**PROFIT** CORPORATION ANNUAL REPORT

1999

1. Corporation Name

DOCUMENT # M89315



FLORIDA DEPARTMENT OF STATE

## Katherine Harris

Secretary of State DIVISION OF CORPORATIONS

## **FILED** Mar 11, 1999 8:00 am Secretary of State

03-11-1999 90006 028 \*\*\*150.00

ONE HA	nd Clapping, Inc.							
Principal Place	e of Business	Mailing Address						
8625 MILLER DRIVE 8625 MILLER PRIVE MIAMI FL 33155 MIAMI FL 33155					4	DO NOT WRITE IN	THIS SPACE	
	·	7//5	W. 47	s# 1	#3 <i>20</i> -	3. Date Incorporated or Qualifed	I I I I I I I I I I I I I I I I I I I	
		7/63 S. Miam	FF. 2	~ > / .	-(	07/12/1988		
7 Principal D	lace of Business	2a. Mailing Address	<u> </u>	<u> </u>	<u> </u>	4. FEI Number		pplied For
	lace of business	26				65-0073488	<b>⊢</b>	ot Applicable
21   26   Suite, Apt. #, etc. Suite, Apt. #, etc.			tc.					Additional
22						5. Certificate of Status Desired	Fee R	tequired
City & State City & State						6. Election Campaign Financing	\$5.00	May Be
23						Trust Fund Contribution	Added	to Fees
Zip	Country	Zip	Cou	intry		8. This corporation owes the current y		
24	25	29	30			Personal Property Tax.	Yes	□No
	9. Name and Address of Curre	nt Registered Agent		24		10. Name and Address of New Regis	tered Agent	
MILLER, JOAN				81	Name			
8625 MILLER DR. MIAMI FL 33155				82	Street Addre	ss (P.O. Box Number is Not Acceptable)		
						·		
, MIC	WI 1 E 00100			83				
				84	City		85 Zip	Code
				ــــــــــــــــــــــــــــــــــــــ			FL  °'	istarad
office or r	to the provisions of Sections 607,050 registered agent, or both, in the State im familiar with, and accept the obligations.	of Florida. Such change	was authorized	d by th	he corporation	ration submits this statement for the purp i's board of directors. I hereby accept the	appointment as r	egistered
SIGNATURE		and and Address of the Branch to	(NOTE: Registered	Amont	ninnature required:	Duchan rejectation)	ATE	
12.	Signature, typed or printed name of registered age	ND DIRECTORS	13.	Agent	Signature required	ADDITIONS/CHANGES TO OFFICE		ORS IN 12
TITLE	DP STATE OF THE ST	DELI		TLE			☐ Change	
NAME	MILLER, JOAN LEA		1.2 N	1.2 NAME				}
STREET ADDRESS	8625 MILLER DRIVE		1.3 \$	TREET A	ADDRESS			Ţ
CITY-ST-ZIP	MIAMI FL			ITY-ST-				
TITLE	DELETE 2.1 TI					☐ Change	Addition	
NAME	22		2.2 N	2.2 NAME				,
STREET ADDRESS			2.3 S	TREET A	ADDRESS			
CITY-ST-ZIP			2.40	CITY-ST	-ZIP			
TITLE		☐ DEL					☐ Change	Addition
NAME			3.2 N	AME				
STREET ADDRESS			3.3 S	TREET A	ADDRESS	·		1
CITY-ST-ZIP			3.4. C	ITY-ST	- ZIP			
TITLE		☐ DEU	ETE 4.1 TO	TILE			☐ Change	☐ Addition
NAME			4.21	NAME .	. •			
STREET ADDRESS			4.3 S	TREET	ADDRESS			· · · · · · · · · · · · · · · · · · ·
CITY-ST-ZIP		_	4.4 C	ITY-ST-	ZIP			
TITLE		☐ DEU	ETE 5.1 TI	ITLE			☐ Change	☐ Addition
NAME			5.2 N	AME			100	70 m
STREET ADDRESS			53S	TREET	ADDRESS	A Secretary of the second of the		
CITY-ST-ZIP				ITY-ST-	ZIP			
TITLE		☐ DEL				•	☐ Change	☐ Addition
NAME			6.2 N					
STREET ADDRESS	_		6.3 S	TREET	ADDRESS			
ATT   AT 710	/	4	64 C	ITY-ST-	.7IP }			

not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in an actives, with all other like empowered. 14. I hereby certify that the information supplied with this filling indicated on this annual report or supplemental annual report of supplemental annual report of the corporation or the receiver or trust Block 12 or Block 13 if changed, or on a partiachment with

SIGNATURE:

AMB OF SIGNING OFFICER OR DIRECTOR

305 6616316 Daytime Phone #