

FILE NOW: FILING FEE AFTER MAY 1 IS \$225.00

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MAY -1 AM 9:41

SECRETARY OF STATE  
TALLAHASSEE, FLORIDA

CORPORATION  
ANNUAL REPORT  
1995

FLORIDA DEPARTMENT OF STATE  
TALLAHASSEE, FLORIDA  
SECRETARY OF STATE  
DIVISION OF CORPORATIONS

DOCUMENT # **M90221** (6)

To: Corporation Name  
**CHESLER ENTERPRISES, INC.**

Principal Office Address: **1194 HILLSBORO MILE #63  
HILLSBORO FL 33062**

Mailing Address: **1194 HILLSBORO MILE #63  
HILLSBORO FL 33062**

2. Date of Incorporation: **07/18/1988**

2a. Mailing Address: **1194 HILLSBORO MILE #63  
HILLSBORO FL 33062**

21. State of Incorporation: **FL**

22. Date of Report: **04/26/1994**

23. City & State: **FL**

24. City: **FL**

25. Country: **FL**

26. State of Incorporation: **FL**

27. Date of Report: **04/26/1994**

28. City & State: **FL**

29. City: **FL**

30. Country: **FL**

DO NOT WRITE IN THIS SPACE

3. Date of Incorporation: **07/18/1988**

3a. Date of Last Report: **04/26/1994**

4. FEE Number: **NOT APPLICABLE**

5. Certificate of Status Desired: ☐ **\$8.75 Additional Fee Required**

6. Election Campaign Financing: ☐ **\$5.00 May Be Added to Fees**

7. This corporation has liability for intangible tax under S. 199.032, Florida Statutes: ☐ Yes ☒ No

9. Name and Address of Current Registered Agent

**WEISMAN, WILLIAM S.  
600 CORPORATE DR  
SUITE 100  
FT LAUDERDALE FL 33334**

10. Name and Address of New Registered Agent

81. Name: **FL**

82. Street Address: (P.O. Box Number is Not Acceptable)

83. City: **FL**

84. City: **FL**

85. Zip Code: **FL**

11. Pursuant to the provisions of Sections 607.0502 and 607.1508, Florida Statutes, the above-named corporation submits the statement for the purpose of changing its registered office to registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors, thereby accept the appointment as registered agent. I am hereby authorized to accept the obligations of Section 607.0505, Florida Statutes.

SIGNATURE: \_\_\_\_\_

12. OFFICERS AND DIRECTORS

1. NAME: **D CHESLER, BARRY S.**

2. STREET ADDRESS: **1194 HILLSBORO MILE, #63**

3. CITY: **HILLSBORO FL**

4. NAME: \_\_\_\_\_

5. STREET ADDRESS: \_\_\_\_\_

6. CITY: \_\_\_\_\_

7. NAME: \_\_\_\_\_

8. STREET ADDRESS: \_\_\_\_\_

9. CITY: \_\_\_\_\_

10. NAME: \_\_\_\_\_

11. STREET ADDRESS: \_\_\_\_\_

12. CITY: \_\_\_\_\_

13. NAME: \_\_\_\_\_

14. STREET ADDRESS: \_\_\_\_\_

15. CITY: \_\_\_\_\_

13. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12

1. NAME: \_\_\_\_\_

2. STREET ADDRESS: \_\_\_\_\_

3. CITY: \_\_\_\_\_

4. NAME: \_\_\_\_\_

5. STREET ADDRESS: \_\_\_\_\_

6. CITY: \_\_\_\_\_

7. NAME: \_\_\_\_\_

8. STREET ADDRESS: \_\_\_\_\_

9. CITY: \_\_\_\_\_

10. NAME: \_\_\_\_\_

11. STREET ADDRESS: \_\_\_\_\_

12. CITY: \_\_\_\_\_

13. NAME: \_\_\_\_\_

14. STREET ADDRESS: \_\_\_\_\_

15. CITY: \_\_\_\_\_

14. I, the undersigned, certify that the information required on this form is voluntarily furnished and is true and correct, and that the corporation has been duly organized in Florida. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate, and that my signature shall have the same legal effect as if made on the part of the corporation or its officers or directors. I am authorized to make this report as required by Chapter 607, Florida Statutes, and that my name appears in Block 1 of the report as an authorized officer or director.

