| PROFIT CORPORATION ANNUAL REPORT 1996                                   |   |   | FLORIDA DEPARTMENT OF STATE Sandra B. Mortham Secretary of State DIVISION OF CORPORATIONS |   |  |  |  |   |
|---|---|---|---|---|--|--|--|---|
| DOCUMENT # M93690 (9)   |   |   | )   |   |  |  |  |   |
| •   | CULTURED PL   | ANT, INC.   |   |   |  | LIBBORI III III III II AAN   | <b>. 1811) - 28</b> 11 <b>- 6</b> 1811 - <b>4</b> 1811 -   | <b>110:1</b> 010:1 010:1 2:0:1 100:         |
| incipal Piace   | of Business   |   | Mailing Address   |   |  |  |  |   |
| % ROBERT S. COHEN<br>RT 2 BOX 24<br>ALACHUA FL 32615                    |   |   | % ROBERT S. COHEN<br>RT 2 BOX 24<br>ALACHUA FL 32615                                      |   | 2 Details are a second of a second                               |  |  |   |
|   |   |   |   |   |  | <ol> <li>Date Incorporated or Qualified<br/>08/08/1988</li> </ol>                      | i  | .ast Heport<br><b>28/1995</b>               |
| Principal Pla   | ace of Business   | 26  | ta. Mahing Address  |   |  | 4. FEI Number 59-2903241   | ····   | Applied For                                 |
| Suite, Apt. #   | #, etc.   | 27  | Suite, Apt #, etc.  |   |  | Cert-ficate of Status Desired  | \$   | Not Applicable 8.75 Additional Fee Required |
| City & State  | ,   | 28  | City & State  |   |  | 6. Election Campaign Financing Trust Fund Contribution                                 |  | \$5.00 May Be<br>Added to Fees              |
| Zip   | 25  | entry 29<br>dress of Current Reg  |   | Coun  | try  | 8. This corporation has liability for Flor.da Statutes Yes 10. Name and Address of New | or intangible tax un<br>es \[ \] No  | ider's 199.032,                             |
| . Pursuant to or registere  | o the provisions of Sied agent, or both in th, and accept the ob-           | ections 607,0502 and E<br>the State of Florida Su<br>digations of, Section 60 | 307,1508, Florida Stati<br>ch olyinge was author<br>7,0506, Florida Statift               | ites, the abovized by the co  | 64 City<br>e named corp<br>orporation's to                       | poration submits this statement for the poard of directors. I hereby accept the ap     | FL 8 surpose of changing pointment as regular point | 1 '   |
| ,   | Styratine 1,560 Gepented in   | OFFICERS AND DIRE   |   | v dr. 8-9 • d 4<br>13.  | ger teap above resp  | ADDITIONS/CHANGES TO OF  | DATE   | ECTODS IN 19                                |
| E<br>!E   | OHEN, LEW   | HS-A.<br>V-LN-  | <b>X</b> DELETE   | 1 1 I.I.<br>1 2 NAV   | E EET ADORESS  | SD<br>COHEN, BARBARA<br>1515 NW 7TH P<br>GAINESVILLE,                                  |  | iange Addition                              |
| EET ADDRESS   | FANDOLPH 1  | <u>N-</u>   | DELETE  | 2 1 TITL<br>2 2 NAM   | -,   | GAINESVILLE,   | FC 3-  | lange Addition                              |
| (-SI-ZIP<br>F<br>ME<br>EET AODRESS                                      | PD<br>COHEN, ROE<br>RT. 2 BOX 24  |   |   |   | EET ADDRESS  |  |  |   |
| - \$1 - ZIP  EET AODRESS - \$1 - ZIP  EET AODRESS                       | COHEN, ROE<br>RT. 2 BOX 24<br>ALACHUA FL<br>TD<br>ALLIN, TOM<br>RT 2 BOX 24 |   | ☐ DELEI£  | 2 3 STRE<br>2 4 CITY<br>3 1 TITL<br>3 2 NAM<br>3 3 STR  | E E ADDRESS  |  | Cr   | ange Addition                               |
| - ST- ZIP  E ET AODRESS - ST- ZIP  E ET ADDRESS - ST- ZIP  E ET ADDRESS | COHEN, ROE<br>RT. 2 BOX 24<br>ALACHUA FL<br>TD<br>ALLIN, TOM                |   | ☐ DELETE  | 2 3 STRE<br>2 4 GTY<br>3 1 TITL<br>3 2 NAM<br>3 3 STR<br>3 4 GTY<br>4 1 TITL<br>4 2 NAM<br>4 3 STRE                                   | S1-ZIP E E E FET ADDRESS -S1-ZIP E F F F FT ADDRESS              |  | Cr   |   |
| ST-ZIP  T ADDRESS ST-ZIP  T ADDRESS ST-ZIP                              | COHEN, ROE<br>RT. 2 BOX 24<br>ALACHUA FL<br>TD<br>ALLIN, TOM<br>RT 2 BOX 24 |   |   | 2 3 STRE<br>2 4 GTY<br>3 1 TITL<br>3 2 NAM<br>3 3 STR<br>3 4 GTY<br>4 1 TITL<br>4 2 NAM<br>4 3 STRE<br>4 4 GTY<br>5 1 TITL<br>5 2 NAM | ST-ZIP  E  E  F  F-ST-ZIP  F  F  F  F  F  F  F  F  F  F  F  F  F |  |  | ange 🔲 Addition                             |

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

TOM ALLIN 4/29/96 (904)462-1539

SIGNATURE: