2008 FOR PROFIT CORPORATION **ANNUAL REPORT (AR)**

DOCUMENT # M85415

f. Entity Name

SOUTHERN WOOD PRODUCTS INSPECTION COMPANY, INC.



Principal Place of Business

% THOMAS M. CHEATHAM

Mailing Address

% THOMAS M. CHEATHAM

FILED Feb 21, 2008 08:00 AN Secretary of State



| PENSACOL | | | PENSACOLA FL | | | | | | | |
|-------------------------------|----------------------------------|--|----------------------------|-----------------|---|------------------------|--|----------|--------------|------------------------|
| 2. Principal F | Place of Busin | oss - No PO Box# | 3. Mailing Address | | • | | | | | |
| Suite, Apt. | #, etc. | | Suite, Apt. #, etc | | | 1s | t MOORE CR2 | E034 (| 10/07) | |
| City & Stat | e | | City & State | | | 4. FEI Numb | er 59-2894828 | | | plied For |
| Zıp | · | Country | Zip | Cou | ntry | 5. Certificate | of Status Desired | | 8.75 Add | litional |
| | 6. Name | and Address of Curren | nt Registered Agent | | | 7. Name and | Address of New Registe | red Ag | ent | |
| | ···· | · · · · · · · · · · · · · · · · · · · | | | Name | | | | | |
| 854 | O GIFT DI | THOMAS M. R. FL 32514 | | | Street Addre | ess (P.O. Box Numb | P.O. Box Number is Not Acceptable) | | | |
| | | | | | City | | | FL | Zıp Codi | 3 |
| | named entity tions of registe | | for the purpose of chang | ing its registe | red office or reg | gistered agent, or bo | th, in the State of Florida | l am far | nilíar with. | and accept |
| SIGNATURE | Signature, typed (| or barried February of tenth Place and en | nt and tille flamplicable. | (NOTE Register | ea Agent signature re | quies when reindaling) | E | AIF | | |
| After | May 1, 200 | FEE IS \$150.00 8 Fee Will Be \$550.0 Florida Department | 10 10 10 10 | | | | 9. Election Campaign Fi Trust Fund Contribution | | | 00 May Be d to Fees |
| 10. | | OFFICERS AN | D DIRECTORS | 11. | | ADDITIONS | CHANGES TO OFFICERS | AND D | IRECTORS | 3 IN 11 |
| NAME | i | M, HEATH, D | ☐ Derete | NAJ | ME . | | <u> </u> | 51 | Change | Addition |
| STREET ADDRESS CITY-ST-ZIP | MILTON FL | LTON BRIDGE RD. . 32571 | | | Y-ST-ZIP | | 02/28/08-8001 | /-UU | 8 150. | . 00 |
| TITLE | P | | ☐ Derete | חוו | LE | | | [| Change | ☐ Addition |
| NAME | I | И, THOMAS M., JR. | | NAF | AE A | | | | | |
| STREET ADDRESS | | LIPSVILLE ROAD | | | FFT ADDRESS | | | | | |
| CITY-ST-ZIP | BAY, MINE | TTE AL | | CIT | Y-ST-ZIP | | | | | |
| TRUE | | | Derete | e int | .E | | | |] Change | Addition |
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| NAME | | | | NAN. | | | | | | |
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| STREET ADDRESS | | | | | eet address | | | | | |
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12. I hereby certify that the information supplied with this filing does not qualify for the exemptions contained in Section 119, Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath, that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607. Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered.

| SIGNATUR |
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