## **2006 FOR PROFIT CORPORATION**

## **ANNUAL REPORT** DOCUMENT # M92255 FLORIDA AQUATICS OF AVON PARK, INC.

**FILED** May 03, 2006 08:00 AM Secretary of State

Principal Place of Business

Mailing Address

STE. 302, 3000 LANGLEY AVENUE PENSACOLA, FL 32503

STE. 302, 3000 LANGLEY AVENUE

\_ PENSACOLA, FL 32503



## DO NOT WRITE IN THIS SPACE

04252006 No Chg-P CR2E034 (11/05)

4. FEI Number 59-2899777

Applied For Not Applicab

5. Certificate of Status Desired

\$8.75 Additional Fee Required

6. Name and Address of Current Registered Agent

SIMMONS, LONNIE L. STE. 302, 3000 LANGLEY AVE. PENSACOLA, FL 32504

## DO NOT WRITE IN THIS SPACE

SIGNATURE.	Signature, typed or printed name of registered agent and title	it applicable. (NOTE: Registers	d Agent signatur	e reduited when reinstalling)	DATE
FILE NOW!!! FEE IS \$150.00 After May 1, 2006 Fee will be \$550.00			State of the		
10. TITLE NAME STREET ADDRESS CITY-ST-ZIP	OFFICERS AND DIRECT PD BENNETT, WILLIAM Y. 3846 MENENDEZ DR. PENSACOLA, FL	CTORS		e e e e e e e e e e e e e e e e e e e	· · · · · · · · · · · · · · · · · · ·
title Name Street Address City-St-Zip	BROUGHTON, REBECCA 3846 MENENDEA DR. PENSACOLA, FL	·		·	
TITLE NAME STREET ADDRESS CITY-ST-ZIP				DO	NOT WRITE
TITLE NAME STREET ADDRESS CITY-ST-ZIP				1N '	THIS SPACE
TITLE NAME STREET ADDRESS CITY-ST-ZIP					
TITLE NAME STREET ADDRESS CITY-ST-ZIP					
12. I hereby of indicated of the corchanged,	certify that the information supplied with this fit on this report or supplemental report is true a poration or the receiver or trustee empowered or on an attachment with an address, with all	ling does not qualify for the ex and accurate and that my signa I to execute this report as requi to other like empowered.	emptions co ture shall ha red by Chap	ntained in Chapter 11: ve the same legal effe ster 607, Florida Statut	9, Florida Statutes. I further certify that the information of as if made under oath; that I am an officer or director es; and that my name appears in Block 10 or Block 11 if