## **2006 FOR PROFIT CORPORATION ANNUAL REPORT**

## **Secretary of State** 03-15-2006 90100 020 \*\*\*150.00 DOCUMENT # M93444 MILTON'S COUNTRY STORE, INC. 40032057 Principal Place of Business Mailing Address RT 1-BOX 100 /2049 WUSY41 AT-1 BOX 166 12049 NUS UU LAKE CITY, FL 32055 LAKE CITY, FL 32055 No Chg-P CR2E034 (11/05) 02202006 DO NOT WRITE IN THIS SPACE Applied For 4. FEI Number 59-3004921 Not Applicable \$8.75 Additional 5. Certificate of Status Desired Fee Required 6. Name and Address of Current Registered Agent R7-1, BOX 166 12049 NUS 441 DO NOT WRITE LAKE CITY, FL 32055 IN THIS SPACE 8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent. SIGNATURE. Signature, typed or printed name of registered agent and title if applicable (NOTE: Registered Agent signature required when reinstating) DATE 9. Election Campaign Financing FILE NOW!!! FEE IS \$150.00 After May 1, 2006 Fee will be \$550.00 \$5.00 May Be Trust Fund Contribution. Added to Fees 10, OFFICERS AND DIRECTORS New 911 Addron TITLE LAW, COBY NAME 12049 NUS44 **DT-1-BOY 166** STREET ADDRESS LAKE CITY, FL 32055 CITY-ST-ZIP NAME STREET ADDRESS CITY-ST-7IP TITLE NAME STREET ADDRESS DO NOT WRITE CITY-ST-ZIP IN THIS SPACE πιF NAME STREET ADDRESS CITY-ST-ZIP NAME STREET ADDRESS CITY-ST-ZIP TITLE NAME STREET ADDRESS CITY-ST-ZIP

12. I hereby certify that the information supplied with this filing does not qualify for the exemptions contained in Chapter 119, Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered.

OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

SIGNATURE: .

FILED Mar 15, 2006 8:00 am

Daytime Phone #