## FILE NOW: FILING FEE AFTER MAY 1 IS \$550.00

**PROFIT** CORPORATION ANNUAL REPORT

1997



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

Secretary of State DIVISION OF CORPORATIONS

## DOCUMENT # M88798

(7)

SKYTEL COFFEE SHOP, INC.

| 5350 NW 21ST AVE 5350                          |  |                        | Mailing Address<br>1350 NW 21ST AVE<br>FT LAUDERDALE FL 33309-2722 |                        |  | # 1400(00)1 181 1914 (4511) 1910 1910 1910 1910 1910 1910 1910 1 | ELAST BIOTS OFFIL OFFIL DIRECT STOLE SOFF |  |
|--|--|------------------------|--|------------------------|--|--|---|--|
|  |  |                        |  |                        |  |  |   |  |
|  |  |                        |  |                        |  | 3. Date Incorporated or Qualified 07/15/1988                     | 3a. Date of Last Report<br>05/14/1996     |  |
| 2. Principa' P<br>21                           | lace of Business   | 2a. Mailing Address 26 |  |                        |  | 4. FEI Number<br>65-0055922                                      | Applied For Not Applicable                |  |
| Suite. Apt                                     | #. etc.  |                        | te, Apt. #, etc.   |                        |  |  | 60 75                                     |  |
| 22   |  | 27                     | <u> </u>   |                        |  | 5. Certificate of Status Desired                                 | Fee Required                              |  |
| City & State                                   |  | City & State           |  |                        |  | 6. Election Campaign Financing                                   | \$5.00 May Be                             |  |
| 23   |  | 28                     |  |                        |  | Trust Fund Contribution  | ☐ Added to Fees                           |  |
| <b>Z</b> ip                                    | Country  | Zip                    |  | Count                  | У  | 8. This corporation has liability for i                          |   |  |
| 24   | 25   | 29                     |  | 30                     |  |  | Yes No                                    |  |
|  | 9. Name and Address of Curre                                 | nt Registere           | d Agent  | 8                      | Name   | 10. Name and Address of New Re                                   | istered Agent                             |  |
|  | LLINS, JAMES   |                        |  | ľ                      | Name   |  |   |  |
| 3509 N.E. 20TH AVE.<br>OAKLAND PARK FL 33308   |  |                        |  | 8                      | Street Ad                                    | dress (P.O. Box Number is Not Acceptab                           | ie)                                       |  |
| OAT  | NUANU PAHN FL 33300  |                        | 8:   |                        | <u>,                                    </u> |  |   |  |
|  |  |                        |  |                        |  |  |   |  |
|  |  |                        |  | 8                      | City   |  | FL 85 Zip Code                            |  |
| 12.  | Signature: typed or punted name of registered at OFFICERS AI |                        | RS   | 13.                    | gent signature rec                           | quired when reinstating) ADDITIONS/CHANGES TO OFFIC              |   |  |
| TITLE  | VD   |                        | ☐ DELETE   | 1.1 TITLE              |  |  | Change Addition                           |  |
| NAME.  | COLLINS, JAMES   |                        |  | 1.2 NAMI               |  |  |   |  |
| STREET ADDRESS                                 | 3509 N.E. 20TH AVE   |                        |  | 1.3 STRE               | T ADDRESS                                    |  |   |  |
| CITY - ST - ZIP                                | OAKLAND PARK FL 33308  |                        |  | 1.4 CiTY               | ST-ZIP                                       |  | · · · · · · · · · · · · · · · · · · ·     |  |
| TITLE  | P<br>PCCD 1MIDA T  |                        | ☐ DEFELE   | 2.1 TITLE              |  |  | Change Addition                           |  |
| NAME   | REED, LINDA T.   |                        |  | 2.2 NAME               |  |  |   |  |
| STHEET ADDRESS                                 | 3509 N.E. 20TH AVE<br>OAKLAND PARK FL 33308                  |                        |  |                        | T ADDRESS                                    |  |   |  |
| CITY-ST-ZIP<br>TITLE                           | OANDARD PARK FE 33300  |                        | DELETE   | 2. 4 CITY<br>3.1 TITLE | -ST-ZIP                                      |  | Change Addition                           |  |
| NAME   |  |                        | E DECEME   |                        |  |  | ☐ Change ☐ Addition                       |  |
| STREET ADDRESS                                 |  |                        |  | 3.2 NAME               | T ADDRESS                                    |  | 8   |  |
| C/TY - ST - ZIP                                |  |                        |  | 3.4 CITY               |  |  |   |  |
| THE  |  |                        | DELETE   | 4.1 TITLE              | - G1" EN                                     |  | Change Addition                           |  |
| NAME   |  |                        | *  | 4.2 N/M                |  |  |   |  |
| STREET ADDRESS                                 |  |                        |  | i                      | T ADDRESS                                    |  |   |  |
| CiTY - ST - ZIP                                |  |                        |  | 4.4 CI                 | ST-ZIP                                       |  |   |  |
| TITLE  |  |                        | ☐ DELETE   | 5.1 TI                 |  |  | Change Addition                           |  |
| NAME   |  |                        | •  | 5.2 N                  |  |  |   |  |
| STREET ADDRESS                                 |  |                        |  | 5.3 \$                 | T ADDRESS                                    |  |   |  |
| CITY - ST - ZIP                                |  |                        |  | _                      | ST-ZIP                                       |  |   |  |
| TITLE  |  |                        | ☐ DELETE   | 611                    |  |  | Change Addition                           |  |
| NAME (   |  |                        |  | 62 P                   |  |  |   |  |
|  |  |                        |  | _                      |  |  |   |  |
| ľ  |  |                        |  |                        | T ADDRESS                                    |  |   |  |
| STREET ADDRESS  CITY - ST - ZIP  14 L do beret | by certify that the information supplie                      | od with this 64        | nna dage not eur   | 6.4                    | ST-ZIP                                       | ed in Section 119.07(3)(i), Florida Statutes                     | Liuthar partifu that the                  |  |

information indicated on this annual report or supplemental annual report is true and ‡ an an officer or director of the corporation or the receiver or trustee empowered to appears in Block 12 or Block 13 if changed, or on an attachment with an address.

**FILED** 

Apr 08 1997 8:00am

Secretary of State