FILE NOW: FILING FEE AFTER MAY 1 IS \$225.00

PROFIT CORPORATION ANNUAL REPORT



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

Secretary of State DIVISION OF CORPORATIONS

1996

DOCUMENT # 1. Corporation Name

M89083

(3)

DON'S TIMER SERVICE, INC.



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| 4=4= 41 = 1 | e of Business | Mailing Address | | i contant cat third iffill 00/01 | LOTAN TINE BERLE BIRKE BIRKE BIRKE BERLE BIRKE | |
| | | 1547 N FLORIDA West Palm Beac | | | | |
| 2 Principal P | Place of Business | | | 3. Date Incorporated or Qualifie 07/11/1988 | ed 3a. Date of Last Report 05/01/1995 | |
| 21 | | 2a. Mailing Address | | 4. FEI Number 65-0065663 | Applied For Not Applicable | |
| Suite, Apt. | | Suite, Apt. #, etc | 3. | 5. Certificate of Status Desired | \$8.75 Additional Fee Required | |
| City & Stati | e | City & State | | 6. Election Campaign Financing | | |
| Zip | Country | 28 | | 1 rust Fund Contribution | Added to Fees | |
| 24 | 25 | Z _{IP} | Country 30 | 8. This corporation has liability | for Intangible tax under s 199.032, | |
| | 9. Name and Address of Cu | rrent Registered Agent | 30 | | Yes □ No | |
| | | | 81 Name | 10. Name and Address of Nev | v Registered Agent | |
| KUNTZ, | KAREN L. | | | | | |
| | VEST TEACH ROAD | , | 82 Street | t Address (P.O. Box Number is Not Accep | table) | |
| | EACH GARDENS FL 33410 | | 83 | | | |
| | | | | | | |
| · | | | 84 City | | FL 85 Zip Code | |
| 11. Pursuant t | to the provisions of Sections 607.0 | 502 and 607.1508, Florida Sta | atutes, the above-named o | corporation submits this statement for the ps board of directors. I begin account to a | | |
| farniliar wit | th, and accept the obligations of, S | ionda. Such change was auth Section 607.0505, Florida Stati | orized by the corporation's utes | corporation submits this statement for the p s board of directors. I hereby accept the ap | ppointment as registered agent. I am | |
| SIGNATURE | | | | | • | |
| 40 | Signature, typed or printed name of registered a | | (NOTE: Rogistered Agent signature | required when reinstating) | DATE | |
| 12. | | AND DIRECTORS | 13. | | FFICERS AND DIRECTORS IN 12 | |
| TITLE NAME | POST | DEFE LE | 1. 1 TITLE | | | |
| | | | | | I I Grange I I Adharon | |
| | KUNTZ, KAREN L. | | 1.2 NAME | | Change Addition | |
| STREET ADDRESS | 11328 WEST TEACH RD. | | . 1.2 NAME 1.3 STAEET ADDRESS | | Change Addition | |
| STREET ADDRESS City-St-Zip | | | | | E.J. Griange E.J. Addition | |
| STREET ADDRESS CITY-ST-ZIP TITLE | 11328 WEST TEACH RD. | ☐ D£LETE | 1.3 STREET ADDRESS | | | |
| STREET ADDRESS CITY-S1-ZIP TITLE NAME | 11328 WEST TEACH RD. | ☐ DELETE | 1.3 STREET ADDRESS 1.4 City - St - Zip | | | |
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| STREET ADDRESS CITY-S1-ZIP TITLE NAME STREET ADDRESS CITY-S1-ZIP | 11328 WEST TEACH RD. | | 1.3 STREET ADDRESS 1.4 CITY - ST - ZIP 2 1 TITLE 22 NAME | | | |
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or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes, and that my name tachment with an address.

SIGNATURE:

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