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PROFIT CORPORATION ANNUAL REPORT

1997



FLORIDA DEPARTMENT OF STATE

## Sandra B. Mortham

Secretary of State
DIVISION OF CORPORATIONS

DOCUMENT # M93130

(6)

AIRCRAFT PARTS UNLIMITED, INC.

FILED Feb 25 1997 8:00am Secretary of State



| Friedipar mac                 | e or Business                                     | Maiii              | Mailing Address<br>5875 S.W. 21ST STREET<br>WEST HOLLYWOOD FL 33023-3008 |                                  |                         |                                       |  |            | *** ***** ****         | e.e.,                  |  |
|-------------------------------|---|--------------------|--|----------------------------------|-------------------------|---------------------------------------|--|------------|------------------------|------------------------|--|
| 5875 S.W. 21ST<br>WEST HOLLYW |   |                    |  |                                  |                         |                                       |  |            |                        |                        |  |
| :<br>:                        |   |                    |  |                                  |                         |                                       | 3. Date Incorporated or Qualified 08/08/1988                           |            | te of Last F<br>7/1996 | Report                 |  |
| — ·                           | lace of Business                                  | 2a. N              | 2a. Mailing Address  |                                  |                         |                                       | 4. FEI Number  | ·          | A                      | pplied For             |  |
| 21                            |   | 26                 |  |                                  |                         |                                       | 65-0067502   |            | N                      | ot Applicable          |  |
| Suite, Apt                    | #, efc.   | 27 S               | Suite. Apt. #, etc.  |                                  |                         |                                       | 5. Certificate of Status Desired                                       |            |                        | Additional<br>lequired |  |
| City & State                  | e .   | C                  | City & State   |                                  |                         |                                       | 6. Election Campaign Financing \$5.00 May Be                           |            |                        |                        |  |
| 23                            | ·····   |                    | 28   |                                  |                         |                                       | Trust Fund Contribution  |            |                        | to Fees                |  |
| Zip                           | Country   | η                  | Zip Countr   |                                  |                         |                                       | 8. This corporation has liability for intangible tax under s. 199.032, |            |                        |                        |  |
| 24                            | 25  |                    |  |                                  | Florida Statutes Yes No |                                       |  |            |                        |                        |  |
| 004                           | 9. Name and Address of Curre                      | ent Register       | ed Agent   |                                  | 11                      | Managa                                | 10. Name and Address of New Re   | gistered A | gent                   |                        |  |
|                               | RDINA, JOSEPH PAUL                                |                    |  | l°                               | "                       | Name                                  |  |            |                        |                        |  |
|                               | ) SW 10 ST.<br>Broke Pines FL 33023               |                    | 82   |                                  |                         | Street Add                            | eet Address (P.O. Box Number is Not Acceptable)                        |            |                        |                        |  |
|                               |   |                    |  | 8                                | 3                       |                                       |  |            |                        |                        |  |
| •                             |   |                    |  | 8                                | 14                      | City                                  |  |            | <b>85</b> Zip          | Code                   |  |
|                               |   |                    |  |                                  |                         | •                                     |  | FL         |                        |                        |  |
| 11. Pursuant                  | to the provisions of Sections 607.05              | 02 and 607.        | 1508, Florida Stat   | tutes, the abo                   | ve-                     | named cor                             | poration submits this statement for the p                              | urpose of  | changing i             | its registered         |  |
| agent ta                      | n familiar with and accept the obli               | gations of, S      | ection 607.0505,   | S authorized i<br>Florida Statut | les.                    | me corpora                            | tion's board of directors. I hereby accep                              | i ine appo | ontment as             | registered             |  |
| SIGNATURE                     |   |                    |  |                                  |                         |                                       |  |            |                        | •                      |  |
| Oles IV. Conte                | Signature, typied or printed name of registerod a | gent and lite it a | ppt-cable (N   | OTE: Registered A                | gent                    | t signature regu                      | ired when reinstating)   | DATE       |                        |                        |  |
