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PROFIT CORPORATION ANNUAL REPORT



FLORIDA DEPARTMENT OF STATE Sandra B. Mortham

Secretary of State
DIVISION OF CORPORATIONS

1996

M87935

(6)

| 1. Corporation Name E. WURTHMAN, INC.  Principal Place of Business  Mailing Address  815 CHASTAIN ROAD  815 CHASTAIN ROAD   |  |                     |  |   |  |                         |                             |                               |
|---|--|---------------------|--|---|--|-------------------------|-----------------------------|-------------------------------|
| SEFFNER FL  |  | SEFFNER FL 33584    |  |   |  |                         |                             |                               |
|   |  |                     |  |   | <ol> <li>Date Incorporated or Qualified<br/>06/30/1988</li> </ol>                  |                         | e of Last R<br>5/23/199     |                               |
| 2. Principal Place of Business  |  | 2a. Mailing Address |  |   | 4. FET Number 59-2906745   |                         |                             | Applied For<br>Not Applicable |
| Suite, Apt. #, etc.   |  | Suite, Apt. #, etc. |  |   | 5. Certificate of Status Desired   |                         | \$8.75                      | Additional Required           |
| City & State  | )  | City & State        |  |   | Election Campaign Financing     Trust Fund Contribution                            |                         | \$5.0                       | May Be                        |
| <b>23</b> ∫<br>Zip  | Country  | <b>Zip</b>          | Countr   | у   | 8. This corporation has liability for  | r intangible t<br>s ∐No |                             |                               |
| 24  | 9. Name and Address of Curre   | 29 29 Agent         | 30   |   | 10. Name and Address of New Registered Agent                                       |                         |                             |                               |
|   | J. Hallie and Address of Cuffer  | in national adding  | 81   | Name  |  |                         | <del>_</del>                |                               |
| WURTH   | AANN, ERVIN<br>ISTAIN ROAD   |                     | 82   | Street Addr   | ress (P.O. Box Number is Not Accepta   | able)                   |                             |                               |
|   | R FL 33584   |                     | 83   | 3   |  |                         |                             |                               |
| 02,7112,  |  |                     | 84   | 1 City  |  |                         | 85 Zı                       | p Code                        |
|   |  |                     |  | '   |  | FL                      | _                           |                               |
| SIGNATURE   | Signature, typed or printed name of registered ager  |                     | KOTE Biogisterad Agr   |   | ration submits this statement for the pr<br>rd of directors. Thereby accept the ap | DAN                     |                             |                               |
|   |  | ID DIRECTORS        | 13.  |   | ADDITIONS/CHANGES TO OF  | FICERS AND              | D DIRECTO                   | ORS IN 12                     |
| TITLE   | DP   | ND DIRECTORS        | 13.<br>1. 1 TITLE  |   |  |                         | D DIRECTO Change            |                               |
|   | DP<br>Wurthmann, Ervin   |                     |  |   |  |                         |                             |                               |
| TITLE   | DP<br>WURTHMANN, ERVIN<br>815 CHASTAIN ROAD  |                     | 1. 1 TITLE<br>1.2 NAME   |   |  |                         |                             |                               |
| TITLE<br>NAME   | DP<br>WURTHMANN, ERVIN<br>815 CHASTAIN ROAD<br>SEFFNER FL                                    | ☐ DEL€1E            | 1. 1 TITLE<br>1.2 NAME   | ET ADDRESS  |  |                         | Change                      | Addit on                      |
| TITLE<br>NAME<br>STREET ADDRESS   | DP<br>WURTHMANN, ERVIN<br>815 CHASTAIN ROAD<br>SEFFNER FL<br>VTD                             |                     | 1. 1 THTLE<br>1.2 NAME<br>1 3 STREE<br>1.4 CHY-<br>2 1 THLE  | ET ADDRESS<br>SE ZIP  |  |                         |                             |                               |
| TITLE NAME SIREET ADDRESS CITY-ST-ZIP TITLE NAME  | DP<br>WURTHMANN, ERVIN<br>815 CHASTAIN ROAD<br>SEFFNER FL<br>VTD<br>WURTHMANN, WILHELMINA    | ☐ DEL€1E            | 1. 1 TITLE<br>1.2 NAME<br>1.3 STREE<br>1.4 CHY-<br>2. 1 TITLE<br>2.2 NAME  | ET ADDRESS<br>ST. 7IP   |  |                         | Change                      | Addit on                      |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP TITLE NAME STREET ADDRESS   | DP WURTHMANN, ERVIN 815 CHASTAIN ROAD SEFFNER FL VTD WURTHMANN, WILHELMINA 815 CHASTAIN ROAD | ☐ DEL€1E            | 1. 1 TITLE 1.2 NAME 1.3 STREE 1.4 CITY- 2.1 TITLE 2.2 NAME 2.3 STREE   | ET ADDRESS  PI ZIP  |  |                         | Change                      | Addit on                      |
| TITLE NAME SIREET ADDRESS CITY-ST-ZIP TITLE NAME STREET ADDRESS CITY-ST-ZIP   | DP<br>WURTHMANN, ERVIN<br>815 CHASTAIN ROAD<br>SEFFNER FL<br>VTD<br>WURTHMANN, WILHELMINA    | ☐ DELETE            | 1. 1 TITLE<br>1.2 NAME<br>1.3 STREE<br>1.4 CITY-<br>2.1 TITLE<br>2.2 NAME<br>2.3 STREE<br>2.4 CITY-  | ST ZIP  EL ADURESS  S1 - ZIP  |  |                         | Change                      | Addit on                      |
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I. I do hereby certify that the information supplied with this filing is voluntarily furnished and does not qualify for the exemption stated in Section 119.07(3)(k). Fronta Statutes. I furnier certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as it made under oath; that I am an officer or director of the corporation or the receiver or troate empowered to execute this report as required by Chapter 607. Florida Statutes; and that my name appears in Block 12 or Block 13 to the deed, or an on attachment with an address.

SIGNATURE:

PED ON PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

(813)681-8474 Daylore Private CR2E034 (12/9)