## 2003 FOR PROFIT CORPORATION UNIFORM BUSINESS REPORT (UBR)

Mailing Address

8708 CHEROKEE TR.(34747)

KISSIMMEE FL 34747

3. Mailing Address

## DOCUMENT # M92071

1. Entity Name

Principal Place of Business

8708 CHEROKEE TR.(34747)

2. Principal Place of Business

KISSIMMEE FL 34747

CHEROKEE ELECTRIC SERVICE CORP.



FILED Jan 08, 2003 8:00 am Secretary of State

01-08-2003 90065 002 \*\*\*150.00

~~~a1992

| ☐ CHECK HERE IF MAKING CHANGES |
|--------------------------------|

| Suite, Apt. #, etc.                                                                                                    |                                        |                             | Suite                     | Suite, Apt. #, etc. |                                   |                     |                  | CHECK HERE IF MAKING CHANGES          |                                                                                    |           |         |                                |                            |  |
|------------------------------------------------------------------------------------------------------------------------|----------------------------------------|-----------------------------|---------------------------|---------------------|-----------------------------------|---------------------|------------------|---------------------------------------|------------------------------------------------------------------------------------|-----------|---------|--------------------------------|----------------------------|--|
| City & State                                                                                                           |                                        |                             | City                      | City & State        |                                   |                     | 4.               | 4. FEI Number 59-2909509              |                                                                                    |           |         | -                              | plied For<br>at Applicable |  |
| Zip                                                                                                                    | Country                                |                             |                           | F,                  | гу                                | 5.                  |                  |                                       |                                                                                    |           |         | 8.75 Additional<br>ee Required |                            |  |
|                                                                                                                        | 6. Name                                | and Address of C            | urrent Registere          | d Agent             | <u></u>                           |                     | 7, 1             | Name and Add                          | ress of New R                                                                      | egistered | Ageni   | ı                              |                            |  |
| HARRY J SWART 717 E OAK ST                                                                                             |                                        |                             |                           |                     |                                   | Name<br>Street Add  | iress (P.O. E    | Box Number is N                       | ot Acceptable                                                                      | )         |         |                                |                            |  |
|                                                                                                                        | ur 31<br>EE FL 3474                    | 4 8 🤫                       |                           |                     | -                                 |                     | <del>.</del>     | · · · · · · · · · · · · · · · · · · · |                                                                                    |           |         |                                |                            |  |
|                                                                                                                        |                                        |                             |                           | *                   |                                   | City                |                  |                                       |                                                                                    |           |         | Zip Code                       |                            |  |
|                                                                                                                        | tions of regist                        | <u> </u>                    |                           |                     | -                                 |                     | ,                |                                       | he State of Flo                                                                    |           | familia | ir with,                       | and accept                 |  |
| * *1                                                                                                                   | Signature, typed                       | or printed name of register | ed agent and title if app | licable. (NOTE      | E: Registered                     | Agent signature     | required when re | reinstating)                          |                                                                                    | DATE      |         | ·                              |                            |  |
| FILE NOW!!! FEE IS \$150.00  After May 1, 2003 Fee will be \$550.00  Make Check Payable to Florida Department of State |                                        |                             |                           |                     | ·                                 |                     |                  |                                       | Election Campaign Financing \$5.00 May 8  Trust Fund Contribution.   Added to Fees |           |         |                                |                            |  |
| 10.                                                                                                                    | OFFICERS AND DIRECTORS                 |                             |                           |                     | 11.                               |                     | ΑE               | ODITIONS/CHAI                         | NGES TO OFFI                                                                       | CERS ANI  | ) DIRE  | CTOR                           | 3 IN 11                    |  |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP                                                                                  | DV<br>80YD, DA<br>8708 CHE<br>KISSIMME | ROKEE TR.                   |                           | ☐ Delete            | TITLE<br>NAME<br>STREE<br>CITY-S  | T ADDRESS<br>ST-ZIP |                  |                                       |                                                                                    |           |         | Change                         | ☐ Addition                 |  |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP                                                                                  | P<br>BOYD, RO<br>8708 CHE<br>KISSIMME  | rokee Tr.                   | •                         | ☐ Delete            | TITLE<br>NAME<br>STREET<br>CITY-S | T ADDRESS<br>ST-ZIP |                  |                                       |                                                                                    |           | c       | Change                         | ☐ Addition                 |  |
| TITLE  NAME  STREET ADDRESS  CITY-ST-ZIP                                                                               |                                        |                             |                           | ☐ Delete            | TITLE NAME STREET CITY-S          | T ADDRESS           |                  |                                       |                                                                                    |           |         | Change                         | Addition                   |  |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP                                                                                  |                                        |                             |                           | ☐ Delete            | TITLE<br>NAME<br>STREET<br>CITY-S | T ADDRESS<br>ST-ZIP |                  |                                       |                                                                                    |           |         | Change                         | Addition                   |  |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP                                                                                  |                                        |                             |                           | ☐ Delete            | TITLE NAME STREET CITY-S          | r address<br>St-zip |                  | -                                     |                                                                                    |           |         | Change                         | Addition                   |  |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP                                                                                  |                                        |                             |                           | ☐ Delete ·          | TITLE ' NAME STREET CITY-S        | ADDRESS             |                  |                                       |                                                                                    |           | c       | change                         | ☐ Addition                 |  |

12. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE:

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

LL-03

407-396-2482

Daytime Phone #

R2F034 (10/02