## FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

Mailing Address

**PROFIT** CORPORATION ANNUAL REPORT 1999



FLORIDA DEPARTMENT OF STATE

## Katherine Harris

Secretary of State DIVISION OF CORPORATIONS

## **DOCUMENT # M92274**

1. Corporation Name

Principal Place of Business

BIKES AND MORE, INC.

| 2133 N.W. SIXTH STREET<br>GAINESVILLE FL 32609        |  | 2133 N.W. SIXTH STREET<br>GAINESVILLE FL 32609  |                                      |   | DO NOT WRITE IN THIS SPACE  3. Date Incorporated or Qualifed  08/03/1988                                     |                  |              |       |
|---|--|---|--------------------------------------|---|--|------------------|--------------|-------|
| 2a, Mailing Address                                   |  |   |                                      | <del></del> _                               | 4. FEI Number  |                  | ied For      |       |
| 2. Principal Place of Business 2a. Malling Address 25 |  |   |                                      |   | 59-2903686   |                  | Applicable   | ٠.    |
| Suite Ant # etc                                       |  |   |                                      |   | 5 Cortificate of Status Desired  | <b>\$8.75</b> Ad |              |       |
| Suite, Apr. #, etc.                                   |  |   |                                      | 5. Certificate of Status Desired            | Fee Requ   | uired            |              |       |
| 27 City & State                                       |  |   |                                      |   | 6. Election Campaign Financing   | \$5.00 M         | fay Be       |       |
| City & State  |  | <del></del>   |                                      |   | Trust Fund Contribution  | Added to         | Fees         |       |
| 23  |  | 28  | Zip Country                          |   | 8. This corporation owes the current year Intar  | igible _         | _            |       |
| Zip   |  |   | 30                                   |   | Personal Property Tax.   |                  |              |       |
| 24  | 25   | E 0   | <del>30</del>                        |   | 10. Name and Address of New Registered A   | gent             |              |       |
|   | 9. Name and Address of Currer  | It Registered Agent   |                                      | 81 Name                                     |  |                  |              |       |
|   | IUR SHOMER   |   | ļ                                    | 82 Street Ac                                | idress (P.O. Box Number is Not Acceptable)   |                  | 5.           |       |
| 4781 NW 8TH AVE                                       |  |   |                                      | 83  |  | 化光谱 美国家          |              |       |
| GAIN  | ESVILLE FL 32609   | -   |                                      | 03  |  | 11/2/2012        | 1. 4.25      |       |
|   |  | <b>%</b> .  | •                                    | 84 City                                     | Fi   | 85 Zip C         | ode . [      |       |
|   | to the dist  |   |                                      |   | the its thin statement for the purpose of o  | hanging its r    | registered   |       |
| 11. Pursuant office or reagent. I as                  | to the provisions of Sections 607.050<br>egistered agent, or both, in the State<br>m familiar with, and accept the obliga  | 02 and 607.1508, Florida Statute<br>of Florida. Such change was at<br>ations of, Section 607.0505, Flor<br>in the control of the contro | es, the a<br>uthorized<br>rida Stati | bove-named corpor<br>to the corpor<br>utes. | orporation submits this statement for the purpose of cation's board of directors. I hereby accept the appoin | tment as reg     | istered<br>  |       |
| SIGNATURE   | Signature, typed or printed name of registered age   | ent and title if applicable. (NOTE  | : Registered                         | Agent signature req                         | uired when reinstating) DATE   | DIRECTO          | DC IN 12     | 1/08) |
| 12.   | OFFICERS A   | ND DIRECTORS  | 13.                                  |   | ADDITIONS/CHANGES TO OFFICERS ANI  | ☐ Change         | Addition     | ž     |
| TITLE   | D  | ☐ DELETE  | 1.1 TI                               | TLE   | S  | □ Change         |              | ٠.    |
|   | STEIN, SHALOM  |   | 1.2 N                                | AME.  |  |                  | ļ            | Š     |
| NAME  | 927 N.W. 11TH AVENUE   |   | 1.3 \$                               | TREET ADDRESS                               |  |                  |              | Ü     |
| STREET ADDRESS  | _ <del> ,</del>  |   | 1                                    | TY-ST-ZIP                                   | ·  |                  |              | ةِ ا  |
| CITY-ST-ZIP   | GAINESVILLE FL   | DELETE  | 2.1 T                                |   |  | Change           | ☐ Addition   |       |
| TITLE   | D  |   | 2.2 N                                |   | •  |                  |              | ĺ     |
| NAME  | SHOMER, ARTHUR   |   |                                      | TREET ADDRESS                               |  |                  |              | ĺ     |
| STREET ADDRESS  |  |   |                                      |   |  |                  | <u></u>      | -     |
| CITY-ST-ZIP   | GAINESVILLE FL   |   |                                      | CITY-ST-ZIP                                 |  | Change           | Addition     | İ     |
| TITLE   | 2000   | ☐ DELETE  | 3.1 T                                | Į.  | •  |                  |              | 1     |
| NAME  |  |   |                                      | IAME  |  |                  |              |       |
| STREET ADDRESS  |  |   |                                      | STREET ADDRESS                              |  |                  |              | Ì     |
| CITY-ST-ZIP   |  |   |                                      | CITY-ST-ZIP                                 |  | . ☐ Change       | , [ Addition | 1     |
| TITLE   | -  | ☐ DELETE  | 4.11                                 | TITLE                                       |  |                  |              |       |
| NAME .  |  |   |                                      | NAME  |  |                  |              | ĺ     |
| STREET ADDRESS  | <br>   |   | 4.3                                  | STREET ADORESS                              |  | •                |              |       |
| 1   | 1.   |   | 4.4 (                                | CITY-ST-ZIP                                 |  | Change           | Addition     | 1     |
| CITY-ST-ZIP   |  | ☐ DELETE  | 5.1                                  | MILE  |  |                  |              |       |
| NAME  |  |   | 5.2                                  | NAME  | ·  |                  |              |       |
|   |  |   | 5.3                                  | STREET ADDRESS                              |  |                  |              |       |
| STREET ADDRESS  | 5  |   | 5.4                                  | CITY-ST-ZIP                                 |  |                  |              | 4     |
| CITY-ST-ZIP   | <del> </del>   | ☐ DELETE  | 6.1                                  | TITLE                                       |  | ☐ Change         | ☐ Addition   |       |
| TITLE   |  | <b>—</b> = <b></b>  | 6.2                                  | NAME  |  |                  |              | -     |
| 1   | The second secon |   | 1                                    |   | 1  |                  |              | - 1   |

6.4 CITY-ST-ZIP 14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true, and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver of trustee empoyeers to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an according to the corporation of the receiver of of the rece

6.3 STREET ADDRESS

SIGNATURE:

STREET ADDRESS

**FILED** 

Jan 27, 1999 8:00am

**Secretary of State** 

01-27-1999 90039 005 \*\*\*150.00