | State |



| ANDO FL 3 | JPS BLVD. 210 12819 | 7677 DR. PHILLIPS BLVD. : ORLANDO FL 32819-7294 | | | Date Incorporated or Qualified 08/04/1988 | 3a. Date of La 02/02/19 | |
|--|---|--|--|--|---|----------------------------|------------------------------|
| Principal P | lace of Business | 2a. Mailing Address | | | 4. FEI Number | | Applied For |
| | A | 26 | | | 59-1955570 | | Not Applica |
| Suite Apt. | म, १९८ | Suite, Apt. #, etc. | | | 5. Certificate of Status Desired | | 75 Additional se Required |
| City & State | 8 | City & State | | | Election Campaign Financing Trust Fund Contribution | | .00 May Be |
| Zipi | Country 25 | Z(p) | Country 30 | | | Yes 🔲 No | ders 199.032 |
| DAL: | 9. Name and Address of Curre | ent Hegistered Agent | 81 | Name | 10. Name and Address of New Re | gistered Agent | |
| Dalton, Bernard H. 7677 Dr. Phillips Blvd. | | | - | 65 | (D.O. D. N N | 1_1 | |
| | ANDO FL 32819 | | 82 | Street Add | dress (P.O. Box Number is Not Acceptab | ne) | |
| | | • | 84 | City | | 85 | Zip Code |
| | | | 57 | Oily | | FL °° | ZIP DOGC |
| | OFFICERS AN | ND DIRECTORS | 40 | | | EDC AND DIDEC | TODO IN 10 |
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| <u>-</u> | D Freeman, Carolyn B. | | | | ADDITIONS/CHANGES TO OFFIC | | |
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DIATURE AND TYPED ON PRINTED NAME OF SIGNING AFFICE OR DIRECTOR

4/7/9

407-352-0500

Daytime Phone #