

**FILE NOW: FILING FEE AFTER MAY 1 IS \$225.00**

**CORPORATION  
ANNUAL REPORT  
1995**



FLORIDA DEPARTMENT OF STATE  
Sandra B. Morham  
Secretary of State  
DIVISION OF CORPORATIONS

**DOCUMENT # M92144 (8)**  
1. Corporation Name  
**HERITAGE HEALTH CARE CENTER OF BAKER COUNTY, INC**

Principal Place of Business  
**300 INTERNATIONAL PARKWAY  
SUITE 250  
HEATHROW FL 32746**

Mailing Address  
**300 INTERNATIONAL PARKWAY  
SUITE 250  
HEATHROW FL 32746**

APPROVED  
AND  
FILED  
95 APR 25 AM 7:45

SECRETARY OF STATE  
TALLAHASSEE, FLORIDA

DO NOT WRITE IN THIS SPACE.

|                                                                                                                                                  |  |                                                        |  |
|--------------------------------------------------------------------------------------------------------------------------------------------------|--|--------------------------------------------------------|--|
| 3. Date Incorporated or Qualified<br><b>07/28/1988</b>                                                                                           |  | 3a. Date of Last Report<br><b>03/08/1994</b>           |  |
| 4. FEI Number<br><b>59-2906129</b>                                                                                                               |  | Applied For<br><input type="checkbox"/> Not Applicable |  |
| 5. Certificate of Status Desired <input type="checkbox"/>                                                                                        |  | \$8.75 Additional Fee Required                         |  |
| 6. Election Campaign Financing Trust Fund Contribution <input type="checkbox"/>                                                                  |  | \$5.00 May Be Added to Fees                            |  |
| 8. This corporation has liability for intangible tax under S. 193.032, Florida Statutes <input type="checkbox"/> Yes <input type="checkbox"/> No |  |                                                        |  |

|                                                                                                                                 |  |                                                                                                                      |  |                                                                                                                                                                                                                                                                                                        |  |
|---------------------------------------------------------------------------------------------------------------------------------|--|----------------------------------------------------------------------------------------------------------------------|--|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|
| 2. Principal Place of Business<br><b>21</b> Suite, Apt. #, etc.<br><b>22</b> City & State<br><b>23</b> Zip Country<br><b>24</b> |  | 2a. Mailing Address<br><b>26</b> Suite, Apt. #, etc.<br><b>27</b> City & State<br><b>28</b> Zip Country<br><b>29</b> |  | 10. Name and Address of New Registered Agent<br><b>81</b> Name<br><b>Dowell, David R.</b><br><b>82</b> Street Address (P.O. Box Number is Not Acceptable)<br><b>300 International Parkway</b><br><b>83</b> Suite 250<br><b>84</b> City<br><b>Heathrow</b> <b>FL</b> <b>85</b> Zip Code<br><b>32746</b> |  |
|---------------------------------------------------------------------------------------------------------------------------------|--|----------------------------------------------------------------------------------------------------------------------|--|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|

11. Pursuant to the provisions of Sections 607.0502 and 607.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 607.0505, Florida Statutes.

SIGNATURE \_\_\_\_\_ (NOTE: Registered Agent signature required when reappointing) DATE \_\_\_\_\_

|                                                  |                                      |                                                       |                                              |
|--------------------------------------------------|--------------------------------------|-------------------------------------------------------|----------------------------------------------|
| 12. OFFICERS AND DIRECTORS                       |                                      | 13. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12 |                                              |
| TITLE<br><b>DP</b>                               | NAME<br><b>DOWELL, DAVID R.</b>      | 1.1 TITLE<br><b>DP</b>                                | 1.2 NAME<br><b>Dowell, David R.</b>          |
| STREET ADDRESS<br><b>856 LINCOLN RD.</b>         | CITY-ST-ZIP<br><b>DELAND FL</b>      | 1.3 STREET ADDRESS<br><b>3080 Timpana Point</b>       | 1.4 CITY-ST-ZIP<br><b>Longwood, FL 32779</b> |
| TITLE<br><b>TD</b>                               | NAME<br><b>ALLBEE, RICHARD A.</b>    | 2.1 TITLE                                             | 2.2 NAME                                     |
| STREET ADDRESS<br><b>121 FIRST AVE, N.W.</b>     | CITY-ST-ZIP<br><b>HAMPTON, ID</b>    | 2.3 STREET ADDRESS                                    | 2.4 CITY-ST-ZIP                              |
| TITLE<br><b>DS</b>                               | NAME<br><b>COONLEY, JAMES E. III</b> | 3.1 TITLE                                             | 3.2 NAME                                     |
| STREET ADDRESS<br><b>121 FIRST AVE, N.W.</b>     | CITY-ST-ZIP<br><b>HAMPTON, ID</b>    | 3.3 STREET ADDRESS                                    | 3.4 CITY-ST-ZIP                              |
| TITLE<br><b>DV</b>                               | NAME<br><b>DOWELL, CLYDE R.</b>      | 4.1 TITLE<br><b>DV</b>                                | 4.2 NAME<br><b>Dowell, Clyde R.</b>          |
| STREET ADDRESS<br><b>2820 SUN LAKE LOOP #102</b> | CITY-ST-ZIP<br><b>LAKE MARY FL</b>   | 4.3 STREET ADDRESS<br><b>227 Wimbledon Circle</b>     | 4.4 CITY-ST-ZIP<br><b>Heathrow, FL 32746</b> |
| TITLE<br><b>DV</b>                               | NAME<br><b>MANOYLOVICH, GEORGE</b>   | 5.1 TITLE                                             | 5.2 NAME                                     |
| STREET ADDRESS<br><b>121 FIRST AVE, N.W.</b>     | CITY-ST-ZIP<br><b>HAMPTON, ID</b>    | 5.3 STREET ADDRESS                                    | 5.4 CITY-ST-ZIP                              |
| TITLE                                            | NAME                                 | 6.1 TITLE                                             | 6.2 NAME                                     |
| STREET ADDRESS                                   | CITY-ST-ZIP                          | 6.3 STREET ADDRESS                                    | 6.4 CITY-ST-ZIP                              |

14. I do hereby certify that the information supplied with this filing is voluntarily furnished and does not qualify for the exemption stated in Section 110.07(3)(k), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

SIGNATURE: \_\_\_\_\_ 4/6/95 407/333-0456  
SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR