**PROFIT** CORPORATION ANNUAL REPORT



FLORIDA DEPARTMENT OF STATE

## **Katherine Harris**

Secretary of State DIVISION OF CORPORATIONS

## 1999 DOCUMENT # M91800

1. Corporation Name DIAL PAGE, INC.

| Principal Place of Business |  |  |  |  |  |  |  |
|-----------------------------|--|--|--|--|--|--|--|
| ONE GROVE ISLE DR           |  |  |  |  |  |  |  |

MIAMI FL 33133

Mailing Address

% HIGH HOPE PROPERTIES PO BOX 145093 CORAL GABLES FL 33114

## **FILED** Apr 22, 1999 8:00 am Secretary of State

04-22-1999 90164 032 \*\*\*158.75



|  |  | 1101 DIVI OHI |
|--|--|---------------|
|  |  |               |

DO NOT WRITE IN THIS SPACE

3. Date Incorporated or Qualifed

|  | ·   |                                      |               |  | 07/29/1988  |                 |              |  |  |
|--|---|--------------------------------------|---------------|--|---|-----------------|--------------|--|--|
| 2. Principal Place of Business 2a. Mailing Address |   |                                      | 4             |  | 4. FEI Number   | . Ar            | plied For    |  |  |
| <u>├</u>   |   | 26                                   | · ·           |  | 65-0088000  | No              | t Applicable |  |  |
| Suite, Apt. #, etc. Suite, Apt. #, etc.            |   |                                      |               |  |   | \$8.75          | Additional   |  |  |
| 27   |   |                                      | _             |  | 5. Certifcate of Status Desired                       | Fee Re          | Fee Required |  |  |
| City & State City & State                          |   |                                      |               |  | 6. Election Campaign Financing                        | \$5.00          | May Be       |  |  |
| 23   | •   | 28                                   |               |  | Trust Fund Contribution                               | Added           | to Fees      |  |  |
| Zip  | Country   | Zip                                  | Country       | /  | 8. This corporation owes the current year I           | ntangible       |              |  |  |
| 24   | 25 29   |                                      |               |  |   | ☐ Yes           | □No          |  |  |
|  | 9. Name and Address of Curren                       | t Registered Agent                   |               |  | 10. Name and Address of New Registered                | d Agent         |              |  |  |
| -  |   |                                      | 81            | Name   |   |                 |              |  |  |
|  | ONSEN, BRUCE  |                                      | 82            | 82 Street Address (P.O. Box Number is Not Acceptable) 83 |   |                 |              |  |  |
|  | I S.W. 21 ST STREET                                 |                                      | "             |  |   |                 |              |  |  |
| MIA  | MI FL 33145   |                                      | 83            |  |   |                 |              |  |  |
|  |   |                                      | 8.4           | City   |   | gg 7in          | Code         |  |  |
|  |   |                                      | 84            | City   | FI  | L 85 Zip        | COUG         |  |  |
| 11. Pursuant                                       | to the provisions of Sections 607.050               | 2 and 607.1508, Florida Statutes,    | , the abov    | e-named corp   | poration submits this statement for the purpose of    | of changing its | registered   |  |  |
| office or r  | egistered agent, or both, in the State (            | of Florida. Such change was autr     | norized by    | tne corporau   | ion's board of directors. I hereby accept the appoint | ointment as re  | gistered     |  |  |
|  | m familiar with, and accept the obligation          | uons or, Secuon 607.0505, FIOTIG     | a Statutes    | ».   |   |                 |              |  |  |
| SIGNATURE  | Signature, typed or printed name of registered agen | t and title if applicable. (NOTE: Re | egistered Age | nt signature require                                     | red when reinstating) DATE                            |                 |              |  |  |
| 12.  |   | D DIRECTORS                          | 13.           |  | ADDITIONS/CHANGES TO OFFICERS A                       | ND DIRECTO      | RS IN 12     |  |  |
| TITLE  | PD  | ☐ DELETE                             | 1.1 TITLE     |  |   | Change          | Addition     |  |  |
| NAME   | SIMONSEN, BRUCE                                     |                                      | 1.2 NAME      |  |   |                 |              |  |  |
| STREET ADDRESS                                     | 3231 S.W. 21ST STREET                               |                                      | 1.3 STREE     | TADDRESS   |   |                 |              |  |  |
| CITY-ST-ZIP  | MIAMI FL  |                                      | 1.4 CITY-S    |  |   |                 |              |  |  |
| TITLE  | SC  | ☐ DELETE                             | 2.1 TITLE     |  |   | Change          | Addition     |  |  |
| NAME.  | MILLER, JOY A.                                      |                                      | 2.2 NAME      |  |   | -               |              |  |  |
| · ·  | ONE GROVE ISLE DR A1403                             |                                      |               | T ADDRESS  |   |                 |              |  |  |
| STREET ADORESS                                     |   |                                      |               |  |   |                 |              |  |  |
| CITY-ST-ZIP  | MIAMI FL  |                                      | 2. 4 CITY-1   | 51-ZIP   | · · · · · · · · · · · · · · · · · · ·                 | Change          | Addition     |  |  |
| TITLE  |   | المال المال                          | 3.2 NAME      |  |   |                 |              |  |  |
| NAME   | <u> </u>  |                                      | 1             | T 4000000  |   |                 |              |  |  |
| STREET ADDRESS                                     |   | ,                                    |               | TADDRESS   |   |                 |              |  |  |
| CITY-ST-ZIP  | <u> </u>  |                                      | 3.4. CITY-:   | SI-ZIP   |   | ☐ Change        | ☐ Addition   |  |  |
| TITLE  |   |                                      |               |  |   | — Autoride      |              |  |  |
| NAME   |   |                                      | 4. 2 NAME     |  |   |                 |              |  |  |
| STREET ADDRESS                                     |   |                                      | E .           | T ADDRESS  | _   | ٠.              |              |  |  |
| CITY-ST-ZIP  |   | D DELET-                             | 4.4 CITY-S    | ST-ZIP   | <u>·</u>  | Charca          | ☐ Addition   |  |  |
| TITLE  |   | ☐ DELETE                             | 5.1 TITLE     |  |   | Change          | L Addition   |  |  |
| NAME   |   |                                      | 5.2 NAME      |  |   | •               |              |  |  |
| STREET ADDRESS                                     | ļ   |                                      |               | TADDRESS   |   |                 |              |  |  |
| CITY-ST-ZIP  |   |                                      | 5.4 CITY-S    | ST-ZIP   |   |                 |              |  |  |
| TITLE  |   | ☐ DELETE                             | 6.1 TITLE     |  |   | Change          | Addition     |  |  |
| NAME   | }   |                                      | 6.2 NAME      |  |   | •               |              |  |  |
| STREET ADDRESS                                     | ,   |                                      | 6.3 STREE     | T ADDRESS  |   |                 |              |  |  |

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607. Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address, with all other like empowered.

6.4 CITY-ST-ZIP

SIGNATURE:

CITY-ST-ZIP...