

FILE NOW: FILING FEE AFTER MAY 1 IS \$225.00

CORPORATION
ANNUAL REPORT
1995



FLORIDA DEPARTMENT OF STATE
 Bureau of Consular
 Secretary of State
 DIVISION OF CONSULAR AFFAIRS

APPROVED
AND
FILED

GC #7-1 AM 12:10

SECRETARY OF STATE
TALLAHASSEE, FLORIDA

DOCUMENT # M86531 (4)
SUPERIOR ACCOUNTING AND TAX SERVICES INC.

% ALAN SCHWARTZ
855 S FEDERAL HWY. S205
BOCA RATON FL 33432

% ALAN SCHWARTZ
855 S FEDERAL HWY, #205
BOCA RATON FL 33432

DO NOT WRITE IN THIS SPACE

3. Date incorporated as Candidate 06/22/1988	3a. Date of Last Report 05/01/1994
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4. I.I. Number	Applied For
65-0058940	Not Applicable

5. Certificates of Status Desired	☐	\$8.75 Additional Fee Required
6. Election Campaign Financing Trust Fund Contribution	☐	\$5.00 May Be Added to Fees

B. This corporation has liability for intangible tax under 26 Part 202,
Florida Statutes ☐ Yes ☒ No

9. Name and Address of Current Registered Agent

10. Name and Address of New Registered Agent

SCHWARTZ, ALAN
• 855 S. FEDERAL HWY
S205
BOCA RATON FL 33432

01	Name
02	Street Address (if O) Box Numbers is Not Acceptable
03	
04	City

85	Ap. Code
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11. Pursuant to the provisions of the above-mentioned Act and the 1998 Freedom of Information Act, the above-referenced corporation requests that information be provided to the participants of a transcript of a recorded office telephone conversation between the above-referenced corporation and the above-referenced individual, which was conducted by the above-referenced individual on or about the date of the above-referenced telephone conversation, and the above-referenced corporation requests that the above-referenced information be provided to the above-referenced individual.

SIGNATURE

[illegible]

D
SCHWARTZ, ALAN
5751 CAMINO DEL SOL, #307
BOCA RATON FL

Figure 1 shows a schematic diagram of a two-dimensional lattice. The lattice is represented by a grid of points. A central point is labeled '1'. Points are numbered 1 through 12. A path is indicated by arrows: from 1 to 2, 2 to 3, 3 to 4, 4 to 5, 5 to 6, 6 to 7, 7 to 8, 8 to 9, 9 to 10, 10 to 11, and 11 to 12. The lattice is bounded by a vertical line on the left and a horizontal line at the bottom.

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14. I do hereby certify that the information supplied is
correct, that the information is true and that I am
fully qualified to give evidence in this case.
Signature: _____
Date: _____

13. ADDRESS: CHANDLER COLLEGE AND EDUCATION

	Group	Add-on
1. H_2O		
2. H_2SO_4		
3. KNO_3 , K_2CO_3		
4. NaCl , CaCl_2		

[illegible]

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SIGNATURE:

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

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