PROFIT CORPORATION ANNUAL REPORT

1999



FLORIDA DEPARTMENT OF STATE

Katherine Harris

Secretary of State DIVISION OF CORPORATIONS

DOCUMENT # M85804

1. Corporation Name COOPREE, INC.

FILED Apr 20, 1999 8:00 am Secretary of State

04-20-1999 90112 029 ***150.00



| Principal Place | of Business | Mailing Address | | | | | | | | | |
|--------------------------|--|-----------------------------------|--------------|----------------|----------------------------|---|---------------|-----------|----------------|-------------|--|
| C/O J. FENIMO | RE COOPER, JR. | C/O J. FENIMORE COOPER. JR. | | | | | | | | | |
| 17 SOUTH MAGNOLIA AVENUE | | 17 SOUTH MAGNOLIA AVENUE | | | DO NOT WRITE IN THIS SPACE | | | | | | |
| ORLANDO FL 32801 | | ORLANDO FL 32801 | | | | 3. Date Incorporated or Qualifed | | | | ٦ | |
| | | | | | | 06/16/1988 | | | | | |
| | 1 Constant | 2- Molling Addrson | | | | 4. FEI Number | | \top | Applied For | - | |
| — | ace of Business | 2a. Mailing Address | | | | 59-2899958 | | | Not Applicable | Н | |
| 21 | # -1- | 26 Suite, Apt. #, etc. | | | | 39-2099930 | | | 5:Additional | 7_ | |
| Suite, Apt.: | #, etc. | 27 | | | | 5. Certifcate of Status Desired | | | Required | | |
| City & State | | City & State | | | | 6. Election Campaign Financing | | \$5.0 | 00 May Be | 7 | |
| | | 28 | | | | Trust Fund Contribution | | | ed to Fees | | |
| 23 \ Zip | Country | Zip Country | | | | 8. This corporation owes the curre | nt vear Intai | | | 7 | |
| 24 | 25 | | 30 | | | | | | □No | | |
| 24] | 9. Name and Address of Current | <u> </u> | 1 | | | 10. Name and Address of New R | egistered A | gent | | | |
| | | | 1 | 81 | Name | | | | | | |
| C00 | PER, J. FENIMORE, JR. | | ļ. | | | eet Address (P.O. Box Number is Not Acceptable) | | | | | |
| 17 S | OUTH MAGNOLIA AVENUE | | [8 | | | ss (P.O. Box Number is Not Acceptal | ме) | | | | |
| ORL | ANDO FL 32801 | | 83 | | | | | | | ٦ | |
| | | | L | | | | | T I = | | 4 | |
| | | | | 84 | City | | FL | 85 Z | ip Code | ļ | |
| 44 Purcuant | to the provisions of Sections 607 0502 | and 607 1508 Florida Statutes | the abo | OVB-I | named como | ration submits this statement for the | ourpose of c | hanging | its registered | 7 | |
| office or | to the provisions of Sections 697.0502 egistered agent, or both, in the State o m familiar with, and accept the obligation | f Florida. Such change was auth | orized I | by th | ne corporation | n's board of directors. I hereby accep | the appoint | ment as | registered | - | |
| agent. I à | m familiar with, and accept the obligan | ons of, Section 607 0605, Florida | a Statut | les. | | | | | | | |
| SIGNATURE | Signature, typed or printed name of registered agent | an title if applicable. (NOTE: Re | aistered A | aent s | signature required | when reinstating) | DATE | | | ١, | |
| 12. | | FICERS AND DIRECTORS 13. | | | | ADDITIONS/CHANGES TO OFF | ICERS AND | DIREC | TORS IN 12 | _] <u>{</u> | |
| TITLE | DVS | ☐ DELETE | 1.1 TITLE | | | | | ☐ Chang | ge Addition | 0 3 | |
| NAME | COOPER, J. FENIMORE, JR. | | 1.2 NAME | | | | | | | 1 : | |
| STREET ADDRESS | 17 S. MAGNOLIA AVE. | | 1.3 STREET A | | DDRESS . | | | | | | |
| CITY-ST-ZIP | ORLANDO FL | | 1.4 CITY- | | ZIP | | | | | _ | |
| TITLE | DP | ☐ DELETE | 2.1 TITLE | | | | | Chang | ge Addition | n] (| |
| NAME | REECE, WAYNE P. | | 2.2 NAME | | | | | | | İ | |
| STREET ADDRESS | 17.S. MAGNOLIA AVE | | 2.3 STREE | | ODRESS | | | | | Ì | |
| CITY-ST-ZIP | ORLANDO FL | | 2. 4 CITY- | | | | | · · · · - | . <u></u> | - - | |
| TITLE | T | ☐ DELETE | 3.1 TITLE | | _ | | | Chang | ge Addition | ٦ | |
| NAME | COOPER JR, J FENIMORE | | 3.2 NAME | | | | | | | | |
| STREET ADDRESS | 17 S MAGNOLIA AVE | | | | NDDRESS | | | | | 1 | |
| CITY-ST-ZIP | | | 3.4. CIT | | | | | | | | |
| TITLE | | ☐ DELETE | 4.1 TITL | | | | | Chan | ge Additio | n | |
| NAME | | | 4. 2 NAJ | ME | | | | | | | |
| STREET ADDRESS | , · | | l. | | NDDRESS | | | | | - | |
| | | | 4,4 CITY | | | | | | | İ | |
| CITY-ST-ZIP TITLE | | ☐ DELETE | 5.1 TITLE | | | | | ☐ Chan | ge 🔲 Additio | n | |
| NAME | | _ :- | 5.2 NAM | | | | | | | | |
| STREET ADDRESS | | | 5.3 STR | REETA | DDRESS | | | | | | |
| 1 | | | 5.4 CITY | Y-\$T-2 | ZIP | | | | | | |
| CITY-ST-ZIP TITLE | | ☐ DELETE | 6.1 TITL | | | | | Chang | ge Addition | n | |
| NAME | | | 6.2 NAM | νŒ | | | | | | | |
| | · | | | STREET ADDRESS | | | | | | | |
| STREET ADDRESS | | | 5.5 0.11 | , | | | | | | 1 | |

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is troe and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 12 if changed, or on an attachment with an address with all other like empowered.

SIGNATURE: