## FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

Block 12 or Block 13 if changed, or

**FILED PROFIT** Feb 20 1998 8:00am FLORIDA DEPARTMENT OF STATE **CORPORATION** Sandra B. Mortham ANNUAL REPORT Secretary of State Secretary of State DIVISION OF CORPORATIONS 1998 DOCUMENT #
1. Corporation Name M86487 (9) WHITE'S GROVES, INC. Principal Place of Business Mailing Address % HARRY E. WHITE % HARRY E. WHITE 1500 PALM PLACE 1560 PALM PLACE DO NOT WRITE IN THIS SPACE BARTOW FL 33830 BARTOW FL 33830 3. Date Incorporated or Qualified 06/22/1988 2. Principal Place of Business 4. FEI Number 2a. Mailing Address Applied For 4117 FISHERMAN'S LANDING 4117 FISHERMANS LANDIN 59-2903543 Not Applicable Suite, Apt. #, etc. Suite, Apt. #, etc. \$8.75 Additional 5. Certificate of Status Desired Fee Required City & State City & State 6. Election Campaign Financing \$5.00 May Be 28 WINTER HAVEN WINTER HAVEN Trust Fund Contribution Added to Fees Country Country This corporation owes or has paid the current year Intangible USA USA 25 Personal Property Tax due June 30. Yes ∏ No 9. Name and Address of Current Registered Agent 10. Name and Address of New Registered Agent 81 Name WHITE, HARRY E. 1580 PALM PLACE 82 Street Address (P.O. Box Number is Not Acceptable) BARTOW FL 33830 -ISHERMAN 83 84 City WINTER 11. Pursuant to the provisions of Sections 607.0502 and 607.1508, Florida Statules, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 607.0505, Florida Statutes. SIGNATURE Signature, typed or printed name of registered agent and title if applicable (NOTE: Registered Agent signature required when reinstating) OFFICERS AND DIRECTORS ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12 12. 13. DELETE TITLE 1.1 TITLE Change : Addition NAME WHITE, HARRY E. 1.2 NAME 4117 FISHERMAN'S LANDING **1560 PALM PLACE** STREET ADDRESS 1.3 STREET ADDRESS WINTER HAVEN FL 33884 BARTOW FL CITY-ST-ZIP 1.4 CITY-ST-ZIP DELETE ☐ Change TITLE 2 1 TITLE D \_\_\_ Addition NAME WHITE, JOHN B., JR. 2.2 NAME **405 RIVERHILL DRIVE** STREET ADDRESS 2.3 STREET ADDRESS ATLANTA GA CITY-ST-ZIP 2.4 CITY-ST-ZIP DELETE TITLE DS 3.1 TITLE Change \_\_\_ Addition WHITE, DAVID E. NAME 3.2 NAME STREET ADDRESS 124 MOCKINGBIRD DRIVE 3.3 STREET ADDRESS **AMERICUS GA** CITY-ST-ZIP 3.4. CITY-ST-ZIP TITLE DELETE DVP 4.1 TITLE Change Addition NAME WHITE, JOHN H. 4. 2 NAME STREET ADDRESS 1790 SHAWNEE TRAIL 4.3 STREET ADDRESS MAITLAND FL CITY-ST-ZIP 4.4 CITY-ST-ZIP TITLE DELETE 5.1 TITLE Change Addition NAME 5.2 NAME STREET ADDRESS 5.3 STREET ADDRESS CITY-ST-ZIP 5.4 City - ST - ZIP DELETÉ TITLE 6.1 TITLE ☐ Change Addition NAME 6.2 NAME STREET ADDRESS 6.3 STREET ADDRESS CITY-ST-ZIP 6.4 CITY-ST-ZIP 14. I hereby certify that the information supplied with this filling does not qualify for the exemption stated in Section 119.07(3)(i). Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or bustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in