2007 FOR PROFIT CORPORATION ANNUAL REPORT

DO NOT WRITE IN THIS SPACE

DOCUMENT # M92650

1. Entity Name **ASHLEY TITLE COMPANY**



Principal Place of Business

Mailing Address

16375 NE 18TH AVE #225 N MIAMI BCH, FL 33162 US 16375 NE 18TH AVE #225 N MIAMI BCH, FL 33162 US

FILED Mar 19, 2007 8:00 am Secretary of State

03-19-2007 90062 018 ***150.00



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No Chg-P

CR2E034 (11/05)

4. FEI Number 65-0063796 Applied For Not Applicable

5. Certificate of Status Desired

\$8.75 Additional Fee Required

6.	Name	and	Address	of Curr	ent Reç	jistered	Agent

SHAPIRO, IRA R. 16375 NE 18TH AVE #225 N MIAMI BCH, FL 33162

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	<u> </u>									
8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.										
SIGNATURE										
Signature, typed or printed name of registered agent and tritle if applicable. (NOTE: Registered Agent eignature required when renstating) DATE										
	E NOW!!! FEE 18 \$150.00 ay 1, 2007 Fee will be \$550.00	Election Campaign Finance Trust Fund Contribution.	cing	\$5.00 May Be Added to Fees						
10.	OFFICERS AND DIREC	CTORS	i							
. MILE	D									
NAME -	SHAPIRO, IRA R.									
STREET ADDRESS	16375 NE 18TH AVE #225									
CITY-ST-ZIP	N MIAMI BCH, FL 33162									
TITLE	VP									
HAME	GORDON, ANN									
STREET ADDRESS	16375 NE 18TH AVE #225									
CITY-ST-ZIP	N MIAMI BCH, FL 33162			•						
TITLE										
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12. I hereby certify that the information supplied with this filing does not qualify for the exemptions contained in Chapter 119, Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director										

of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE: 🗢

SIGNATURE AND TYPED OR PRINTED NAME OF BIOMING OFFICER OR DIRECTOR

Date

Daytime Phone #