

FILE NOW: FILING FEE AFTER MAY 1 IS \$225.00

PROFIT  
CORPORATION  
ANNUAL REPORT  
1996



FLORIDA DEPARTMENT OF STATE  
Sandra B. Mathiam  
Secretary of State  
DIVISION OF CORPORATIONS

DOCUMENT # M93428

(4)

1. Corporation Name

WORKMAN'S KWIK-FIX, INC.



Principal Place of Business

4635 EMERSON ST  
C/O DONALD E. WORKMAN  
JACKSONVILLE FL 32207

Mailing Address

4635 EMERSON ST  
C/O DONALD E. WORKMAN  
JACKSONVILLE FL 32207

3. Date Incorporated or Qualified  
08/05/1988

3a. Date of Last Report  
04/28/1995

2. Principal Place of Business

2a. Mailing Address

21 State Apt. #, etc.

26 State Apt. #, etc.

22 City & State

27 City & State

23 Zip Country

28 Zip Country

24

29

4. FEI Number  
59-2929198

Applied For  
Not Applicable

5. Certificate of Status Desired ☐

\$8.75 Additional  
Fee Required

6. Election Campaign Financing  
Trust Fund Contribution ☐

\$5.00 May Be  
Added to Fees

8. This corporation has liability for intangible tax under s. 199.032,  
Florida Statutes ☐ Yes ☒ No

9. Name and Address of Current Registered Agent

10. Name and Address of New Registered Agent

WORKMAN, DONALD E.  
4635 EMERSON ST  
JACKSONVILLE FL 32207

81 Name

82 Street Address (P.O. Box Number is Not Acceptable)

83

84 City

FL

85 Zip Code

11. Pursuant to the provisions of Sections 607.0502 and 607.1502, Florida Statutes, the above named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with and accept the obligations of Section 607.0505, Florida Statutes.

SIGNATURE

*Donald E. Workman*

(Signature of Registered Agent Subject to Inspection and Verification)

1/29/96  
DATE

12. OFFICERS AND DIRECTORS

| NAME                   | TITLE | STREET ADDRESS     | CITY         | STATE | ZIP | DELETE                   |
|------------------------|-------|--------------------|--------------|-------|-----|--------------------------|
| WORKMAN, DONALD E.     | PD    | 3037 BRIDGEVIEW DR | JACKSONVILLE | FL    |     | <input type="checkbox"/> |
| WORKMAN, DAVID E., SR. | V     | 1402 GLENDALE DR.  | JACKSONVILLE | FL    |     | <input type="checkbox"/> |
| WORKMAN, MELISSA T.    | T     | 1402 GLENDALE DR   | JACKSONVILLE | FL    |     | <input type="checkbox"/> |
| WILLIAMSON, MIKE       | V     | 2891 DICKINSON RD  | JACKSONVILLE | FL    |     | <input type="checkbox"/> |
| Mike Denard            | V     | 3317 Fairbanks Rd  | Jacksonville | Fla   |     | <input type="checkbox"/> |
| Jim Sever              | V     | 4408 Forest Blvd   | Jacksonville | Fla   |     | <input type="checkbox"/> |

13. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12

| NAME        | TITLE | STREET ADDRESS         | CITY         | STATE | ZIP | DELETE                   | Change                              | Addition                 |
|-------------|-------|------------------------|--------------|-------|-----|--------------------------|-------------------------------------|--------------------------|
| Danny Sever |       | 4416 Forest Blvd       | Jacksonville | Fla   |     | <input type="checkbox"/> | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
| Bonnie Ray  |       | 5730 Copper Hill Ln E. | Jacksonville | Fla   |     | <input type="checkbox"/> | <input checked="" type="checkbox"/> | <input type="checkbox"/> |

14. I do hereby certify that the information supplied with this filing is voluntarily furnished and does not qualify for the exemption stated in Section 119.07(3)(k), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath, that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

SIGNATURE

*Donald E. Workman*  
DONALD E. WORKMAN

1/29/96

904-398-4118

Capital Project #

CR2E034 (12/95)