

FILE NOW: FILING FEE AFTER MAY 1 IS \$550.00

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Apr 28 1997 8:00am  
Secretary of State

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| <b>PROFIT CORPORATION ANNUAL REPORT 1997</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |  |                                                  |                                                                                                                                                                                                                                                             | <b>FLORIDA DEPARTMENT OF STATE</b><br><b>Sandra B. Mortham</b><br>Secretary of State<br>DIVISION OF CORPORATIONS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |  |
| <b>DOCUMENT # M84077</b><br>1. Corporation Name<br><div style="font-size: 1.2em; margin-top: 10px;">Wahoo, Inc.</div>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |  |                                                                                                                                   |                                                                                                                                                                                                                                                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |  |
| Principal Place of Business<br><div style="font-size: 1.2em; margin-top: 10px;">547 Stahlman Ave<br/>Destin, FL 32541</div>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |  | Mailing Address<br><div style="font-size: 1.2em; margin-top: 10px;">P.O. Box 5069<br/>547 Stahlman Ave<br/>Destin, FL 32540</div> |                                                                                                                                                                                                                                                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |  |
| 2. Principal Place of Business<br>21 Suite, Apt. #, etc.<br>22 City & State<br>23 Zip - Country                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |  | 2a. Mailing Address<br>26 Suite, Apt. #, etc.<br>27 City & State<br>28 Zip - Country                                              |                                                                                                                                                                                                                                                             | 3. Date incorporated or Qualified<br><div style="font-size: 1.2em; margin-top: 10px;">6/1/88</div><br>3a. Date of Last Report<br><div style="font-size: 1.2em; margin-top: 10px;">4/25/96</div><br>4. FEI Number<br><div style="font-size: 1.2em; margin-top: 10px;">59-2899740</div><br>5. Certificate of Status Desired <input type="checkbox"/> <b>\$8.75 Additional Fee Required</b><br>6. Election Campaign Financing Trust Fund Contribution <input type="checkbox"/> <b>\$5.00 May Be Added to Fees</b><br>8. This corporation has liability for intangible tax under s. 199.032, Florida Statutes <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |  |
| 9. Name and Address of Current Registered Agent<br><div style="font-size: 1.2em; margin-top: 10px;">Matthew B. Ankney<br/>547 Stahlman Ave<br/>Destin, FL 32541</div>                                                                                                                                                                                                                                                                                                                                                                                                                                                               |  |                                                                                                                                   | 10. Name and Address of New Registered Agent<br>81 Name<br>82 Street Address (P.O. Box Number is Not Acceptable)<br>83<br>84 City <div style="float: right;">85 Zip Code</div> <div style="text-align: right; font-size: 1.2em; margin-top: 10px;">FL</div> |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |  |
| 11. Pursuant to the provisions of Sections 607.0502 and 607.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 607.0505, Florida Statutes.                                                                                                                                                                     |  |                                                                                                                                   |                                                                                                                                                                                                                                                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |  |
| SIGNATURE _____ (Type or print name of registered agent and file if applicable) (NOTE: Registered Agent signature required when reinstating) DATE _____                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |  |                                                                                                                                   |                                                                                                                                                                                                                                                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |  |
| 12. OFFICERS AND DIRECTORS<br><div style="font-size: 1.2em; margin-top: 10px;">o/o Matthew B. Ankney<br/>547 Stahlman Ave<br/>Destin, FL 32541</div>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |  |                                                                                                                                   | 13. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12<br><div style="font-size: 1.2em; margin-top: 10px;">400002158064<br/>-04/29/97--01054--007<br/>***165.00</div>                                                                                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |  |
| 14. I do hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address. |  |                                                                                                                                   |                                                                                                                                                                                                                                                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |  |
| SIGNATURE: <div style="font-size: 1.2em; margin-top: 10px;">Matthew B. Ankney</div> April 21, 1997 904/837-6098<br><small>SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR Date Daytime Phone #</small>                                                                                                                                                                                                                                                                                                                                                                                                           |  |                                                                                                                                   |                                                                                                                                                                                                                                                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |  |

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