## FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

Mailing Address

C/O PAULA M. GARDNER

**PROFIT** CORPORATION ANNUAL REPORT

1999



FLORIDA DEPARTMENT OF STATE

## **Katherine Harris**

Secretary of State DIVISION OF CORPORATIONS

## DOCUMENT # M86966

Principal Place of Business C/O PAULA M. GARDNER

GARDNER - HUFFMAN, INCORPORATED

2300 NORTH ORANGE AVE ORLANDO FL 32804 US		ORLANDO FL 32804				DO NOT WRITE IN THIS SPACE	
		US				3. Date Incorporated or Qualifed	
00						06/27/1988	
2 Principal	Place of Business	2a, Mailing Address			-	4. FEI Number Applied For	
— · · · · · · · · · · · · · · · · · · ·						59-2901703 Not Applicable	
Suite, Apr	t # oto	Suite, Apt. #, etc.	1			\$8.75 Additional	
22		27 = .			• .	5. Certificate of Status Desired	
City & Sta	ate	City & State			-	6. Election Campaign Financing \$5.00 May Be	
23		28				Trust Fund Contribution Added to Fees	
Zip	Country					8. This corporation owes the current year Intangible	
24	25	29	30			Personal Property Tax.   ☐ Yes ☐ No	
Name and Address of Current Registered Agent					10. Name and Address of New Registered Agent		
			8	1	Name		
	RDNER, PAULA M.		8	2	Street Addre	ess (P.O. Box Number is Not Acceptable)	
2300 NORTH ORANGE AVE				-			
ORI	LANDO FL 32804		8	3			
			8	4	City	85 Zip Code	
					•	FL   T	
office or	it to the provisions of Sections 607.050 registered agent, or both, in the State am familiar with, and accept the obliga	of Florida. Such change was au	thonzed b	iy U	-named corpo he corporation	oration submits this statement for the purpose of changing its registered n's board of directors. I hereby accept the appointment as registered	
SIGNATURE	=						
0.0.0	Signature, typed or printed name of registered ager			jent	signature required		
12.	OFFICERS AN	ID DIRECTORS	13.			ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12	
TITLE	PD	☐ DELETE	1.1 TITLE			☐ Change ☐ Additi	
NAME	GARDNER, PAULA M.		1.2 NAM	E			
STREET ADORES	s 2300 N. ORANGE AVE		1.3 STRE	ET/	ADDRESS		
CITY+ST-ZIP	ORLANDO FL		1.4 CITY-	-ST-	-ZIP		
TITLE	D	☐ DELETE	2.1 TITLE		1	☐ Change ☐ Additi	
NAME	HUFFMAN, LEON		2.2 NAM	E			
STREET ADDRES			2.3 STRE	ET/	ADDRESS		
CITY-ST-ZIP	ORLANDO FL	~~	2. 4 CITY	-ST	r-ZIP · · · ·	· · · · · · · · · · · · · · · · · · ·	
TITLE	SD	☐ DELETE	3.1 TITLE	_		☐ Change ☐ Additi	
NAME	HUFFMAN, JUNE E.		3.2 NAMI	E			
STREET ADORES	ACCOUNT OF THE				ADDRESS		
	ORLANDO FL		3.4. CITY				
CITY-ST-ZIP TITLE	OTILITADO FE	☐ DELETE	4.1 TITLE			☐ Change ☐ Addit	
NAME		<u> </u>	4. 2 NAM			-	
STREET ADDRES	s				ADDRESS		
CITY-ST-ZIP	<b>~</b>		4.4 CITY-				
TITLE		☐ DELETE	5.1 TITLE			. Change Addit	
NAME		<del>_</del>	5.2 NAM				
STREET ADDRES			5.3 STRE	ET/	ADDRESS		
CITY-ST-ZIP	~[		5.4 CITY	- ST-	-ZIP		
TITLE		☐ DELETE	6.1 TITLE			☐ Change ☐ Addit	
[		<u>_</u>	6.2 NAM	Е		_ <del>-</del>	
NAME	_}		•		ADORESS		
STREET ADDRES	SI		9.9 0 TA		,		

6.4 CITY-ST-ZIP

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changes or on an attachment with an address, with all other like empowered.

SIGNATURE:

CITY-ST-ZIP

FILED Apr 15, 1999 8:00 am Secretary of State

04-15-1999 90020 036 \*\*\*150.00