## FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

**PROFIT** CORPORATION ANNUAL REPORT

1999



FLORIDA DEPARTMENT OF STATE

## **Katherine Harris**

Secretary of State **DIVISION OF CORPORATIONS** 

## DOCUMENT # M85025

GEAR DYNAMICS, INC.

| Principal Place                       | e of Business  | Mailing Address               |  |                               |                     |   |               |                                       |             |
|---------------------------------------|--|-------------------------------|--|-------------------------------|---------------------|---|---------------|---------------------------------------|-------------|
| % ALLAN S. ARCH                       |  | % ALLAN S. ARCH               | % ALLAN S. ARCH                        |                               |                     |   |               |                                       |             |
| 3685 N.W. 106TH ST                    |  | 3685 N.W. 106TH ST            | 3685 N.W. 106TH ST                     |                               |                     | 22 1127 11121   |               | 204.05                                |             |
| MIAMI. FL. M 33147                    |  | MIAMI. FL. M 33147            | MIAMI, FL. M 33147                     |                               |                     | DO NOT WRITE IN THIS SPACE  |               |                                       |             |
|                                       |  |                               |  |                               |                     | 3. Date Incorporated or Qualifed  |               |                                       |             |
|                                       |  |                               |  |                               |                     | 06/10/1988  |               |                                       |             |
| 2. Principal Pl                       | lace of Business   | 2a. Mailing Address           | ;                                      |                               |                     | 4. FEI Number   |               | Apı                                   | olied For   |
| 21 26                                 |  | 26                            | •                                      |                               |                     | 65-0049756  |               | Not                                   | Applicable  |
| Suite, Apt. #, etc.                   |  |                               | Suite, Apt. #, etc.                    |                               |                     | 00 00 10 100  |               | \$8.75 A                              |             |
| <b></b> , ''' '                       |  | <u> </u>                      | <b>-</b>                               |                               |                     | 5. Certifcate of Status Desired   |               | Fee Re                                |             |
|                                       |  | City & State                  | City & State                           |                               | <del></del>         |   |               | <u> </u>                              |             |
| City & State                          |  | <u> </u>                      | City & State                           |                               |                     | 6. Election Campaign Financing  |               | \$5.00                                | - 1         |
| 23                                    | 28   |                               |  |                               |                     | Trust Fund Contribution   |               | Added to                              | rees        |
| Zip                                   | Country Zip Co   |                               | ountry 8. This corporation owes the cu |                               | •                   | _   |               |                                       |             |
| 24                                    | 25 . 29  |                               | 30                                     | 30                            |                     | Personal Property Tax.  |               | Yes                                   | □No         |
|                                       | 9. Name and Address of Curre   | ent Registered Agent          |  |                               |                     | 10. Name and Address of New F   | Registered #  | Agent                                 |             |
|                                       |  |                               |  | 81                            | Name                |   |               |                                       |             |
| ARCH, ALLAN S.                        |  |                               |  |                               |                     |   |               | -                                     | <del></del> |
| 3685                                  | 5 N.W. 106TH ST  |                               | 82 Street                              |                               |                     | ess (P.O. Box Number is Not Accepta   | ibie)         |                                       |             |
|                                       | MI FL 33147  |                               |  | 83                            |                     |   |               |                                       |             |
| IVIE U                                | III 1 E 00147  |                               |  | 03                            |                     |   |               |                                       |             |
|                                       |  |                               |  | 84                            | City                |   |               | 85 Zip C                              | ode         |
|                                       |  |                               |  | "                             | City                |   | FL            |                                       |             |
| office or re                          | egistered agent; or both, in the State<br>im familiar with, and accept the oblig | e of Florida. Such change     | was authorized                         | d by t                        | the corporation     | oration submits this statement for the<br>on's board of directors. I hereby accep | от тпе арроіл | itment as reg                         | gistered    |
| OIOITTIOTE                            | Signature, typed or printed name of registered ag                                | gent and title if applicable. | (NOTE: Registered                      | Agen1                         | t signature require |   | DATE          |                                       |             |