| . 12.                         | OFFICERS AI                                       | AD DIBECTO         |  | 13.                              |                         | · · · · · · · · · · · · · · · · · · · | ADDITIONS/CHANGES TO OFFIC   |            |                        |                        |  |
| HTLE                          | DPS   |                    | DELETE   | 1.1 TITLE                        | Ε                       |                                       |  |            | Change                 | Addytion               |  |
| 'NAM!                         | SCARDINA, JOSEPH PAUL                             |                    |  | 1.2 NAM                          | E                       |                                       |  |            |                        | , / l                  |  |
| STREET ADDRESS                | 10461 NW 17 PL                                    |                    |  | 1.3 STRE                         | ET A                    | DDRESS                                |  |            |                        |                        |  |
| CHY-ST-ZIP                    | PEMBROKE PINES FL                                 |                    |  | 1.4 CITY                         | -51-                    | ZIP                                   |  |            |                        |                        |  |
| บเน                           |   |                    | ☐ DELETE   | 2.1 TITLE                        | E                       |                                       |  |            | Change                 | Addition               |  |
| NAME                          |   |                    |  | 2.2 NAM                          | E                       |                                       |  |            |                        |                        |  |
| STREET ADORESS                |   |                    |  | 2.3 STRE                         | ET A                    | DDRESS                                |  |            |                        |                        |  |
| City+S1+ZiF                   |   |                    |  | 2. 4 CITY                        | · ST                    | - ZIP                                 |  |            |                        |                        |  |
| TITLE.                        |   |                    | ☐ DELETE   | 3.1 TITLE                        | E                       |                                       |  |            | Change                 | Addition               |  |
| NAME                          |   |                    |  | 3.2 NAM                          | E                       |                                       |  |            |                        |                        |  |
| STREET ADDRESS                |   |                    |  | 3 3 STRE                         | ET A                    | DDRESS                                |  |            |                        |                        |  |
| CITY - S1 - ZIP               |   |                    |  | 3.4. CITY                        | /-\$T                   | -7IP                                  | •  |            |                        |                        |  |
| TITLE                         |   |                    | DELETE   | 4.1 TITLE                        | E                       |                                       |  |            | Change                 | Addition               |  |
| NAME                          |   |                    |  | 4. 2 NAM                         | AE.                     |                                       |  |            |                        |                        |  |
| STREET ADDRESS                |   |                    |  | 4.3 STRE                         | ET A                    | DDRESS                                |  |            |                        | ·                      |  |
| 10:TY+S1-ZiP                  |   |                    |  | 4.4 CITY                         | - <b>S</b> T -          | ZIP                                   |  |            |                        |                        |  |
| TRUE                          |   |                    | DELETE   | 5.1 TITLE                        | -                       |                                       |  |            | Change                 | Addition               |  |
| NAME                          |   |                    |  | 5.2 NAMI                         | E                       |                                       |  |            | -                      |                        |  |
| STREET ADDRESS                |   |                    |  | 5.3 STAE                         |                         | DDRESS                                |  |            |                        |                        |  |
| C:TY+ST-ZIP                   |   |                    |  | 5.4 CITY                         |                         | 1                                     |  |            |                        |                        |  |
| Tilli                         |   |                    | DELETE   | 6.1 TITLE                        |                         |                                       |  |            | Change                 | Addition               |  |
| NAM:                          |   |                    |  | 5.2 NAM                          |                         |                                       |  | '          |                        |                        |  |
| STREET ADDRESS                |   |                    |  | 6.3 STRE                         |                         | nnpree                                |  |            |                        |                        |  |
| CITY-ST-ZIP                   |   |                    |  |                                  |                         |                                       |  |            |                        |                        |  |
| ↓ 11 · ∂ · · 71h'             |   |                    |  | 6.4 CITY                         | -91-                    | OF                                    |  |            |                        | 1                      |  |

14. Too hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report of supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation of the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if phalograp, or on an attachment with an address.

**SIGNATURE** 

Jasolo Screon

2-20-97

981-6250