## FILE NOW: FILING FEE AFTER MAY 1 IS \$550.00

**PROFIT** CORPORATION ANNUAL REPORT

1997



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

Secretary of State DIVISION OF CORPORATIONS

DOCUMENT # M88166

(7)

VALUE CINEMAS OF FLORIDA, INC.

| YALUL (                         | DINEMAS OF FESTIVA, INC                             |  |  |                                   |                                | I RADINATURATURATURATURATURA ARRITATURA ARRITATURA ARRITATURA ARRITATURA ARRITATURA ARRITATURA ARRITATURA ARRI | LA <b>sın ə</b> nən ən | <b>an ina bia</b> n | <b>4</b> 45% 1 <b>46</b> 4 |
|---------------------------------|---|--|--|-----------------------------------|--------------------------------|--|------------------------|---------------------|----------------------------|
| Principa! Place                 | n of Business                                       | Mailing Address  |  |                                   |                                |  |                        |                     |                            |
| ,                               |   |  |  |                                   |                                |  |                        |                     |                            |
| C/O WILLIAM J<br>P. O. BOX 1870 |   | P. O. BOX 18707  | C/O WILLIAM J. STEMBLER<br>P. O. BOX 18707 |                                   |                                |  |                        |                     |                            |
| ATLANTA GA 3                    | =   | ATLANTA GA 31126-0707  |  |                                   |                                |  |                        |                     | <del></del>                |
| US                              |   | US   |  |                                   |                                | 3. Date Incorporated or Qualified  |                        | te of Last R        | eport                      |
| 2. Procinal Pl                  | lace of Business                                    | 2a, Mailing Address  |  |                                   |                                | 07/05/1988<br>4. FEI Number  | <u> </u>               | 17/1996             | oplied For                 |
| 21                              | iace of Business                                    | 26   |  |                                   |                                | 58-1800108   |                        |                     | ot Applicable              |
| Suite, Apt                      | #. etc.   | Suite, Apt. #, etc.  |  | ,                                 |                                | 1  |                        | \$8.75              |                            |
| 22                              |   | 27   | 27   |                                   |                                | 5. Certificate of Status Desired   |                        | Fee Re              |                            |
| City & State                    | 9   | City & State   |  |                                   | 6. Election Campaign Financing |  | \$5.00                 | May Be              |                            |
| 23                              |   | 28   |  |                                   |                                | Trust Fund Contribution  |                        | Added t             |                            |
| <i>Z</i> ıp<br>ı                | Country   | Zip  | ր ՝ <del>ի</del> դ                         |                                   |                                | 8. This corporation has liability for intangible tax under s. 199.032,   |                        |                     |                            |
| 24                              | 25  |  | 30   |                                   | ·····                          |  | Yes [                  |                     |                            |
|                                 | 9. Name and Address of Curren                       | it Registered Agent  |  | 81                                | Name                           | 10. Name and Address of New Reg  | JISTOTOG A             | .gent               |                            |
|                                 | CLYDE E   |  | į  |                                   | Namo                           |  |                        |                     |                            |
|                                 | LEAR DR #105  |  | 82 Street Addr                             |                                   |                                | ess (P.O. Box Number is Not Acceptable   | le)                    |                     |                            |
|                                 | E 108   |  | ł  | 63                                |                                |  |                        |                     |                            |
| LAN                             | TANA FL 33482                                       |  | l  | $\perp$                           |                                |  |                        |                     |                            |
|                                 |   |  | [  | 84                                | City                           |  | FL                     | 85 Zip (            | Code                       |
| 11. Pursuant I                  | to the provisions of Sections 607.050               | 2 and 607.1508, Florida Statute                                  | es, the ab                                 | ove-                              | named corp                     | poration submits this statement for the pi   | urpose of              | changing it         | s registered               |
| office or re                    | egistered agent, or both, in the State              | of Florida, Such change was a<br>ations of Section 607 0505. Flo | ulhorized                                  | by to                             | the corporal                   | tion's board of directors. I hereby accep  | it the appo            | ointment as         | registered                 |
| -                               | in ramilia with and accept the congr                | inoris or, occitori cor locos, i ro                              | nica oran                                  | utos.                             |                                |  |                        |                     |                            |