| 12.                                   | OFFICERS A   | AND DIRECTORS                 | 13.                                    |                               |                     | ADDITIONS/CHANGES TO OF   | FICERS AN     |                                       |             |
| TITLE                                 | D  | ☐ DELE                        | TE 1.1 TI                              | TLE                           |                     |   |               | ☐ Change                              | Addition    |
| NAME                                  | ARCH, ALLAN S.   |                               | 1.2 N                                  | AME                           |                     |   |               |                                       |             |
| STREET ADDRESS                        |  |                               | TDEET                                  | ADDRESS                       |                     |   |               | }                                     |             |
|                                       |  |                               |  | 1                             |                     |   | •             | 1                                     |             |
| CITY-ST-ZIP                           | MIAMI FL 1.4 CI  |                               |  | ·ZIP                          |                     |   | Change        | Addition                              |             |
| TITLE                                 | D  |                               |  | π£                            |                     |   |               | Change                                |             |
| NAME                                  | TORCHETTI, LOU 22 N  |                               | AME                                    | i                             |                     |   |               |                                       |             |
| STREET ADDRESS                        | 3685 NW 106TH ST 235   |                               | TREET                                  | ADDRESS                       |                     |   |               | 1                                     |             |
| CITY-ST-ZIP                           | MIAMI FL 🕠 -   |                               | 2.40                                   | 2.4 CITY-ST-ZIP               |                     | بالسائد السائد  |               |                                       |             |
| TITLE                                 | D DELETE 3   |                               | TE 3.1 Π                               | 3.1 TITLE                     |                     |   |               | ☐ Change                              | Addition    |
|                                       | PERDOMO, ALEX  |                               | A1/E                                   | -                             |                     |   |               | ĺ                                     |             |
| NAME                                  | l '  |                               |  |                               |                     |   |               |                                       |             |
| STREET ADDRESS                        | 3685 NW 106T ST  |                               |  |                               | ADORESS             |   |               |                                       |             |
| CITY-ST-ZIP                           | MIAMI FL   |                               |  | XTY-S                         | T-ZIP               |   |               |                                       | . The state |
| TITLE                                 | <b>D</b>   | ☐ DELE                        | TE 4.1 Π                               | TLE                           |                     |   |               | ☐ Change                              | Addition    |
| NAME                                  | TURNAU, CHRIS  |                               | 4.2 N                                  | IAME                          |                     |   |               | -                                     |             |
| STREET ADDRESS                        | 3685 NW 106TH ST   |                               | 4.3 8                                  | TREET                         | ADDRESS             |   |               |                                       |             |
| CITY-ST-ZIP                           | MIAMI FL   |                               |  |                               | . 710               | •   |               |                                       | ł           |
| OILL OL TH                            | I IVIDAUNI FE  |                               | 4,4 CI                                 | ITY-ST                        | -217                | •   |               |                                       |             |
| TITLE .                               | IVIDAMI I L  | ☐ DELE                        |  |                               | -21                 | · · · · · · · · · · · · · · · · · · ·   |               | Change                                | ☐ Addition  |
| TITLE                                 | MINMITE  | ☐ DELE                        | TE 5.1 TI                              | TLE                           | -21-                |   |               | Change                                | Addition    |
| NAME                                  | INDAMI I L   | DELE                          | TE 5.1 TI<br>5.2 N                     | TLE<br>AME                    |                     |   |               | Change                                | Addition    |
| i                                     | WILLIAM I L  | DELE                          | TE 5.1 TI<br>5.2 N<br>5.3 S            | TLE<br>AME<br>TREET           | ADDRESS             | · · · · · · · · · · · · · · · · · · ·   | <del>.</del>  | Change                                | ☐ Addition  |
| NAME                                  | NIPSHI TE  | •                             | 5.1 TE 5.1 TE 5.2 No 5.3 ST 5.4 CE     | TLE<br>AME<br>TREET<br>TTY-ST | ADDRESS             |   |               | · · · · · · · · · · · · · · · · · · · |             |
| NAME<br>STREET ADDRESS                | WIPWIT L   | , DELE                        | 5.1 TF 5.2 NJ 5.3 ST 5.4 CI            | TLE<br>AME<br>TREET<br>TTY-ST | ADDRESS             |   |               | Change                                | ☐ Addition  |
| NAME<br>STREET ADDRESS<br>CITY-ST-ZIP | WIPWIT L   | •                             | 5.1 TE 5.1 TE 5.2 No 5.3 ST 5.4 CE     | TLE<br>AME<br>TREET<br>TTY-ST | ADDRESS             |   |               | · · · · · · · · · · · · · · · · · · · |             |

CITY-ST-ZIP 14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receipter or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address, with all other like empowered.

6.4 CITY+ST-ZIP

SIGNATURE:

691-0151

FILED May 01, 1999 8:00 am Secretary of State

05-01-1999 90048 040 \*\*\*150.00