## FILE NOW: FILING FEE AFTER MAY 1 IS \$550.00

**PROFIT** CORPORATION ANNUAL REPORT

Principal Place of Business



FLORIDA DEPARTMENT OF STATE

## Sandra B. Mortham

Secretary of State DIVISION OF CORPORATIONS

1997 DOCUMENT # M89237

SMITH TODD, MCENTEE & COMPANY, P.A.

(5)

| Oltil FF II | 1000, | MACHINE | • | OOM FULL | 1 1/11 |
|-------------|-------|---------|---|----------|--------|
|             |       |         |   |          |        |
|             |       |         |   |          |        |
|             |       |         |   |          |        |

Mailing Address

## **FILED** May 14 1997 8:00am Secretary of State



| 49 ROYAL PAL<br>SUITE 200<br>VERO BEACH          |  | 49 ROYAL F<br>SUITE 200<br>VERO BEAC      | 'ALM BLVD.<br>:H FL 32960-42  | 04  |                                       |  | Date Incorporated or Qualified 07/12/1968 |               | te of Last R<br>22/1996 | eport                                 |
|--|--|---|-------------------------------|---|---------------------------------------|--|---|---------------|-------------------------|---------------------------------------|
| 2. Principal P                                   | lace of Business   | 2a. Mailing                               | Address                       |   |                                       |  | FEI Number                                | 1 00/         | .,                      | oplied For                            |
| 21   |  | 26  |                               |   |                                       | 65-0061068                                       |   |               | ot Applicable           |                                       |
| Suile, Apt.                                      | #, etc   |   | pt. #, etc.                   |   |                                       | 5.   | Certificate of Status Desired             |               |                         | Additional                            |
| City & State                                     | e  | City & S                                  | tate                          |   |                                       | 6.   | Election Campaign Financing               | <del></del>   | \$5.00                  | · · · · · · · · · · · · · · · · · · · |
| 3  |  | 28  | 28                            |   | Trust Fund Contribution Added to Fees |  |   |               |                         |                                       |
| Zip  | Country  | Zip                                       |                               | Countr  | У                                     | 8.   | This corporation has liability for        |               |                         | . 199.032,                            |
| 24   | 25   | 29  |                               | 30  |                                       |  |   | Yes [         |                         |                                       |
|  | 9, Name and Address of Curre   | nt Registered Ag                          | ent                           |   | Lais                                  | 10.  | Name and Address of New R                 | egistered /   | igent                   |                                       |
|  | TH, JOHN D   |   |                               | 81  | Name                                  |  |   |               |                         |                                       |
|  | ROYAL PALM BLVD.   |   |                               | 82  | Street A                              | ddress (P  | O. Box Number is Not Accepta              | ble)          |                         |                                       |
|  | TE 200   |   |                               | 8:  |                                       |  |   |               |                         |                                       |
| VER  | O BEACH FL 32960   |   |                               | 64  | "                                     |  |   |               |                         |                                       |
|  |  |   |                               | 84  | City                                  |  |   |               | 85 Zip                  | Code                                  |
|  | to the provisions of Sections 607.050  |   |                               |   | <u> </u>                              |  |   | FL            |                         |                                       |
| office or n<br>agent. La                         | egistered agent, or both, in the State<br>in familiar with, and accept the oblig | e of Florida. Such<br>gations of, Section | change was a<br>607.0505, Flo | uthorized b<br>rida Statute                                 | y the corpo                           | oration's b                                      | poard of directors. I hereby acce         | pt the app    | ointment as             | registered                            |
| SIGNATURE  | Signative Typica or priored hards of registered ag                               | and and life if said calib                | (NOTE                         | - Degletared A  | pent signature re                     | an ivad uman                                     | t (dinelating)                            | DATE          |                         |                                       |
| 12.  |  | ND DIRECTORS                              | 11.0401                       | 13.   | Yest signature it                     |  | ADDITIONS/CHANGES TO OFFI                 |               | DIRECTOR                | RS IN 12                              |
| 10.F   | PD   |   | DELETE                        | 1,1 TITLE   | ·                                     |  |   |               | Change                  | Addition                              |
| NAME   | JOHN DAVID SMITH,  |   |                               | 1.2 NAME  |                                       |  |   |               |                         |                                       |
