SECOND NOTICE: CORPORATION WILL BE DISSOLVED ON OR AFTER SEPTEMBER 30, 1998. AMOUNT DUE ON OR BEFORE 09/30/98: \$550 (IF DISSOLVED, MINIMUM AMOUNT DUE TO REINSTATE: \$750).

PROFIT CORPORATION ANNUAL REPORT

FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

Secretary of State
DIVISION OF CORPORATIONS

1998
DOCUMENT # M918

(3)

T.L.C. ST. PETERSBURG, INC.

FILED
Sep 03 1998 8:00am
Secretary of State

|--|--|

| | | | | | | | | | |
|---|--|--|---|------------------|-----------------------|--|----------|----------------|------|
| Principal F | Place of Bus iness | Mailing Address | | | | | | | |
| % C T CORPORATION SYSTEM 1200 S. PINE ISLAND ROAD PLANTATION FL 33324 | | | % C T CORPORATION SYSTEM 1200 S. PINE ISLAND ROAD | | | DO NOT WRITE IN THIS SPACE | | | |
| PLANTATIO | N FE 33324 | PLANTATION PC 33324 | | | | 3. Date Incorporated or Qualified | | | 7 |
| | | | | | | 08/01/1988 | | | |
| 2. Princip | al Place of Business | 2a. Mailing Address | 2a Mailing Address | | | 4. FEI Number | | Applied For | 1 |
| 21 | | 26 | | | | 59-2912575 | - | Not Applicable | 1 |
| | Apt. #, etc. | Suite, Apt. #, etc. | T | | | | \$8.7 | 5 Additional | 1 |
| 22 | The state of the s | · · · · · · · · · · · · · · · · · · · | 27 | | | 5. Certificate of Status Desired . L.J | • | e Required | |
| City & | State | City & State | 4. <u> </u> | | | Election Campaign Financing \$5.00 May Be | | | |
| 23 | | 28 | | | | Trust Fund Contribution | | led to Fees | |
| Zip | Country | Zip | Country | | | 8. This corporation owes or has paid the current year Intangible | | | |
| 24 | 25 | 29 | 30 | | | Personal Property Tax due June 30. Yes No | | | |
| | 9. Name and Address of Cui | rrent Registered Agent | | | | 10. Name and Address of New Registered | gent | | 4 |
| C | T CORPORATION SYSTEM | | | 81 | Name | | | | |
| | 200 S. PINE ISLAND ROAD | | | 82 | Street Addres | ss (P.O. Box Number is Not Acceptable) | | | 1 |
| | LANTATION FL 33324 | | | - | 0110017100700 | | <u>.</u> | | |
| | , | | | 83 | | | | | Ì |
| | • | | | 84 | City | FL | 85 | Zip Code | 1 |
| 44 | | 0500 and 607 4506 Pleade State | too the ob | | amad sarnara | · · · · · · · · · · · · · · · · · · · | Ingles i | te registered | |
| office agen | e or regis ter ed agent, or both, in the S t. I am <mark>fam</mark> lliar with, and accept the ol | tate of Florida. Such change was bligations of, section 607.0505, F | authorized Iorida Stat | d by t lutes. | the corporation | tion submits this statement for the purpose of chan's board of directors. I hereby accept the appoin | tment a | s registered | |
| SIGNATU | RE Signature, typed or printed name of registered | egent and title if applicable. (I | NOTE: Register | red Age | ent signature require | ed when reinstating) DATE | | | |
| 12. | OFFICERS AND DIRECTORS 13. | | | | | ADDITIONS/CHANGES TO OFFICERS AN | DIRE | CTORS IN 12 | _] } |
| TITLE | D | DELETE | 1.1 717 | TLE | | [| 🗌 Çhar | nge 🔲 Addition | |
| NAME | COOK, THOMAS A | | 1.2 NA | ME | | | | | |
| STREET ADDR | | | 1.3 ST | REETA | ADDRESS | | | | |
| CITY-ST-ZIP | HUNTINGDON VAL. PA | | 1.4 CH | TY-ST-2 | ŽIP | _ | | |] [|
| TITLE | D DELETE 2.1 TI | | | TLE | | | Char | ige Addition | ` |
| NAME | SWAIN, W. STEWART | | 2.2 NA | ME | | | | | |
| STREET ADDR | ess P.O. BOX 1670 N/A | | 2.3 ST | REETA | ADDRESS | | | | 1 |
| CITY-ST-ZIP | CLEMMONS NC 27012 | | 2.4 CIT | TY-ST-Z | ZŧP | | | | _ |
| TITLE | | DELETE | 3.1 TIT | TLE | | [| Char | nge 🔲 Addition | |
| NAME | | | 3.2 NA | ME | j | | | | |
| STREET ADDR | ESS | | 3.3 STI | REETA | ADDRESS | | | | |
| CITY-ST-ZIP | | | 3.4 CIT | TY-ST-2 | ŽIP | | | | _ |
| TITLE | | DELETE | 4.5 TIT | TLE | | [| Char | nge Addition | |
| NAME | | | 4.2 NA | ME | | | | | |
| STREET ADDR | ESS | | 4.3 ST | REETA | ADDRESS | | | | |
| CITY-ST-ZIP | | | 4.4 CIT | TY-ST-Z | ZIP | | | | _ |
| TITLE | _ | DELETE | 5.1 TIT | TLE | 1 | Į. | Char | nge Addition | |
| NAME | | | 5.2 NA | ME | | | | | |
| STREET ADDR | ESS | | 5.3 ST | REETA | ADORESS | | | | |
| CITY-ST-ZIP | | | 5.4 CIT | TY-\$T-2 | ZIP | | | | |
| TITLE | | DELETE | 6.1 TIT | TLE | | [| Char | nge Addition | |
| NAME | | | 6.2 NA | ME | | | | | |
| STREET ADDR | ESS | | 6.3 ST | REET A | NDORESS | | | | |
| CITY-ST-ZIP | | | 6.4 CIT | TY-ST-Z | | | | | |
| 44 11 | the state of the s | 101 41 2 641 4 | 46 | 41 | -4-4-41 / | an 440 07/03/63 Elected Otalistan I forther codificial | لسافلما | | - 1 |

4. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

INVATURE SAMONIAN TO HILL