FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

PROFIT CORPORATION ANNUAL REPORT

1999



FLORIDA DEPARTMENT OF STATE

Katherine Harris

Secretary of State DIVISION OF CORPORATIONS

DOCUMENT # M89671

ALL FLORIDA MECHANICAL, INC.

| Principal Place | of Business | Mailing Address | | | 1 10010011 10110 10110 10111 10110 | , | 2 2.2 /22. |
|------------------------------------------|---------------------------------------------------|----------------------------------------|-------------------------------|----------------------|--------------------------------------------------|----------------------------|------------|
| 4416 W OSBORNE AVE | | 4416 W. OSBORNE AVE. | | | | | |
| TAMPA FL 33614 US | | TAMPA FL 33614 US | | DO NOT WRITE IN TH | IS SPACE | | |
| 03 | | 00 | | | 3. Date Incorporated or Qualifed | | |
| | | | | | 07/08/1988 | | |
| 2. Principal Pl | ace of Business | 2a. Mailing Address | | | 4. FEI Number | Apr | olied For |
| 21 | | 26 | | 59-2906818 | | Applicable | |
| Suite, Apt. : | #, etc. | Suite, Apt. #, etc. | | | 5. Certificate of Status Desired | \$8.75 A Fee Red | |
| City & State | 9 | City & State | | | 6. Election Campaign Financing | \$5.00 | May Be |
| 23 | | 28 | | | Trust Fund Contribution | Added to | Fees |
| Zip | Country | Zip | Country | | 8. This corporation owes the current year | ntangible | -/ |
| 24 | 25 | 29 30 | <u> </u> | | Personal Property Tax. | | |
| | 9. Name and Address of Curre | nt Registered Agent | 81 | Name | 10. Name and Address of New Registere | a Agent | |
| 1 5/// | NE DENNIS I | | 01 | Name | | | |
| LEVINE, DENNIS J. 1311 W. CHURCH AVE. | | | 82 | Street Addre | ess (P.O. Box Number is Not Acceptable) | | |
| TAMPA FL 33607 | | | 83 | | | | |
| 17 400 | 7772 33337 | | 00 | | | | |
| | | | 84 | City | F | 85 Zip C | ode |
| SIGNATURE | Signature, typed or printed name of registered ag | ent and title if applicable. (NOTE: RI | egistered Agen | t signature required | when reinstating) ADDITIONS/CHANGES TO OFFICERS | AND DIRECTO | |
| TITLE | PD | DELETÉ | 1.1 TITLE | | | ☐ Change | Addition |
| NAME | CRAWFORD, HUGH W. | | 1.2 NAME | | | | |
| STREET ADDRESS | 8211 MALVERN CIR | | 1.3 STREET ADDRESS | | | | |
| CITY-ST-ZIP | TAMPA FL | | 1.4 CITY-ST-ZIP | | | | |
| TITLE | VPD | ☐ DELETE | 2.1 TITLE | | | Change | ☐ Addition |
| NAME | LESSARIS, WILLIAM P | | 2.2 NAME | | | | |
| STREET ADDRESS | 1679 COUNTRY RD 584 | | 2.3 STREET ADDRESS | | | | |
| CITY-ST-ZIP | PALM HARBOR FL | | 2.4 CITY-ST-ZIP | | | ☐ Change | Addition |
| TITLE | TS - | ☐ DELETE | 3.1 TITLE | | | | Addidon |
| NAME | CRAWFORD, HUGH | | 3.2 NAME | | | | |
| STREET ADDRESS | 8211 MALVERN CIRCLE TAMPA FL 33615 | | 3.3 STREET ADDRESS | | | | |
| CITY-ST-ZIP TITLE | 1AMPA FL 33013 | ☐ DELETE | 3.4. CITY-ST-ZIP 4.1 TITLE | | | ☐ Change | Addition |
| NAME | | | 4, 2 NAME | | | | |
| STREET ADORESS | | | 4.3 STREET ADDRESS | | | | |
| CITY-ST-ZIP | | | 4.4 CITY-ST-ZIP | | | | |
| TITLE | | ☐ DELETE | 5.1 TITLE | | | ☐ Change | Addition |
| NAME | | | 5.2 NAME | | | | |
| STREET ADORESS | | | 5.3 STREET | ADDRESS | | | |
| CITY-ST-ZIP | | | 5.4 CITY-ST-ZIP | | | | |
| TITLE | | ☐ DELETE | 6.1 TITLE | | | Change | Addition |
| NAME | , t = 1 k . | | 6.2 NAME | | | | |

CITY-ST-ZIP 14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address, with all other like empowered.

6.3 STREET ADDRESS

6.4 CITY-ST-ZIP

SIGNATURE:

STREET ADDRESS

FILED May 05, 1999 8:00 am Secretary of State

05-05-1999 90052 016 ***150.00