| STREET ADDRESS                                   | 49 ROYAL PALM BLVD. STE  | 200                                       |                               | 1.3 STREE   | T ADDRESS                             |  |   |               |                         |                                       |
| CITY-\$1-7iP                                     | VERO BEACH FL 32960  |   |                               | 1.4 CITY-   | ST-ZIP                                |  |   |               |                         |                                       |
| 1111   | STD  | I   | DELETE                        | 2 1 TITLE   |                                       |  |   |               | Change                  | Addition                              |
| NAME   | DANIEL F. MCENTEE,   |   |                               | 22 NAME   | İ                                     |  |   |               |                         |                                       |
| STREET ADDRESS                                   | 851 SW PINE TREE LANE  |   |                               | 2.3 STREE   | T ADDRESS                             |  |   |               |                         |                                       |
| CDY-St-ZiP                                       | PALM CITY FL 34960   |   |                               | 2. 4 CITY   | ST-ZIP                                |  |   |               |                         |                                       |
| TOLE   | VD   |   | DELETE                        | 3.1 TITLE   |                                       |  |   |               | Change                  | Addition                              |
| NAME   | DEAN, TIMOTHY W.   |   |                               | 3.2 NAME  |                                       |  |   | f****         |                         |                                       |
| STREET ADDRESS                                   | 1636 51 CT   |   |                               | 3.3 STRES   | T ADDRESS                             |  |   |               |                         |                                       |
| Crty+ST 2iP                                      | VERO BEACH FL  |   |                               | 3.4. CITY   | -ST-ZIP                               |  |   |               |                         |                                       |
| TITLE  | VD   |   | DELETE                        | 4.1 TITLE   |                                       |  |   |               | Change                  | Addition                              |
| NAME   | TODD, ALBERT W., JR.   |   |                               | 4. 2 NAM  | :                                     |  |   |               |                         |                                       |
| STRUCT ADURESS                                   | 2543 PERSHING OAKS PLAC  | Æ   |                               | 4.3 STREE   | T ADDRESS                             |  |   |               |                         |                                       |
| CH1-ST-ZIP                                       | ORLANDO FL 32806   |   |                               | 4.4 CITY-   | ST-ZIP                                |  |   |               |                         |                                       |
|  |  |   |                               |   |                                       |  |   |               |                         |                                       |
| TITLE  |  |   | DELETE                        | 5.1 TITLE   |                                       |  |   | _ <del></del> | Change                  | Addition                              |
|  |  |   | DELETE                        | 5.1 TITLE<br>5.2 NAME                                       |                                       |  |   |               | Change                  | L Addition                            |
| TITLE  |  |   | DELETE                        | 5.2 NAME  |                                       |  |   |               | Change                  | L Addition                            |
| TICLE<br>NAME                                    |  |   | DELETE                        | 5.2 NAME  | T ADDRESS                             | <del>,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,</del> |   |               | Change                  | Addition                              |
| TITLE<br>NAME<br>SURFEE ADDRESS                  |  |   | DELETE                        | 5.2 NAME<br>5.3 STREE                                       | T ADDRESS                             |  |   |               | Change Change           |                                       |
| TITLE<br>NAME<br>SURFET ADDRESS<br>CITY: ST: ZIP |  |   |                               | 5.2 NAME<br>5.3 STREE<br>5.4 CITY-                          | T ADDRESS<br>ST-ZIP                   |  |   |               |                         |                                       |
| TITLE NAM: SIRFET ADDRESS CITY: ST- ZIP TITLE    |  |   |                               | 5.2 NAME<br>5.3 STREI<br>5.4 CITY-<br>6.1 TITLE<br>6.2 NAME | T ADDRESS<br>ST-ZIP                   |  |   |               |                         | Addition                              |

I do noteby defuly that the information supplied with this filling does not quality for the exemption stated in section 1 (a), notice Statutes. I do not supplied with this filling does not quality for the exemption stated in section 1 (a), notice Statutes. I do not supplied with this filling does not quality for the exemption indicated on this annual report or supplied each and a courate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or thresheld the empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name

SIGNATURE:

56/- 778-4666