
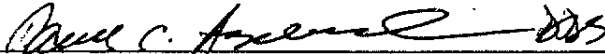


2005 FOR PROFIT CORPORATION ANNUAL REPORT (AR)

FILED
Jan 24, 2005 08:00 AM
Secretary of State

| | | | | | |
|---|---|-----|---|--|---|
| DOCUMENT # M89086 | | | |  | |
| 1. Entity Name PAUL C. ASCHACHER, D.D.S., P.A. | | | | | |
| Principal Place of Business 11183 SOUTH ORANGE BLOSSOM TRAIL SUITE E ORLANDO FL 32837-9402 | | | Mailing Address 11183 SOUTH ORANGE BLOSSOM TRAIL SUITE E ORLANDO FL 32837-9402 | | |
| 2. Principal Place of Business | | | 3. Mailing Address | | |
| Suite, Apt. #, etc. | | | Suite, Apt. #, etc. | | |
| City & State | | | City & State | | |
| Zip | Country | Zip | Country | 4. FEI Number 59-2897368 | |
| 5. Certificate of Status Desired <input type="checkbox"/> | | | | Applied For Not Applicable | |
| 6. Name and Address of Current Registered Agent ASCHACHER, PAUL C. 11183 S ORANGE BLOSSOM TRAIL SUITE E ORLANDO FL 32837 | | | | 7. Name and Address of New Registered Agent Name Street Address (P.O. Box Number is Not Acceptable) City FL Zip Code | |
| 8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent. | | | | | |
| SIGNATURE _____ <small>Signature, typed or printed name of registered agent and title if applicable (NOTE: Registered Agent signature required when reinstating)</small> DATE _____ | | | | | |
| FILE NOW!!! FEE IS \$150.00 After May 1, 2005 Fee Will Be \$550.00 Make Check Payable to Florida Department of State | | | | 9. Election Campaign Financing Trust Fund Contribution: <input type="checkbox"/> \$5.00 May Be Added to Fees | |
| 10. OFFICERS AND DIRECTORS | | | | 11. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 11 | |
| TITLE NAME STREET ADDRESS CITY- ST- ZIP | DPS ASCHACHER, PAUL C. 1904 LAKE ROBERTS COURT WINDERMERE FL 34786 <input type="checkbox"/> Delete | | | TITLE NAME STREET ADDRESS CITY- ST- ZIP | U00000193967 <input type="checkbox"/> Change <input type="checkbox"/> Addition 01/25/05-80081-019 150.00 |
| TITLE NAME STREET ADDRESS CITY- ST- ZIP | T ASCHACHER, PAUL C. 1904 LAKE ROBERTS COURT WINDERMERE FL 34786 <input type="checkbox"/> Delete | | | TITLE NAME STREET ADDRESS CITY- ST- ZIP | <input type="checkbox"/> Change <input type="checkbox"/> Addition |
| TITLE NAME STREET ADDRESS CITY- ST- ZIP | <input type="checkbox"/> Delete | | | TITLE NAME STREET ADDRESS CITY- ST- ZIP | <input type="checkbox"/> Change <input type="checkbox"/> Addition |
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12. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes, and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE:  **1-19-05** **407-851-1261**
SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR Date Daytime Phone #