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CORPORATION ANNUAL REPORT



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

	1996		/	iccretary of Sta N OF CORPOR					
DOCU 1. Corporatio	MENT #	M9230	5 ((5)					
	NTIC VIEW BEA	ACH CLUB, INC).						
Principal Place	e of Business		Mailing Address				ELEN BINN BIBNI B		
LEO HENR			LEO HENRIQUE						
	' A1A - STE 203 ACH FL 32963		1401 HWY A1A VERO BEACH F						
US	, 2 32032		US	L 32903		3. Date Incorporated or Qualified	3a. Date		
2. Principal Pl	lace of Business		2a. Mailing Address			08/03/1988 4. FEI Number	1)5/01/1	Applied For
21			26			65-0065475		├	Not Applicable
Suite, Apt.	#, etc.		Suite, Apt. #, et	C.		5. Certificate of Status Desired			Additional
City & State	9		City & State			6. Election Campaign Financing			Required
23			28			Trust Fund Contribution			0 May Be d to Fees
Z _i p	Cou	í h	Zip		intry	8. This corporation has liability for			
24	9. Name and Add	ress of Current Re	29 egistered Agent	30	<u> </u>	Florida Statutes Yes 10. Name and Address of New F	No No		
			,		81 Name	IV. Name and Address of New F	radistatad b	gent	
	RICHARD J.				82 Street Add	ress (P.O. Box Number is Not Acceptat	nia)		
	W. COMMERCIAL	BLVD.				areas (ro. box normos ta not Acceptar	же,		
SUITE	207 ERHILL FL 33319				83				
	-XHII) HI 33310				 				
LAUDE	-111 IILL 1 C 00010				84 City			85 Zi	Code
11. Pursuant t	to the provisions of Se	ctions 607.0502 and	607.1508, Florida St	tatutes, the abo	L Company	oration submits this statement for the over	FL mose of char	ــــــــــــــــــــــــــــــــــــــ	
11. Pursuant t	to the provisions of Se	ctions 607.0502 and he State of Florida. Signations of Section 6	607,1508, Florida St Such change was auti 607,0505, Florida Stat	tatutes, the abo horized by the o	L Company	oration submits this statement for the pu ard of directors. I hereby accept the app		ــــــــــــــــــــــــــــــــــــــ	
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oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or en an attachment with an address. SIGNATURE: Leo Henriquez, President 4-28-96 407-231-2929