2007 FOR PROFIT CORPORATION ANNUAL REPORT

DOCUMENT # M91010

1. Entity Name
WADE HAIR DESIGN, INC.



Principal Place of Business

% MICHELL A. SILVER & CO. P.O. BOX 22-3592 HOLLYWOOD, FL 33022-3592 Mailing Address

% MICHELL A. SILVER & CO. P.O. BOX 22-3592 HOLLYWOOD, FL 33022-3592

FILED Mar 26, 2007 08:00 AM Secretary of State



DO NOT WRITE IN THIS SPACE

02112007 No Chg-P CR2E034 (11/05)

4. FEI Number 22-2951201

Applied For Not Applicable

5. Certificate of Status Desired

\$8.75 Additional Fee Required

6.	Name	and	Address	of	Current	Re	gisterec	i Age	n

CUCCHIARA, WADE M 5811 BAYVIEW DRIVE FT LAUDERDALE, FL 33308

DO NOT WRITE IN THIS SPACE

	named entity submits this statement for the plans of registered agent.	urpose of changing its registere	d office or r	egistered agent, or bot	h, in the State of Flor	ida. I am familia	with, and accept
SIGNATURE.	Signature, typed or printed name of registered agent and title in	applicable. (NOTE: Registered	l Agent signature	required when reinstating)		DATE	
	E NOW!!! FEE IS \$150.00 ny 1, 2007 Fee will be \$550.00	Election Campaign Finan Trust Fund Contribution.	cing 🗆	\$5.00 May Be Added to Fees			
10.	OFFICERS AND DIREC	TORS		——· · · · · · · · · · · · · · · · · · ·			U
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12. I hereby o	certify that the information supplied with this fill	ing does not qualify for the exe	mptions cor	ntained in Chapter 119	Florida Statutes. I f	urther certify that	the information

Thereby early that the information supplied with this improvement of the same land in Chapter 119. Profess statutes: I further certify that are information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered.

SI	G	N	Δ	ΓU	IR	E

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

3/22/07

Daytime Phone #