

SECOND NOTICE: CORPORATION WILL BE DISSOLVED ON OR AFTER SEPTEMBER 15, 1999.  
AMOUNT DUE ON OR BEFORE 09/15/99: \$550 (IF DISSOLVED, MINIMUM AMOUNT DUE TO REINSTATE: \$750).

PROFIT CORPORATION  
ANNUAL REPORT  
1999



FLORIDA DEPARTMENT OF STATE  
Katherine Harris  
Secretary of State  
DIVISION OF CORPORATIONS

FILED  
Jul 15, 1999 8:00 am  
Secretary of State  
07-15-1999 90007 040 \*\*\*150.00

DOCUMENT # M85065  
1. Corporation Name  
B & F MITCHELL, INC.

Principal Place of Business Mailing Address  
% BARBARA MITCHELL % BARBARA MITCHELL  
3550 GALT OCEAN DR., APT #110 3550 GALT OCEAN DR., APT #110  
FT. LAUDERDALE FL 33308 FT. LAUDERDALE FL 33308



DO NOT WRITE IN THIS SPACE

2. Principal Place of Business		2a. Mailing Address		3. Date Incorporated or Qualified	
Suite, Apt. #, etc.		Suite, Apt. #, etc.		06/10/1988	
City & State		City & State		4. FEI Number	
Zip		Zip		65-0058289	
Country		Country		Applied For	
				Not Applicable	
				5. Certificate of Status Desired	
				\$8.75 Additional Fee Required	
				6. Election Campaign Financing	
				Trust Fund Contribution	
				\$5.00 May Be Added to Fees	
				8. This corporation owes the current year	
				Intangible Personal Property.	
				Yes No	

9. Name and Address of Current Registered Agent				10. Name and Address of New Registered Agent			
MITCHELL, BARBARA				81 Name			
3550 GALT OCEAN DR.				82 Street Address (P.O. Box Number is Not Acceptable)			
#110				83			
FT. LAUDERDALE FL 33308				84 City			
				FL 85 Zip Code			

11. Pursuant to the provisions of sections 607.0502 and 607.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, section 607.0505, Florida Statutes.

SIGNATURE \_\_\_\_\_ (NOTE: Registered Agent signature required when reinstating) DATE \_\_\_\_\_

12. OFFICERS AND DIRECTORS		13. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12	
TITLE	D	1.1 TITLE	Change Addition
NAME	MITCHELL, BARBARA	1.2 NAME	
STREET ADDRESS	3550 GALT OCEAN DR #110	1.3 STREET ADDRESS	
CITY-ST-ZIP	FT. LAUDERDALE FL	1.4 CITY-ST-ZIP	
TITLE	D	2.1 TITLE	Change Addition
NAME	MITCHELL, FRANCIS	2.2 NAME	
STREET ADDRESS	3550 GALT OCEAN DR #110	2.3 STREET ADDRESS	
CITY-ST-ZIP	FT. LAUDERDALE FL	2.4 CITY-ST-ZIP	
TITLE		3.1 TITLE	Change Addition
NAME		3.2 NAME	
STREET ADDRESS		3.3 STREET ADDRESS	
CITY-ST-ZIP		3.4 CITY-ST-ZIP	
TITLE		4.1 TITLE	Change Addition
NAME		4.2 NAME	
STREET ADDRESS		4.3 STREET ADDRESS	
CITY-ST-ZIP		4.4 CITY-ST-ZIP	
TITLE		5.1 TITLE	Change Addition
NAME		5.2 NAME	
STREET ADDRESS		5.3 STREET ADDRESS	
CITY-ST-ZIP		5.4 CITY-ST-ZIP	
TITLE		6.1 TITLE	Change Addition
NAME		6.2 NAME	
STREET ADDRESS		6.3 STREET ADDRESS	
CITY-ST-ZIP		6.4 CITY-ST-ZIP	

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

SIGNATURE: *Francis Mitchell* FRANCIS MITCHELL 7-7-99 954-565-1431

CR2E034 (5/99)

M 85065  
588756-90007-40

Florida Dept. of State  
Division of Corporation  
P. O Box 6327  
Tallahassee, Fl. 32314


Attention to Administrator  
Re: Filing fee for 1999 Corporation- B & F MITCHELL, INC.

We did not receive any notice of payment due the State until  
we just received a late notice.

I talked to your office on July 6, 1999 and was informed to  
send \$150.00 which I am doing with the application.

I trust this will settle this matter and thanking you in  
advance.

Yours truly,

  
Francis Mitchell  
FEI No. 65-0058289  
Date Incorporated 6/10/88