## FILE NOW: FILING FEE AFTER MAY 1 IS \$550.00

**PROFIT** CORPORATION ANNUAL REPORT

1997

SIGNATURE: N



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

Secretary of State DIVISION OF CORPORATIONS

DOCUMENT # MO1544

101

| PROPER Principal Place 2616 ORCHARC | ) HIGHLANDS OR.  | Mailing Address<br>2616 ORCHARD HIGHLAN                   |                          |                                |  |   |  |                    |               |
|-------------------------------------|--|---|--------------------------|--------------------------------|--|---|--|--------------------|---------------|
| PALM HARBOR                         | FL 34684   | PALM HARBOR FL 34684                                      | 4136                     |                                |  |   |  |                    |               |
|                                     |  |   |                          |                                |  | 3. Date Incorporated or Qualified   |  | te of Last R       | eport         |
| 2. Principal Place of Business      |  | 2a. Mailing Address                                       |                          |                                | <b>07/28/1988</b> 4. FEI Number        | 1 02/   | 15/1996                                | oplied For         |               |
| 1                                   |  | }   | 26                       |                                |  | 59-2898395  |  |                    | ot Applicable |
| Suite, Apt. #, etc.                 |  | Suite, Apt. #, etc.                                       |                          |                                |  | 5. Certificate of Status Desired  |  | \$8.75             |               |
| 22                                  |  | 27  |                          |                                | 5. Certificate of Status Desired       | ليا<br>   | Fee Re                                 | equired            |               |
| City & State                        |  | City & State  |                          |                                | 6. Election Campaign Financing         | <b>L</b>  | \$5.00                                 |                    |               |
| <b>23</b> Zip                       | Country  | 28 Zip  | Cor                      | intry                          | <del></del>                            | Trust Fund Contribution   | ما حاد معاملات                         | Added t            |               |
| 2.15                                | 25   | 29  | 30                       | arra y                         |  | This corporation has liability for Florida Statutes                               |  | tax unders.<br>∐No | . 199.032,    |
|                                     | 9. Name and Address of Currer  |   | 100                      |                                |  | 10. Name and Address of New Ro  |  |                    |               |
| PER                                 | ZEL, J. THOMAS   |   |                          | B1                             | Name                                   |   |  |                    |               |
| 2616 ORCHARD HIGHLANDS DR.          |  |   |                          | 82                             | Street Addr                            | ress (P.O. Box Number is Not Acceptable)  |  |                    |               |
| PAL                                 | M HARBOR FL 34684  |   |                          | -                              | ······································ |   |  |                    |               |
|                                     |  |   |                          | 83                             |  |   |  |                    |               |
|                                     |  |   |                          | B4                             | City                                   |   | FL                                     | 85 Zip (           | Code          |
| 11. Pursuant                        | to the provisions of Sections 607.050  | 02 and 607.1508, Florida Statu                            | tes, the a               | bove-                          | named corp                             | poration submits this statement for the   |  | changing it        | ts registered |
| office or r                         | egistered agent, or both, in the State m tamiliar with, and accept the oblin   | of Florida. Such change was ations of Section 607,0605. F | authorize<br>lorida Stal | id by t                        | the corporat                           | oration submits this statement for the ion's board of directors. I hereby acce    | pt the app                             | ointment as        | registered    |
| SIGNATURE                           | in turning the time and antiopy the oblig  |   | orrow Otta               |                                |  |   |  |                    |               |
|                                     | Signature, typed or printed name of registered agr   |   |                          | d Agent                        | Bignature requir                       | ed when reinstating)  | DATE                                   |                    |               |
| 12.                                 | OFFICERS AND DIRECTORS  DP  DE   |   | 13.<br>(E 1.1.1          |                                |  | ADDITIONS/CHANGES TO OFFI   | CERS AND                               | DIRECTOR  Change   | RS IN 12      |
| TITLE<br>NAME                       | PERZEL, J. THOMAS  | C DECERT  |                          |                                |  |   |  | CT Cutule          | Addition .    |
| STREET ADDRESS                      | 2616 ORCHARD HIGHLANDS   |   | 8                        | 1.2 NAME<br>1.3 STREET ADDRESS |  |   |  |                    |               |
| CITY-ST-ZIP                         | PALM HARBOR FL   |   |                          | 1.4 CITY - ST - ZIP            |  |   |  |                    |               |
| TITLE                               |  | DELETE  | 21 TI                    |                                |  |   |  | Change             | Addition      |
| NAME                                |  |   | 2.2 N                    | AME                            | ļ                                      |   |  |                    |               |
| STREET ADDRESS                      |  |   | 2.3 STREET ADDRESS       |                                | DORESS                                 |   |  |                    |               |
| CITY-ST-ZIP                         |  | T OF LETT   | 2. 4 CITY - ST - ZIP     |                                | - ZIP                                  |   | γ.,                                    | T l Observe        | Addition      |
| TITLE                               |  | L DELETE  | 3.1 TITLE                |                                | }                                      |   |  | Change             | Addition      |
| NAME<br>STREET ADDRESS              |  |   | 3.2 N                    |                                | DDRESS                                 |   |  |                    |               |
| CITY-ST-ZIP                         |  |   | 1                        | CITY-ST                        | 1                                      |   |  |                    | •             |
| TITLE                               |  |   |                          | ITLE                           |  |   | ······································ | Change             | Addition      |
| NAME                                |  |   | 4.21                     | VAME                           | . ]                                    |   |  |                    |               |
| STREET ADDRESS                      |  |   | 4.3 \$                   | TREET A                        | DDRESS                                 |   |  |                    |               |
| CITY-ST-ZIP                         |  |   | 4.4 C                    | ITY-ST-                        | - ZIP                                  |   |  | ·                  | ·             |
| TITLE                               |  | ☐ DELETE  | 5.1 7                    |                                |  |   |  | Change             | Addition      |
| NAME                                |  |   | 5.2 N                    |                                |  |   |  |                    |               |
| STREET ADDRESS                      |  |   |                          |                                | DDRESS                                 |   |  |                    |               |
| CITY-ST-ZIP<br>TITLE                |  | ☐ DELETE  | 5.4 C<br>6.1 T           | ITY-ST-<br>ITLE                | - LIP                                  |   |  | Change             | Addition      |
| NAME                                |  | <u> </u>  | 6.2 N                    |                                |  |   |  |                    |               |
| STREET ADDRESS                      |  |   | 1                        |                                | UDDRESS                                |   |  |                    |               |
| CITY-S1-ZIP                         |  |   |                          | ITY-ST                         |  |   |  |                    |               |
| 14. I do herel                      | by certify that the information supplied in indicated on this acquait const. or  | ed with this filing does not qua                          | lify for the             | ехеп                           | nption stated                          | d in Section 119.07(3)(i), Florida Statut<br>my signature shall have the same leg | s.   furthe                            | r certify that     | the           |
| I am an o                           | of the corporation of the corporation of the sorporation of the corporation of the sorporation of the sorpor | r the receiver or trustee empo                            | wered to a               | execu                          | te this repor                          | t as required by Chapter 607, Florida   | Statutes; a                            | nd that my r       | name          |

**FILED** 

Jan 31 1997 8:00am

Secretary of State