## FILE NOW: FILING FEE AFTER MAY 1 IS \$550.00

**PROFIT CORPORATION ANNUAL REPORT** 

1997

Principal Place of Business



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

Secretary of State DIVISION OF CORPORATIONS

DOCUMENT # M90962

(5)

KEY FLORIDA BANCORP, INC.

Mailing Address

| FILED             |    |  |  |  |  |  |  |  |  |  |
|-------------------|----|--|--|--|--|--|--|--|--|--|
| Apr 21 1997 8:00a | am |  |  |  |  |  |  |  |  |  |
| Secretary of Stat | e  |  |  |  |  |  |  |  |  |  |

| 9901 CORTEZ<br>BRADENTON F                              |                            |                      | 3901 CORTEZ RD WEST<br>BRADENTON FL 34210-3112                                    |                            |                                  |   |               |                       |                   |
|---|----------------------------|----------------------|---|----------------------------|----------------------------------|---|---------------|-----------------------|-------------------|
| US  |                            |                      | US  |                            |                                  | 3. Date Incorporated or Qualified 07/26/1988  | 3a. Date o    |                       | Report            |
| 2. Principal Place of Business 2a. Mailing Address      |                            |                      |   |                            | .i.                              | 4. FEI Number   | .l            | Ar                    | oplied For        |
|   | 26th 5                     | treet, West          | 26 6016 26th Stre   | et, we                     | 5T                               | 65-0105205  |               | No                    | ot Applicable     |
| Suite, Apt. #, etc.  Suite, Apt. #, etc.  Suite   Suite |                            |                      | ·   |                            | 5. Certificate of Status Desired | □ <b>\$</b>   |               | Additional<br>equired |                   |
|   | enton, FL 28 Bradenton, FL |                      |   |                            |                                  | Election Campaign Financing     Trust Fund Contribution                                       |               | \$5.00<br>Added       | May Be<br>to Fees |
| 24 3420   |                            | Country<br>25        | 29 34207 3  |                            |                                  |   |               |                       |                   |
|   |                            |                      | urrent Registered Agent   |                            | 1                                | 10. Name and Address of New Reg   | istered Age   | nt                    |                   |
|   | NLEY, ROGE                 |                      |   | 81                         | Name                             | •   |               |                       |                   |
|   | 2401 MANATEE AVE., WEST    |                      |   |                            |                                  | Address (P.O. Box Number is Not Acceptable  | e)            |                       | ****              |
| BKA   | DENTON F                   | L 34205              |   | 83                         |                                  |   |               |                       |                   |
|   |                            |                      |   | 03                         |                                  |   |               |                       |                   |
|   | + 5                        |                      |   | 84                         | City                             |   | FL            | 5 Zip (               | Code              |
| 11. Pursuant  | to the provisi             | ions of Sections 60  | 7.0502 and 607.1508. Florida Statutes.  | the abov                   | L<br>e-named                     | corporation submits this statement for the n  |               | anging it             | s registered      |
| office or i   | registered ag              | ent, or both, in the | State of Florida. Such change was aut<br>obligations of, Section 607.0505, Florid | horized b                  | y the cor                        | d corporation submits this statement for the purporation's board of directors. I hereby accep | t the appoint | nent as               | registered        |
| SIGNATURE   |                            | an and accopi me     | ossigations of, books to consequent   | oa blattio                 | J.                               |   |               |                       |                   |
|   | Signature, typed           |                      |   | log-stered Ag              | ent signature                    | e required when reinstating)  | DATE          |                       | j                 |
| 12.   | 7 15                       | OFFICER              | S AND DIRECTORS   | 13.                        |                                  | ADDITIONS/CHANGES TO OFFICE   |               |                       |                   |
| TITLE   | D                          | DAIED                | DELETE  | 1.1 TITLE                  |                                  | SVP/CFO<br>MICHAEL L. HOGAH<br>3901 Cortez Road West  |               | Change                | Addition          |
| NAME  | AAAA ATTI AT UIDAT         |                      | 1.2 NAME  |                            | MICHAEL L. HOGAH                 |   |               |                       |                   |
| STREET ADDRESS  | DALMETTO EL                |                      | 1.3 STREET  |                            | 3901 Cortez Nova West            |   |               |                       |                   |
| CITY-ST-ZIP<br>TITLE                                    | P                          | 011                  | DELETE  | 1.4 CITY-5<br>1E 2.1 TITLE |                                  | Bradenton, FL 34207   |               | Change                | Addition          |
| NAME  | HAGER, DANIEL S.           |                      | Land District   | 2.2 NAME                   |                                  |   | LI            | Onange                | Addition          |
| STREET ADDRESS  | AAAA AABTEE OO WEAT        |                      |   | 2.3 STREET ADDRESS         |                                  |   |               |                       |                   |
| CITY-ST-ZIP   | POANCATON EI               |                      | 2. 4 CITY -   |                            |                                  |   |               |                       |                   |
| TITLE   | 8VP                        |                      | ☐ DELETE  |                            |                                  |   |               | Change                | Addition          |
| NAME  | MONTEAU, RONALD A. 3.2 N.  |                      | 3.2 NAME  |                            | !                                |   |               | ĺ                     |                   |
| STREET ADDRESS  |                            | RTEZ RD WEST         |   | 3.3 STREET                 | ADDRESS                          |   |               |                       |                   |
| CITY-ST-ZIP   | BRADENT                    | ON FL                |   | 3.4. CITY-                 | ST - 7/P                         |   |               |                       |                   |
| TITLE   | DC                         | D0050 0              | ☐ DELETE  | 4.1 TITLE                  |                                  |   |               | Change                | Addition          |
| NAME  |                            | ROGER P.             |   | 4. 2 NAME                  |                                  |   |               |                       |                   |
| STREET ADDRESS  |                            | IATEE AVE W          |   | 4.3 STREET                 |                                  |   |               |                       |                   |
| CITY-ST•ZIP   | W. BRADE<br>VP             | INIUN FL             | DELETE  | 4.4 CITY - S               | 1-2IP                            |   | <del></del>   | Obses                 | A 4295            |
| NAME  | WAUGH, I                   | ORETTA               | G Deter   | 5.1 TITLE                  |                                  |   | LJ            | Change                | L_ Addition       |
| STREET ADDRESS  |                            | ITEZ RD WEST         |   | 5.2 NAME                   |                                  |   |               |                       |                   |
| CITY-ST-ZIP   | BRADENT                    |                      |   | 5.3 STREET<br>5.4 City - S |                                  |   |               |                       | ļ                 |
| TITLE   |                            | <del></del>          | DELETE  | 6.1 TITLE                  | 1 - ZIF.                         |   | П             | Change                | Addition          |
| NAME  |                            |                      | <del></del>   | 6.2 NAME                   |                                  |   |               |                       |                   |
| STREET ADDRESS  |                            |                      |   | 6.3 STREET                 | ADDRESS                          |   |               |                       |                   |
| CITY-ST-ZIP   | ¥                          |                      |   | 6.4 CITY - S               |                                  |   |               |                       |                   |

14. I do hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the rejeiver or trusted empowered to execute this report as required by Chapter-607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed or in an attachment with an address.