FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

PROFIT CORPORATION ANNUAL REPORT

1998



FLORIDA DEPARTMENT OF STATE Sandra B. Mortham

Secretary of State DIVISION OF CORPORATIONS

DOCUMENT #

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M88279

(8)

DENNISON & DENNISON, P.A.

| FILED | |
|--------------------|---|
| Feb 27 1998 8:00am | 1 |
| Secretary of State | |

| Principal Place of Business Mailing Address | | ı şanındır yar talaı yayın tibir yaşıa talı bidir gibli dibir dibir dibir dibi |
|--|--|---|
| C/O JOHN DENNISON 6710 MAIN STREET. SUITE 238 MIAMI LAKES FL 33014 C/O JOHN DENNISON 6710 MAIN STREET. SUITE 238 MIAMI LAKES FL 33014 | | DO NOT WRITE IN THIS SPACE 3. Date Incorporated or Qualified |
| 2. Principal Place of Business 1 15700 N.W. 67th AVENUE | 2a. Mailing Address 26 15700 N.W. 67th AV | 06/27/1988 Applied For |
| Suite, Apt. #, etc. SUITE 200 | Suite, Apt. #, etc. 27 SUITE 200 | 7ENUE 65-0066991 Not Applicable 5. Certificate of Status Desired \$8.75 Additional Fee Required |
| City & State MIAMI LAKES FL | City & State 28 MIAMI LAKES FL | 6. Election Campaign Financing \$5.00 May Be Trust Fund Contribution Added to Fees |
| Zip Country 24 33014 25 USA | Zip Country 29 33014 30 USA | 8. This corporation owes or has paid the current year Intangible Personal Property Tax due June 30. Yes No |
| g. Name and Address of Currer | t Registered Agent | 10. Name and Address of New Registered Agent |
| DENNISON, JOHN -8710 MAIN STREET | 82 | Name Street Address (P.O. Box Number is Not Acceptable) 15700 N.W. 67th AVENUE |
| MIAMI LAKES FL 33014 | 83 | SUITE 200 |

MIAMI LAKES Zip Code 33014 Pursuant to the provisions of Sections 607.0502 and 607.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida Such change was authorized by the corporation's board of directors. Thereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 607.0505, Florida Statutes.

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| SIGNATURE | managemental result of the control o | | | | |
|----------------|--|----------|------------------------------|---|---------------------|
| 12. | Signature, typed or printed name of registered agent and title if OFFICERS AND DIREC | | Registered Agent signature | required when reinstating) DAT ADDITIONS/CHANGES TO OFFICERS A | |
| TITLE | DS | DELETE | 1.1 TITLE | ADDITIONS/CHANGES TO OFFICERS | Change Addition |
| NAME | DENNISON, JOHN | • | 1.2 NAME | | |
| STREET ADORESS | 6710 MAIN ST. | | 1.3 STREET ADDRESS | 15700 N.W. 67th AVENUE | SUITE 200 |
| CITY-ST-ZIP | MIAMI LAKES FL | | 1.4 CITY-ST-ZIP | MIAMI LAKES FL 33014 | 3,111 |
| TITLE | TP | DELETE | 2.1 TITLE | | Change |
| NAME | DENNISON, JOHN | | 2.2 NAME | | |
| STREET ADORESS | 6710 MAIN ST. | | 2.3 STREET ADDRESS | 15700 N.W. 67th AVENUE | SUITE 200 |
| CITY-ST-ZIP | MIAMI LAKES FL | | 2 4 CITY-SI-ZIP | MIAMI LAKES FL 33014 | 50112 200 |
| TITLE | VP | DELETE | 3.1 TITLE | IIIIII DIREB ID 33014 | ▼ Change |
| NAME | 1 ** | | 3.2 NAME | | E Overigo |
| | DENNISON, LAURA RIPOLL | • | | 15700 N II 6744 AUGUST | CHITME COO |
| STREET ADORESS | 6710 MAIN STREET | | 3.3 STREET ADDRESS | 15700 N.W. 67th AVENUE | SUITE 200 |
| CITY-ST-ZIP | MIAMI LAKES FL | DELETE | 3.4 CITY-ST-ZIP 4.1 TITLE | MIAMI LAKES FL 33014 | Change Addition |
| TITLE | | □ beter | | | Change C Addition |
| NAME | | | 4. 2 NAME | | |
| STREET ADDRESS | | | 4.3 STREET ADDRESS | | |
| CITY-ST-ZIP | | | 4.4 CITY - ST - ZIP | , | |
| TITLE | | ☐ DELETE | 5.1 TITLE | | Change Addition |
| NAME . | | | 5.2 NAME | | |
| STREET ADDRESS | | | 5.3 STREET ADDRESS | | |
| CITY-ST-ZIP | | | 5.4 CITY-ST-ZIP | | |
| TITLE | | ☐ DELETE | 6.1 TITLE | | ☐ Change ☐ Addition |
| NAME | | | 6.2 NAME | | |
| STREET ADDRESS | | | 6.3 STREET ADDRESS | | |
| | | | | | |

CITY+ST-ZIP 14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or teisted empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed or or an attachment attended.