

FILE NOW: FILING FEE AFTER MAY 1 IS \$225.00

PROFIT  
CORPORATION  
ANNUAL REPORT  
1996



FLORIDA DEPARTMENT OF STATE  
Sandia B. Murpham  
Secretary of State  
DIVISION OF CORPORATIONS

DOCUMENT # **M93130**

(6)

1. Corporation Name

**AIRCRAFT PARTS UNLIMITED, INC.**



Principal Place of Business

**5875 S.W. 21ST STREET  
WEST HOLLYWOOD FL 33023**

Mailing Address

**5875 S.W. 21ST STREET  
WEST HOLLYWOOD FL 33023**

3. Date Incorporated or Qualified

**08/08/1988**

3a. Date of Last Report

**02/24/1995**

2. Principal Place of Business

2a. Mailing Address

21

26

State, Apt. #, etc.

State, Apt. #, etc.

22

27

City & State

City & State

23

28

Zip

Country

Zip

Country

24

25

29

30

9. Name and Address of Current Registered Agent

10. Name and Address of New Registered Agent

**SCARDINA, JOSEPH PAUL  
6950 SW 10 ST.  
PEMBROKE PINES FL 33023**

81. Name

82. Street Address (P.O. Box Number is Not Acceptable)

83

84. City

**FL**

85. Zip Code

11. Pursuant to the provisions of Sections 607.01(4) and 607.1506, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 607.0606, Florida Statutes.

SIGNATURE

(Signature of registered agent or officer or director of the corporation)

(Signature of registered agent or officer or director of the corporation)

DATE

12. OFFICERS AND DIRECTORS

1. TITLE

NAME

Street Address

City, St, Zip

2. TITLE

NAME

Street Address

City, St, Zip

3. TITLE

NAME

Street Address

City, St, Zip

4. TITLE

NAME

Street Address

City, St, Zip

5. TITLE

NAME

Street Address

City, St, Zip

6. TITLE

NAME

Street Address

City, St, Zip

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13.

1. TITLE

2. NAME

3. STREET ADDRESS

4. CITY - ST - ZIP

5. TITLE

6. NAME

7. STREET ADDRESS

8. CITY - ST - ZIP

9. TITLE

10. NAME

11. STREET ADDRESS

12. CITY - ST - ZIP

13. TITLE

14. NAME

15. STREET ADDRESS

16. CITY - ST - ZIP

17. TITLE

18. NAME

19. STREET ADDRESS

20. CITY - ST - ZIP

21. TITLE

22. NAME

23. STREET ADDRESS

24. CITY - ST - ZIP

DPS

**SCARDINA, JOSEPH PAUL**

**10461 NW. 17 PL. PEMBROKE PINES, FL. 33026**

☐ Change ☐ Addition

☐ Change ☐ Addition

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SIGNATURE:

(Signature and typed or printed name of signing officer or director)

2-23-96

954-981-6250

Date

Day Phone #

CR2E034 (12/95)