

# 2006 FOR PROFIT CORPORATION ANNUAL REPORT (AR)

**FILED**  
**Feb 17, 2006 08:00 AM**  
**Secretary of State**

|                                                                                                                                                                                                                               |                                                                     |     |                                                                             |                                                                                                                        |  |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------|-----|-----------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------|--|
| <b>DOCUMENT # M91788</b><br>1. Entity Name<br><b>ALOHA TANNING, INC.</b>                                                                                                                                                      |                                                                     |     |                                                                             |                                                                                                                        |  |
| Principal Place of Business<br><b>PO BOX 901<br/>WINTER HAVEN FL 33882-0901<br/>US</b>                                                                                                                                        |                                                                     |     | Mailing Address<br><b>P O BOX 901<br/>WINTER HAVEN FL 33882-0901<br/>US</b> |                                                                                                                        |  |
| 2. Principal Place of Business<br><br>Suite, Apt. #, etc.                                                                                                                                                                     |                                                                     |     | 3. Mailing Address<br><br>Suite, Apt. #, etc.                               |                                                                                                                        |  |
| City & State                                                                                                                                                                                                                  |                                                                     |     | City & State                                                                |                                                                                                                        |  |
| Zip                                                                                                                                                                                                                           | Country                                                             | Zip | Country                                                                     |                                                                                                                        |  |
| 6. Name and Address of Current Registered Agent<br><br><b>DANTZLER, R. TODD<br/>801 PIEDMONT DR SE<br/>WINTER HAVEN FL 33880</b>                                                                                              |                                                                     |     |                                                                             | 7. Name and Address of New Registered Agent<br><br>Name<br>Street Address (P.O. Box Number is Not Acceptable)<br>City  |  |
| 8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent. |                                                                     |     |                                                                             |                                                                                                                        |  |
| SIGNATURE _____ (NOTE: Registered Agent signature required when reinstating)<br><small>Signature, typed or printed name of registered agent and title if applicable</small>                                                   |                                                                     |     |                                                                             |                                                                                                                        |  |
| <b>FILE NOW!!! FEE IS \$150.00</b><br><b>After May 1, 2006 Fee Will Be \$550.00</b><br><b>Make Check Payable to Florida Department of State</b>                                                                               |                                                                     |     |                                                                             | 9. Election Campaign Financing<br>Trust Fund Contribution. <input type="checkbox"/> <b>\$5.00 May Be Added to Fees</b> |  |
| <b>10. OFFICERS AND DIRECTORS</b>                                                                                                                                                                                             |                                                                     |     |                                                                             | <b>11. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 11</b>                                                           |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                | D<br>DANTZLER, R. TODD<br>P.O. BOX 901 N/A<br>WINTER HAVEN FL 33882 |     |                                                                             | <input type="checkbox"/> Delete                                                                                        |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                |                                                                     |     |                                                                             | <input type="checkbox"/> Delete                                                                                        |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                |                                                                     |     |                                                                             | <input type="checkbox"/> Delete                                                                                        |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                |                                                                     |     |                                                                             | <input type="checkbox"/> Delete                                                                                        |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                |                                                                     |     |                                                                             | <input type="checkbox"/> Delete                                                                                        |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                |                                                                     |     |                                                                             | <input type="checkbox"/> Delete                                                                                        |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                |                                                                     |     |                                                                             | <input type="checkbox"/> Delete                                                                                        |  |



1st MOORE CR2E034 (10/05)

4. FEI Number **59-2930957** ☐ Applied For ☐ Not Applicable

5. Certificate of Status Desired ☐ **\$8.75 Additional Fee Required**

**FL** Zip Code

**000000437765**  
**02/28/06-80059-009 150.00**

12. I hereby certify that the information supplied with this filing does not qualify for the exemptions contained in Section 119, Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with another like empowered.

**SIGNATURE:**

2-14-06

863294-6710