


# 2004 FOR PROFIT CORPORATION ANNUAL REPORT (AR)

**FILED**  
**Jan 28, 2004 08:00 AM**  
**Secretary of State**

|   |  |   |  |  |  |
|---|--|---|--|--|--|
| <b>DOCUMENT # M92801</b><br>1. Entity Name<br><b>PENINSULAR OIL CORPORATION</b>   |  |   |  |   |  |
| Principal Place of Business<br><b>3331 S. COCONUT ISLAND DR<br/>UNIT #201<br/>BONITA SPRINGS FL 34134<br/>US</b>  |  |   | Mailing Address<br><b>3331 S. COCONUT ISLAND DR<br/>UNIT #201<br/>BONITA SPRINGS FL 34134<br/>US</b>                   |  |  |
| 2. Principal Place of Business<br><br>Suite, Apt. #, etc.   |  | 3. Mailing Address<br><br>Suite, Apt. #, etc. |  |  |  |
| City & State  |  | City & State                                  |  |  |  |
| Zip   | Country  | Zip   | Country  |  |  |
| 6. Name and Address of Current Registered Agent<br><br><b>CHEESEMAN, MIKE<br/>3331 S. COCONUT ISLAND DR<br/>UNIT 201<br/>BONITA SPRINGS FL 34134</b>  |  |   |  | 7. Name and Address of New Registered Agent<br><br>Name<br>Street Address (P.O. Box Number is Not Acceptable)<br>City <span style="float: right;"><b>FL</b> Zip Code       </span> |  |
| 8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.<br><br>SIGNATURE _____ (NOTE: Registered Agent signature required when reinstating) DATE _____  |  |   |  |  |  |
| <b>FILE NOW!!! FEE IS \$150.00</b><br><b>After May 1, 2004 Fee will be \$550.00</b><br><b>Make Check Payable to Florida Department of State</b>   |  |   | 9. Election Campaign Financing<br>Trust Fund Contribution. <input type="checkbox"/> <b>\$5.00 May Be Added to Fees</b> |  |  |
| <b>10. OFFICERS AND DIRECTORS</b>   |  |   | <b>11. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 11</b>   |  |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY - ST - ZIP  | DPT<br>CHEESEMAN, MIKE<br>3331 S. COCONUT ISLAND DR., UNIT201<br>FT MYERS FL 33905 |   | TITLE<br>NAME<br>STREET ADDRESS<br>CITY - ST - ZIP   | 000000016075<br>01/28/04-80041-009 150.00  |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY - ST - ZIP  | <input type="checkbox"/> Delete  |   | TITLE<br>NAME<br>STREET ADDRESS<br>CITY - ST - ZIP   | <input type="checkbox"/> Change <input type="checkbox"/> Addition  |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY - ST - ZIP  | <input type="checkbox"/> Delete  |   | TITLE<br>NAME<br>STREET ADDRESS<br>CITY - ST - ZIP   | <input type="checkbox"/> Change <input type="checkbox"/> Addition  |  |
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| 12. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes, and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered. |  |   |  |  |  |
| <b>SIGNATURE:</b> <u>Mike Cheeseman</u> <u>President</u> <u>1-21-04</u> <u>(239)-944-4387</u>   |  |   |  |  |  |