| SIGNATURE.                      | Signature, typicd or printed name of registered age | and title if applicable (NOTE                                    | Registered                                 | Agent                             | t signature requi              | red when reinstating)  | DATE                   |                     |                            |
| 12.                             | OFFICERS AN   |  | 13.  |                                   |                                | ADDITIONS/CHANGES TO OFFIC   |                        |                     |                            |
| THILE                           | PD  | ☐ DELETE   | 1.1 117                                    | LΕ                                | l l                            |  |                        | ☐ Change            | Addition                   |
| NAME                            | STEMBLER, WILLIAM J.                                |  | 1.2 NAME                                   |                                   |                                |  |                        |                     |                            |
| STREEL ADDRESS                  | 2999 PIEDMONT RD., 2 FL                             | 1.3  |  | 1.3 STREET ADDRESS                |                                |  |                        |                     | Į                          |
| CHY-\$1-ZIP                     | ATLANTA GA  |  |  | 1.4 CITY - ST - ZIP               |                                |  |                        |                     | - I deletion               |
| TiteF                           | VPD   | - L  |  | 21 TITLE                          |                                |  |                        | Change              | Addition                   |
| NAME                            | OTEMBEEN COUNTY IN CO.                              |  |  | 2.2 NAME  2.3 STREET ADDRESS      |                                |  |                        |                     |                            |
| STREET ADDRESS                  | 2999 PIEDMONT RD, 2 FL.<br>ATLANTA GA               |  | •  |                                   | 4                              | 4.3  |                        |                     | ,                          |
| CITY-SI-ZIP<br>TITLE            | SD DELETE   |  |  | 2. 4 CITY - ST - ZIP<br>3.1 TITLE |                                |  |                        | Change              | Addition                   |
| NAMI                            | STEMBLER, ANNE M.                                   | ₩ v  | 3.2 NA                                     |                                   | }                              |  | '                      |                     |                            |
| STREET ADDRESS                  | 2999 PIEDMONT RD, 2 FL.                             |  |  |                                   | ODRESS                         |  |                        |                     |                            |
| CITY - ST - ZIP                 | ATLANTA GA  |  |  | TY-ST                             |                                |  |                        |                     |                            |
| TIFLE                           | 111-1111  | DELETE   | 4.1 TIT                                    |                                   |                                |  |                        | Change              | Addition                   |
| NAME                            |   |  | 4.2 N                                      | AME                               |                                |  |                        |                     | İ                          |
| STREET ADDRESS                  |   |  | 4 3 ST                                     | REET A                            | ADDRESS .                      |  |                        |                     |                            |
| CITY - ST - ZIP                 |   |  | 4.4 CI                                     | Y-ST                              | - ZIP                          |  |                        |                     |                            |
| TITLE                           |   | ☐ DELETE   | 5.1 Tri                                    |                                   |                                |  |                        | Change              | Addition                   |
| NAME                            |   |  | 5.2 NA                                     | ME                                |                                |  |                        |                     |                            |
| STREET ADDRESS                  |   |  | 5.3 \$T                                    | REET A                            | ADDRESS                        |  |                        |                     | 1                          |
| CITY-ST-ZIP                     | VII   |  | 5.4 CI                                     | TY-ST                             | - ZIP                          |  |                        |                     |                            |
| TITLE                           |   | ☐ DELETE   | 6.1 TIT                                    | LE                                |                                |  |                        | Change              | Addition                   |
| NAME                            |   |  | 6.2 NA                                     |                                   |                                |  |                        |                     |                            |
| STREET AUDRESS                  |   |  | 6.3 \$1                                    | REET A                            | ADDRESS                        |  |                        |                     |                            |
| CHY-SI-ZIP                      |   | ) tall abile file or dependence of                               | 6.4 CI                                     | IY-SI                             | - ZIP                          | 40.07/0/0 51-33-0  | 1.5 -11                |                     |                            |

I do hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the received or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed or in an appear with an address. REQUIRED

SIGNATURE:

Date

**FILED** 

Apr 18 1997 8:00am

Secretary of State