SIGNATURE: **Barry S. Chesler**

DATE: **April 28, 1995**

0104564 CP

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**CORPORATION  
ANNUAL REPORT  
1995**



FLORIDA DEPARTMENT OF STATE  
Suzanne B. Northam  
Secretary of State  
DIVISION OF CORPORATIONS

**APPROVED  
AND  
FILED**

**DOCUMENT # M92284 (2)**

1. Corporation Name

**ROSARIO & ANGELA, INC.**

95 MAY -1 AM 9:43

SECRETARY OF STATE  
TALLAHASSEE, FLORIDA

Principal Place of Business

**308 SOUTH HIGHWAY A1A  
FOLLER BEACH FL 32036**

Mailing Address

**6 BELVEDERE LANE  
PALM COAST FL 32137**

DO NOT WRITE IN THIS SPACE

|                                                                                                                                                              |                                                        |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------|
| 3. Date Incorporated or Qualified<br><b>08/03/1988</b>                                                                                                       | 3a. Date of Last Report<br><b>11/14/1994</b>           |
| 4. FEI Number<br><b>59-2907014</b>                                                                                                                           | Applied For<br><input type="checkbox"/> Not Applicable |
| 5. Certificate of Status Desired<br><input type="checkbox"/>                                                                                                 | <b>\$8.75</b> Additional Fee Required                  |
| 6. Election Campaign Financing<br>Trust Fund Contributions<br><input type="checkbox"/>                                                                       | <b>\$5.00</b> May Be Added to Fees                     |
| 8. This corporation has liability for intangible tax under § 199.035 Florida Statutes<br><input checked="" type="checkbox"/> Yes <input type="checkbox"/> No |                                                        |

|                                |                         |
|--------------------------------|-------------------------|
| 2. Principal Place of Business | 2a. Mailing Address     |
| 21. Suite, Apt. #, etc.        | 26. Suite, Apt. #, etc. |
| 22. City & State               | 27. City & State        |
| 23. Zip                        | 28. Zip                 |
| 24. Country                    | 29. Country             |

**9. Name and Address of Current Registered Agent**

**DI BELLA, ANGELA  
6 BELVEDERE LANE  
PALM COAST FL 32137**

**10. Name and Address of New Registered Agent**

|                                                        |           |
|--------------------------------------------------------|-----------|
| 81. Name                                               |           |
| 82. Street Address (P.O. Box Number is Not Acceptable) |           |
| 83. City                                               |           |
| 84. State                                              | <b>FL</b> |
| 85. Zip Code                                           |           |

11. Pursuant to the provisions of Sections 607.0542 and 607.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept this appointment as registered agent. I am familiar with and accept the obligations of Section 607.0545, Florida Statutes.

SIGNATURE

Signature of Agent, authorized officer, or registered agent of the corporation

Signature of Registered Agent (if not the same as above)

Date

| 12. OFFICERS AND DIRECTORS |                            | 13. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12 |                                                                   |
|----------------------------|----------------------------|-------------------------------------------------------|-------------------------------------------------------------------|
| 1. TITLE                   | <b>P</b>                   | 1. TITLE                                              | <input type="checkbox"/> Change <input type="checkbox"/> Addition |
| 2. NAME                    | <b>DIBELLA, ROSARIO</b>    | 2. NAME                                               |                                                                   |
| 3. STREET ADDRESS          | <b>6 BELVEDERE LANE</b>    | 3. STREET ADDRESS                                     |                                                                   |
| 4. CITY & STATE            | <b>PALM COAST FL 32137</b> | 4. CITY & STATE                                       |                                                                   |
| 5. TITLE                   | <b>V</b>                   | 5. TITLE                                              | <input type="checkbox"/> Change <input type="checkbox"/> Addition |
| 6. NAME                    | <b>DIBELLA, ANGELA</b>     | 6. NAME                                               |                                                                   |
| 7. STREET ADDRESS          | <b>6 BELVEDERE LANE</b>    | 7. STREET ADDRESS                                     |                                                                   |
| 8. CITY & STATE            | <b>PALM COAST FL 32137</b> | 8. CITY & STATE                                       |                                                                   |
| 9. TITLE                   |                            | 9. TITLE                                              | <input type="checkbox"/> Change <input type="checkbox"/> Addition |
| 10. NAME                   |                            | 10. NAME                                              |                                                                   |
| 11. STREET ADDRESS         |                            | 11. STREET ADDRESS                                    |                                                                   |
| 12. CITY & STATE           |                            | 12. CITY & STATE                                      |                                                                   |
| 13. TITLE                  |                            | 13. TITLE                                             | <input type="checkbox"/> Change <input type="checkbox"/> Addition |
| 14. NAME                   |                            | 14. NAME                                              |                                                                   |
| 15. STREET ADDRESS         |                            | 15. STREET ADDRESS                                    |                                                                   |
| 16. CITY & STATE           |                            | 16. CITY & STATE                                      |                                                                   |
| 17. TITLE                  |                            | 17. TITLE                                             | <input type="checkbox"/> Change <input type="checkbox"/> Addition |
| 18. NAME                   |                            | 18. NAME                                              |                                                                   |
| 19. STREET ADDRESS         |                            | 19. STREET ADDRESS                                    |                                                                   |
| 20. CITY & STATE           |                            | 20. CITY & STATE                                      |                                                                   |

