## FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

**PROFIT** CORPORATION ANNUAL REPORT

1999



FLORIDA DEPARTMENT OF STATE

## **Katherine Harris**

Secretary of State DIVISION OF CORPORATIONS

## **FILED** Feb 22, 1999 8:00 am Secretary of State

02-22-1999 90131 043 \*\*\*150.00

## **DOCUMENT # M89390**

1. Corporation Name

VENUS ACCIPIENCITURE AND NEUROMUSCHIAR THERAPY CENT

ER, INC.	COPUNCTORE AND NEOR	DIVIDOOCLATI TI	ILIIAI I OL	.,,,			8   8   8   8   8   8   8   8   8   8	
Principal Place	of Business	Mailing Address				I (MAIDE): (#) INION INION (ILIU INII)	01) M10)1 A1A11 A1A11 A1A11 A	1811 A1811 1881
1051 SE 17 ST. FT LAUDERDALI US		4297 N STATER 7 LAND LAKES 2311 N. ANDREWS AVE. FT LAUDERDALE FL 33319 US				DO NOT WRITE IN THIS SPACE  3. Date Incorporated or Qualifed		
						06/28/1988		
•	ace of Business SE/7ST	2a. Mailing Add	ress Th	is o	office	4. FEI Number 65-0063596	<del></del>	plied For t Applicable
Suite, Apt.	· · · · · · · · · · · · · · · · · · ·	Suite, Apt. #	t, etc.	ng of	000 OS	Certificate of Status Desired [	\$8.75 A	
City & State	AUD Florida	City & State	on A	diril	1 199	6. Election Campaign Financing Trust Fund Contribution	\$5.00 Added to	•
Zip 33.	316 25 U.S. A	Zip * 29	30	Country		This corporation owes the current Personal Property Tax.	☐ Yes	□No
	9. Name and Address of Curren	t Registered Agent			r .	10. Name and Address of New Reg	istered Agent	
DAM	C MICHAEL C ECO			81	Name			
DAVIS, MICHAEL S., ESQ. 2311 N. ANDREWS AVE.			82	Street Addre	ess (P.O. Box Number is Not Acceptable	)	_	
WILTON MANORS FL 33311			83					
****	011 111/410110 1 2 000 1 1			L				
				84	City		FL 85 Zip C	Code
office or re agent. I at		of Florida. Such chartion of, Section 607			the corporatio	oration submits this statement for the pun's board of directors. I hereby accept the statement of the punch o	ne appointment as reconstruction of the second of the seco	gistered
12.		D DIRECTORS		13.	<del>.</del>	ADDITIONS/CHANGES TO OFFIC	ERS AND DIRECTO	
TITLE	D		DELETE 1	.1 TITLE			☐ Change	☐ Addition
NAME.	YEN, FRANCIS		1.1	.2 NAME				
STREET ADDRESS	1051 SE 17TH ST.		1	3 STREET	TADDRESS			
CITY-ST-ZIP	FT. LAUDERDALE FL			4 CITY-S	T-ZIP			□ Addition
TITLE	D			1 TITLE	İ		☐ Change	☐ Addition
NAME	CHU, JOHANNA		-	2 NAME				
STREET ADDRESS	1051 SE 17TH ST.				TADDRESS	عرام المساعب	-	
CITY-ST-ZIP	FT. LAUDERDALE FL	П		. 4 CITY-S .1 TITLE	ST-ZIP		☐ Change	Addition
TITLE				.2 NAME				_
NAME					T ADDRESS			
STREET ADDRESS			•	4. CITY-5				
CITY-ST-ZIP TITLE				,1 TITLE	51-21	- 17·	☐ Change	Addition
NAME		_		. 2 NAME				
STREET ADDRESS					TADORESS			
CITY-ST-ZIP				4 CITY-S				
TITLE	<u> </u>			1 TITLE			☐ Change	Addition
NAME				.2 NAME		•		
STREET ADDRESS			5	.3 STREE	TADDRESS			
CITY OF 7ID			5	4 CITY-S	T-ZIP			

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607. Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address, with all other like empowered.

6.2 NAME

6.3 STREET ADDRESS

6.4 CITY-ST-ZIP

SIGNATURE:

TITLE

NAME

STREET ADDRESS

Trances 2

DELETE

☐ Addition

Change