2000 UNIFORM BUSINESS REPORT (UBR)

Mailing Address

DOCUMENT # M90540

1. Entity Name

Principal Place of Business

BIOMEDICAL CONSULTANTS, INC.

% DAVID B. THORNBURGH, M.D. 420 W. SAN MARINO DR. MIAMI BCH. FL 33139 US 2. Principal Place of Business Suite, Apt. #, etc.		% DAVID B. THORNBURGH. M.D. 420 W. SAN MARINO DR. MIAMI BCH. FL 33139-1136 US 3. Mailing Address Suite, Apt. #, etc.			DO NOT WRITE IN THIS SPACE										
								City & State		City & State			4. FEI Number 65-0063422 Applied For Not Applicable		
								Zip	Country	Zip ·	Countr	ry	5. (Certificate of Status Desired \$8.75 Additional Fee Required	
	6. Name and Address of Current R	egistered Agent		7. Name and Address of New Registered Agent											
		(Rapper Trial Land		Name		·	l								
420 V	RNBURGH, DAVID B., M.D. W. SAN MARINO DR. AI BCH. FL 33139			Street Address (P.O. Box Number is Not Acceptable)											
MINAM	II BUTI. FL 33139			City		FL Zip Code									
SIGNATURE	named entity submits this statement for Signature, typed or printed name of registered agent an			d office or register											
9. This corporation is eligible to satisfy its Intangible Tax filing requirement and elects to do so. (See criteria on back) (See Criteria on back)		FILE NOW!!! FEE IS \$150.00 After MAY 1, 2000 Fee will be \$550.00 Make Check Payable to Department of S		will be \$550.00	ate	10. Election Campaign Financing Trust Fund Contribution. \$5.00 May Be Added to Fees	3								
11.	OFFICERS AND D	DIRECTORS	12.		AD	DDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 11									
TITLE NAME STREET ADDRESS CITY-ST-ZIP	d Thornburgh, David B., MD 420 W. San Marino dr. Miami BCH. FL	☐ Delete	•	1		☐ Change ☐ Addit									
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indicated of the con	on this report or cumplemental report is t	true and accurate and that r wered to execute this report	my signati t as require	ura shall have the	same	n 119.07(3)(i), Florida Statutes. I further certify that the information be legal effect as if made under oath; that I am an officer or directorida Statutes; and that my name appears in Block 11 or Block 12	Jr I								

FILED

Mar 01, 2000 8:00 am Secretary of State 03-01-2000 90088 026 ***150.00