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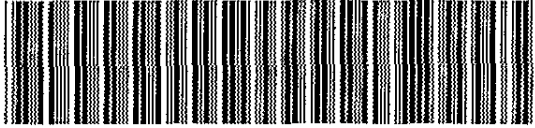
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**Spira, Beadle & McGarrell, P.A.**

*Attorneys & Counselors at Law*

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October 22, 2003

VIA FEDERAL EXPRESS OVERNIGHT

Secretary of State  
Division of Corporations  
409 E. Gaines Street  
Tallahassee, FL 32399

RE: PALM BAY DERMATOLOGY ASSOCIATES, INC.

Enclosed are the corrected Articles of Incorporation with a copy for the above referenced matter.

Also enclosed is a check in the amount of \$35.00 to cover the filing fee.

Please forward the certified copy in the enclosed return envelope.

If you have any questions, please advise.

Very truly yours,

  
Stephen E. Spira

SES/jlt  
Enclosures

**ARTICLES OF AMENDMENT  
OF  
PALM BAY DERMATOLOGY ASSOCIATES, INC.**

Pursuant to the provisions of Section 607.1006, Florida Statutes, PALM BAY DERMATOLOGY ASSOCIATES, INC. adopts the following articles of amendment to its articles of corporation:

**FIRST:** Amendment adopted:

Article I- Name is hereby amended to read as follows:

The name of this corporation is:

FLORIDA DERMATOLOGY ASSOCIATES, INC.

**SECOND:** If an amendment provides for an exchange, reclassification or cancellation of issued shares, provisions for implementing the amendment if not contained in the amendment itself are as follows:

NONE

**THIRD:** The date of each amendment's adoption:

~~October~~  
August 7, 2003

**FOURTH:** Adoption of Amendment(s): The amendment(s) were approved by shareholders. The number of votes cast for the amendment(s) were sufficient for approval.

Signed this 7<sup>th</sup> day of ~~October~~ August, 2003.

Signature: \_\_\_\_\_

RUBEN MORENO, President

STATE OF FLORIDA  
COUNTY OF BREVARD

**I HEREBY CERTIFY** that on this day, before me, an officer duly authorized in the aforementioned State and County to take acknowledgments and administer oaths, personally appeared, RUBEN MORENO, President of Palm Bay Dermatology Associates, Inc., who is personally known to me to be the person described in and executed the foregoing Articles of Amendment and he acknowledged before me that he executed same.

FILED  
03 OCT 23 AM 10:50  
TALLAHASSEE, FLORIDA

IN WITNESS WHEREOF, I have hereunto set my hand and official seal this 2<sup>4</sup> day  
of ~~August~~, 2003.

*Oct*

  
\_\_\_\_\_  
NOTARY PUBLIC



Jack Spira  
MY COMMISSION # DD176678 EXPIRES  
January 9, 2007  
BONDED THRU TROY FAIN INSURANCE, INC