14. I, the undersigned, certify that the information supplied with this filing is voluntarily furnished and does not qualify for the exemption stated in Section 199.035(1)(b) Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath. I am an officer or director of this corporation or the registered agent or broker employed to prepare this report, as required by Chapter 607, Florida Statutes, and that my name appears in Block 12 or Block 13 of this filing, or on an attachment with an address.

**SIGNATURE:**

*Angela Di Bella*  
SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

**ANGELA DI BELLA**

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CORPORATION  
ANNUAL REPORT  
1995



FLORIDA DEPARTMENT OF STATE  
Sandra B. Worthington  
Secretary of State  
DIVISION OF CORPORATIONS

DOCUMENT # M92966

(4)

1. Corporation Name

LOTUS OF NORTH FLORIDA, INC.

Principal Place of Business

5800 W SR 26  
TRENTON FL 32693

Mailing Address

5800 W SR 26  
TRENTON FL 32693

APPROVED

06/23/1994

RECEIVED  
DIVISION OF CORPORATIONS  
FLORIDA

DO NOT WRITE IN THIS SPACE

2. Principal Place of Business

2a. Mailing Address

21

26

State Apt # etc

State Apt # etc

22

27

City & State

City & State

23

28

Zip

Country

Zip

Country

24

25

29

30

3. Date incorporated or qualified

08/05/1988

3a. Date of Last Report

06/23/1994

4. FFI Number

59-2911913

Applied For

Not Applicable

5. Certificate of Status Desired

☐

\$8.75 Additional  
Fee Required

6. Election Campaign Financing  
Trust Fund Contribution

☐

\$5.00 May Be  
Added to Fees

6. This corporation has liability for intangible tax under S. 199.032,  
Florida Statutes.

☐ Yes

☐ No

9. Name and Address of Current Registered Agent

10. Name and Address of New Registered Agent

DOSHI, PARESH A.  
5800 W SR 26  
TRENTON FL 32693

81 Name

82 Street Address (P.O. Box Number is Not Acceptable)

83

84 City

FL

85

Zip Code

11. Pursuant to the provisions of Sections 607.0602 and 607.1508, Florida Statutes, the above named corporation submits this statement for the purpose of changing its registered office or registered agent or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with and accept the obligation of Sections 607.0602, Florida Statutes.

SIGNATURE

12. OFFICERS AND DIRECTORS

13. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12

14

D

DOSHI, PARESH A.  
P. O. BOX 1360 N/A  
CROSS CITY FL

NAME

STREET ADDRESS

CITY & STATE

ZIP

15

D

KAKAD, YOGENDRA P.  
6128 COATBRIDGE LANE  
CHARLOTTE NC

NAME

STREET ADDRESS

CITY & STATE

ZIP

16

D

DAVE, N. B.  
829 W BUFFALO  
TAMPA FL

NAME

STREET ADDRESS

CITY & STATE

ZIP

17

NAME

STREET ADDRESS

CITY & STATE

ZIP

18

NAME

STREET ADDRESS

CITY & STATE

ZIP

19

NAME

STREET ADDRESS

CITY & STATE

ZIP

20

NAME

STREET ADDRESS

CITY & STATE

ZIP

SIGNATURE:

SIGNATURE AND TYPED OR PRINTED NAME OF REGISTERING OFFICER OR DIRECTOR

4/29/95